

THE
PSALMS
OF
DAVID
In METRE:

Newly Translated, and diligently
Compared with the Original Text,
and former Translations: More Plain,
Smooth, and Agreeable to the Text,
than any heretofore.

Allowed by the Authority of the
General Assembly of the Kirk of
Scotland, and appointed to be Sung in
Congregations and Families.



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THE
P S A L M S
O F
D A V I D
In METRE.

P S A L M I.

THat Man hath perfect Blessedness,
who walketh not astray:
In Counsel of ungodly Men,
nor stands in Sinners Way:
Nor sitteth in the Scorners Chair.

2 But placeth his Delight
Upon God's Law, and meditates
on His Law Day and Night.

3 He shall be like a Tree that grows
near planted by a River,
Which in his Season yields his Fruit,
and his Leaf fadeth never:

4 P S A L M II.

And all he doth shall prosper well.

4 The Wicked are not so :
But like they are unto the Chaff
which Wind drives to and fro:

5 In Judgment therefore shall not stand,
such as ungodly are ;

Nor in th' Assembly of the Just
shall wicked Men appear.

6 For why ? the Way of godly Men
unto the Lord is known :

Whereas the way of wicked Men
shall quite be overthrown.

P S A L M II.

WHy rage the Heathen? and vain Things
why do the People mind ?

2 Kings of the Earth do set themselves,
and Princes are combin'd,

To plot against the Lord, and His
Anointed, saying thus,

3 Let us asunder break their Bands,
and cast their Cords from us.

4 He that in Heaven sits, shall laugh :
the Lord shall scorn them all.

5 Then shall He speak to them in Wrath,
in Rage He vex them shall.

6 Yet

6 Yet notwithstanding I have him
to be My King appointed :
And over Sion My holy Hill
I have him King anointed.

7 The sure Decree I will declare :
the Lord hath said to me,
Thou art Mine only Son, this Day
I have begotten Thee.

8 Ask of Me, and for Heritage
the Heathen I'll make Thine,
And for Possession I to Thee
will give Earth's utmost Line.

9 Thou shalt, as with a weighty Rod
of Iron, break them all ;
And as a Potter's Sheard, Thou shalt
them dash in Pieces small.

10 Now therefore, Kings, be wise, be taught
ye Judges of the Earth.

11 Serve God in Fear, and see that ye
join trembling with your Mirth.

12 Kiss ye the Son, lest in his ire,
ye perish from the Way,
If once his Wrath begin to burn :
blest all that on Him stay.

6 P S A L M III, IV.

A Psalm of *David*, when he fled from *Absalom* his Son.

O Lord, how are my Foes increas'd ?
against me many rise.

2 Many say of my Soul, for him
in God no Succour lies.

3 Yet thou my Shield, and Glory art,
th'Uplifter of my Head.

4 I cry'd, and from His Holy Hill
the Lord me Answer made.

5 I laid me down and slept, I wak'd,
for God sustained me.

6 I will not fear tho' Thousands Ten
set round against me be.

7 Arise, O Lord, save me, my God ;
for Thou my Foes hast stroke,

All on the Cheek-bone ; and the Teeth
of wicked Men hast broke.

8 Salvation doth appertain
unto the Lord alone :

Thy Blessing, Lord, for evermore
Thy People is upon.

P S A L. IV.

To the chief Musician on *Neginoth*, a Psalm of *David*.

Give Ear unto me when I call,
God of my Righteousness :

Have Mercy, hear my Pray'r, Thou hast
enlarg'd me in Distress.

2. O

P S A L M IV.

7

2 O ye the Sons of Men, how long
will ye love Vanities?

How long My Glory turn to Shame,
and will ye follow Lies?

3 But know that for Himself, the Lord
the Godly Man doth chuse:

The Lord, when I on Him do call,
to hear will not refuse.

4 Fear, and Sin not, talk with your Heart
on Bed, and silent be.

5 Off'rings present of Righteousness:
And in the Lord trust ye.

6 O who will shew us any Good?
is that which many say:

But of Thy Countenance the Light,
Lord, lift on us alway.

7 Upon my Heart, bestow'd by Thee
more Gladness I have found,

Than they, ev'n then, when Corn and Wine
did most with them abound.

8 I will both lay me down in Peace,
and quiet Sleep will take:

Because Thou only, me to dwell
in Safety, Lord, dost make.

PSALM

To the chief Musician upon *Nehiloth*,
A Psalm of *David*.

Give Ear unto my Words, O Lord,
my Meditation weigh.

2 Hear my loud Cry, my King, my God ;
for I to Thee will Pray.

3 Lord Thou shalt early hear my Voice ;
I early will direct

My Pray'r to Thee, and looking up
an Answer will expect.

4 For Thou art not a God that doth
in Wickedness delight :

Neither shall Evil dwell with Thee.

5 Nor Fools stand in Thy Sight :
All that Ill-doers are Thou hat'st.

6 Cut'st off that Lyars be :
The bloody and deceitful Man
abhorred is by Thee.

7 But I into Thy House will come
in Thine abundant Grace :

And I will worship in Thy Fear
toward Thy holy Place.

8 Because of those mine Enemies,
Lord, in Thy Righteousness

Do Thou me lead ; do Thou Thy Way
make straight before my Face.

P S A L M V, VI.

9

9 For in their Mouth there is no Truth,
their inward Part is ill ;

Their Throat's an open Sepulchre,
their Tongue doth flatter still.

10 O God destroy them ; let them be
by their own Counsel quell'd :

Them for their many Sins cast out,
for they 'gainst Thee rebell'd.

11 But let all joy that trust in Thee ;
and still make shouting Noise :

For them Thou sav'st : let all that love
Thy Name, in Thee rejoyce.

12 For, Lord, unto the righteous Man,
Thou wilt Thy Blessing yield ;

With Favour Thou wilt compass him
about, as with a Shield.

P S A L M VI.

To the chief Musician, on *Neginoth* upon *Sheminith*,
A Psalm of *David*.

Lord, in Thy Wrath rebuke me not,
Nor in thy hot Rage chasten me.

2 Lord pity me, for I am weak :
Heal me, for my Bones vexed be.

3 My Soul is also vexed fore :

But, Lord, how long Stay wilt Thou

[make?

A 5

4. Re-

- 4 Return, O Lord, my Soul set free :
O save me for Thy Mercies sake.
- 5 Because those that deceased are,
Of Thee shall no Remembrance have.
And who is he that will to Thee
Give Praises lying in the Grave ?
- 6 I with my groaning weary am,
I also all the Night my Bed
Have caused for to swim, and I
With Tears my Couch have watered.
- 7 Mine Eye consum'd with Grief grows old,
Because of all mine Enemies.
- 8 Hence from me wicked Workers all,
For God hath heard my weeping Cries.
- 9 God hath my Supplication heard ;
My Pray'r received graciously.
- 10 Sham'd and sore vex'd be all my Foes,
Sham'd, and back-turned suddenly.

Another of the same.

- I**N thy great Indignation,
O Lord, rebuke me not,
Nor on me lay thy chastning Hand
in thy Displeasure hot.
- 2 Lord, I am weak, therefore on me
have Mercy, and me spare :

Heal

P S A L M VI.

11

Heal me, O Lord, because Thou know'st
my Bones much vexed are.

3 My Soul is vexed sore ; but, Lord,
how long stay wilt Thou make ?

4 Return, Lord, free my Soul and save
me, for Thy Mercies sake.

5 Because of Thee in Death there shall
no more Remembrance be :

Of those that in the Grave do ly,
who shall give Thanks to Thee ?

6 I with my groaning weary am,
and all the Night my Bed
I caused for to swim : with Tears
my Couch I watered.

7 By reason of my vexing Grief,
mine Eye consumed is ;

It waxeth old because of all
that be mine Enemies.

8 But now depart from me, all ye
that work Iniquity ;

For why, the Lord hath heard my Voice,
when I did mourn and cry.

9 Unto my Supplication
the Lord did hearing give ;

When I to Him my Prayer make,
the Lord will it receive.

10 Let

10 Let all be sham'd, and troubled fore,
That En'mies are to me ;
Let them turn back, and suddenly
ashamed let them be.

P S A L. VII.

*Shiggaion of David, which he sang unto the Lord, concerning
the Words of Cush the Benjamite.*

O Lord my God, in Thee do I
my Confidence repose :
Save and deliver me from all
my persecuting Foes.

2 Lest that the Enemy my Soul
should like a Lyon tear,
In pieces renting it, while there
is no Deliverer.

3 O Lord my God, if it be so,
that I committed this ;
If it so, that in my Hands
Iniquity there is ;

4 If I rewarded Ill to him
that was at Peace with me ;
(Yea, ev'n the Man that without cause
my Foe was, I did free.)

5 Then let the Foe pursue, and take
my Soul, and my Life thrust
Down to the Earth, and let him lay
mine Honour in the Dust.

6 Rise

P S A L M VII.

13

6 Rise in Thy Wrath, Lord, raise Thy self,
for my Foes raging be :

And to the Judgment which Thou hast
commanded, wake for me.

7 So shall th' Assembly of Thy Folk
about encompass Thee :

Thou therefore, for their Sakes, return
unto Thy Place on hie.

8 The Lord He shall the People judge:
my Judge, Jehovah, be,
After my Righteousness, and mine
Integrity in me.

9 O let the Wicked's Malice end,
but 'stablish stedfastly

The Righteous, for the Righteous God
the Hearts and Reins doth try.

10 In God, who saves th' Upright in Heart,
is my Defence and Stay.

11 God just Men judgeth, God is wroth
with ill Men every Day.

12 If he do not return again,
then He His Sword will whet ;
His Bow He hath already bent,
and hath it ready set.

13 He also hath for him prepar'd
the Instruments of Death :

Against

14 P S A L M VIII.

Against the Persecutors He
His Shafts ordained hath.

14 Behold, he with Iniquity
doth travel as in Birth;
A Mischief he conceived hath,
and Falshood shall bring forth.

15 He made a Pit, and digg'd it deep,
another there to take,
But he is fall'n into the Ditch
which he himself did make.

16 Upon his own Head his Mischief
shall be returned Home;
His violent Dealing also down
on his own Pate shall come.

17 According to His Righteousness
the Lord I'll Magnifie:
And will sing Praise unto the Name
of God that is most High.

P S A L. VIII.

To the chief Musician upon *Gittith*,
A Psalm of *David*.

HOW excellent in all the Earth,
Lord; our Lord, is Thy Name!
Who hast Thy Glory far advanc'd
above the starry Frame.

2 From Infants and from Sucklings Mouth
Thou didest Strength ordain, For

P S A L M IX.

15.

For thy Foes Cause, that so Thou might'st
th' avenging Foe restrain.

3 When I look up unto the Heav'ns
which Thine own Fingers fram'd,
Unto the Moon, and to the Stars,
which were by Thee ordain'd ;

4 Then say I, what is Man, that he
remembred is by Thee ?

Or what the Son of Man, that Thou,
so kind to him should'st be ?

5 For Thou a little lower hast
him than the Angels made,
With Glory and with Dignity
Thou crowned hast his Head.

6 Of thy Hand-works thou mad'st him Lord ;
all under's Feet didst lay :

7 All Sheep and Oxen, yea, and Beasts
that in the Field do stray :

8 Fowls of the Air, Fish of the Sea,
all that pass through the same.

9 How excellent in all the Earth,
Lord, our Lord, is Thy Name !

P S A L M IX.

To the chief Musician upon *Muth labben*,

A Psalm of *David*.

outh For **L** Ord, Thee I'll praise with all my Heart.
Thy Wonders all proclaim. 2

- 2 In Thee, most High, I'll greatly joy;
and sing unto Thy Name.
- 3 When back my Foes were turn'd, they fell,
and perish'd at Thy Sight.
- 4 For Thou maintain'dst my Right & Cause,
on Throne sat'st, judging right.
- 5 The Heathen Thou rebuked hast,
the Wicked over-thrown;
Thou hast put out their Names, that they
may never more be known.
- 6 O Enemy! now Destructions have
an End perpetual:
Thou Cities raz'd, perish't with them
is their Memorial.
- 7 God shall endure for ay: He doth
for Judgment set his Throne:
- 8 In Righteousness to judge the World,
Justice to give each one.
- 9 God also will a Refuge be
for those that are oppress'd;
A Refuge will He be, in times
of Trouble to distrest.
- 10 And they that know Thy Name, in Thee
their Confidence will place:
For Thou hast not forsaken them
that truly seek Thy Face.
- 11 O

- 11 O sing ye Praises to the Lord,
that dwells in Sion Hill :
And all the Nations among
His Deeds record ye still.
- 12 When He enquireth after Blood,
He then remembreth them :
The humble Folk He not forgets
that call upon His Name.
- 13 Lord, pity me, behold the Grief
which I from Foes sustain,
Ev'n Thou Who from the Gates of Death
dost raise me up again ;
- 14 That I, in Sion's Daughters Gates,
may all Thy Praise advance :
And that I may rejoyce always
in Thy Deliverance.
- 15 The Heathen are sunk in the Pit,
which they themselves prepar'd :
And in the Net which they have hid
their own Feet fast are snar'd.
- 16 The Lord is by the Judgment known,
which He Himself hath wrought :
The Sinners Hands do make the Snares
wherewith themselves are caught.
- 17 They, who are Wicked, into Hell
each one shall turned be ; And

And all the Nations that forget
to seek the Lord most hie.

18 For they that Needy are, shall not
forgotten be alway :

The expectation of the Poor
shall not be lost for ay.

19 Arise, Lord, let not Man prevail :
judge Heathens in Thy sight :

20 That they may know themselves but men
the Nations, Lord, affright.

P S A L. X.

Wherefore is it, that Thou, O Lord,
dost stand from us afar ?

And wherefore hidest Thou Thy self,
when Times so troublous are ?

2 The Wicked in his loftiness
doth persecute the Poor :

In these Devices they have fram'd,
let them be taken sure.

3 The wicked of his Hearts desire
doth talk with Boasting great,
He blesteth him that's covetous,
whom yet the Lord doth hate.

4 The wicked, through his Pride of Face,
on God he doth not call.

And in the Counsels of his Heart
the Lord is not at all.

5 His

- 5 His Ways they always grievous are,
Thy Judgments from his Sight
Removed are : at all his Foes
he puffeth with Despight.
- 6 Within his Heart he thus hath said,
I shall not moved be :
And no Adversity at all
shall ever come to me.
- 7 His Mouth with Cursing, Fraud, Deceit,
is fill'd abundantly :
And underneath his Tongue, there is
Mitchief and Vanity.
- 8 He closely sits in Villages :
he slays the innocent :
Against the poor, that pass him by,
his cruel Eyes are bent.
- 9 He Lion-like lurks in his Den :
he waits the poor to take :
And when he draws him in his Net,
his Prey he doth him make.
- 10 Himself he humbleth very low,
he croucheth down withal,
That so a Multitude of poor
may by his strong Ones fall.
- 11 He thus hath said within his Heart,
The Lord hath quite forgot : He

He hides His Countenance, and He
for ever sees it not.

12 O Lord, do Thou arise; O God,
lift up Thine Hand on high.

Put not the meek afflicted ones,
out of Thy Memory.

13 Why is it that the wicked Man
thus doth the Lord despise?

Because, that God will it require,
he in his Heart denies.

14 Thou hast it seen, for their Mischief
and Spite Thou wilt repay:

The Poor commits himself to Thee,
Thou art the Orphan's Stay.

15 The Arm break of the wicked Man,
and of the evil one:

Do Thou seek out his Wickedness
until Thou findest none.

16 The Lord is King through Ages all,
ev'n to Eternity:

The heathen People from His Land
are perish'd utterly.

17 O Lord, of those that humble are,
Thou the Desire didst hear:

Thou wilt prepare their Heart, and Thou
to hear wilt bend Thine Ear: 18

P S A L M XI.

21

18 To judge the Fatherless, and those
that are oppressed sore,
That Man, that is but sprung of Earth,
may them oppress no more.

P S A L M XI.

To the chief Musician, A Psalm of David.

In the Lord do put my Trust :
how is it then that ye
Say to my Soul, flee as a Bird
unto your Mountains high ?
2 For lo, the wicked bend their bow,
their Shafts on String they fit :
That those who upright are in Heart
they privily may hit.
3 If the Foundations be destroy'd,
what hath the Righteous done ?
4 God in His holy Temple is,
in Heaven is His Throne :
His Eyes do see, His Eye-lids try
5 Mens Sons. The just he proves :
But his Soul hates the wicked Man,
and him that Violence loves.
6 Snares, Fire and Brimstone, furious Storms
on Sinners He shall rain :
18 This, as the Portion of their Cup,
doth unto them pertain. 7 Be-

7 Because the Lord most righteous doth
 in Righteousness delight,
 And with a pleasant Countenance
 beholdeth the upright.

P S A L XII.

To the chief Musician upon *Sheminith*,
 A Psalm of *David*.

Help Lord, because the godly Man
 doth daily fade away;
 And from among the Sons of Men
 the Faithful do decay.

2 Unto his Neighbour every one
 doth utter Vanity :
 They with a double Heart do speak,
 and Lips of Flattery.

3 God shall cut off all flatt'ring Lips,
 Tongues that speak proudly, thus,
 4 We'll with our Tongue prevail, our Lips
 are ours : who's Lord o'er us ?

5 For poor oppressed, and for the Sighs
 of needy, rise will I,
 Saith God, and him in Safety set
 from such as him defy.

6 The Words of God are Words most pure
 they be like Silver try'd
 In earthen Furnace, seven Times,
 that hath been purify'd.

P S A L M XIII.

23

- 7 Lord Thou shalt them preserve and keep
for ever from this Race.
8 On each side walk the Wicked, when
vile Men are high in place.

P S A L. XIII.

To the chief Musician, A Psalm of *David*.

How long wilt Thou forget me, Lord,
shall it for ever be?

O how long shall it be, that Thou
wilt hide Thy Face from me?

2 How long take Counsel in my Soul,
still sad in Heart, shall I?

How long exalted over me
shall be mine Enemy?

3 O Lord my God, consider well,
and Answer to me make:

My Eyes enlighten, lest the sleep
of Death me overtake;

Lest that mine Enemy should say,
Against him I prevail'd;

And those, that trouble me, rejoyce,
when I am mov'd and fail'd.

pure 5 But I have all my Confidence
Thy Mercy set upon:

My Heart within me shall rejoyce
in Thy Salvation.

61

6 I will unto the Lord my God
sing Praises chearfully,
Because He hath His Bounty shown
to me abundantly.

P S A L. XIV.

To the chief Musician, A Psalm of *David*,

That there is not a God, the Fool,
doth in his Heart conclude ;
They are corrupt, their Works are vile,
not one of them doeth Good.
2 Upon Men's Sons the Lord from Heaven
did cast His Eyes abroad ;
To see if any understood,
and did seek after God,
3 They altogether filthy are,
they all aside are gone :
And there is none that doeth Good,
yea, sure there is not One.
4 These Workers of Iniquity
do they not know at all,
That they My People eat as Bread,
and on God do not call ?
5 There fear'd they much : for God is with
the whole Race of the Just.
6 You shame the Counsel of the Poor,
because God is His Trust.

P S A L M XV.

25

7 Let Israel's Help from Sion come,
when back the Lord shall bring
His Captives, Jacob shall rejoyce,
and Israel shall sing.

P S A L M XV.

A Psalm of David.

Within Thy Tabernacle, Lord,
who shall abide with Thee?
And in Thy high and holy Hill
who shall a Dweller be?

2 The Man that walketh uprightly,
and worketh Righteousness;
And, as he thinketh in his Heart,
so doth he Truth express.

3 Who doth not slander with his Tongue,
Nor to his Friend doth Hurt,
Nor yet against his Neighbour doth
take up an ill Report.

4 In whose Eyes vile Men are despis'd:
but those that God do fear
He honoureth: and changeth not,
though to His Hurt he swear.

5 His Coin puts not to Usury,
nor take Reward will he
Against the Guiltless. Who doth thus
shall never moved be.

B

PSALM

- L**ord, keep me : for I trust in Thee.
2 To God thus was my Speech ;
Thou art my Lord, and unto Thee
my Goodness doth not reach :
3 To Saints on Earth, to th' Excellent
where my Delight's all plac't.
4 Their Sorrows shall be multipli'd,
to other Gods that haste :
Of their drink-Offerings of Blood
I will no Off'ring make ;
Yea, neither I their very Names
up in my Lips will take.
5 God is of mine Inheritance
and Cup the Portion :
The Lot that fallen is to me,
Thou dost maintain alone.
6 Unto me happily the Lines
in pleasant Places fell ;
Yea, the Inheritance I got,
in Beauty doth excel.
7 I bless the Lord, because He doth
by Counsel me conduct :
And in the Seasons of the Night,
my Reins do me instruct.
8 Before me still the Lord I set :
sith it is so, that He

Doth

P S A L M XVII.

27

Doth ever stand at my right Hand,

I shall not moved be.

9 Because of this my Heart is glad,
and Joy shall be exprest

Ev'n by my Glory: and my Flesh
in Confidence shall rest.

10 Because my Soul in Grave to dwell
shall not be left by Thee;

Nor wilt Thou give Thine Holy One
Corruption to see.

11 Thou wilt me shew the Path of Life:
of Joys there is full store

Before Thy Face, at Thy right Hand
are Pleasures evermore.

P S A L. XVII.

A Prayer of David.

LOrd, hear the Right, attend my Cry,
unto my Pray'r give heed,
That doth not in hypocrisie
from feigned Lips proceed.

2 And from before Thy Presence forth
my Sentence do Thou send:

Toward these Things that equal are,
do Thou Thine Eyes intend.

3 Thou prov'dst mine Heart Thou visit'st me
by Night Thou didst me try,

B 2

Yet

Yet nothing found'st : for that my mouth
shall not Sin, purpos'd I.

4 As for Men's Works, I, by the word
that from Thy Lips doth flow,
Did me preserve out of the Paths
wherein Destroyers go.

5 Hold up my Goings, Lord : me guide
in those Thy Paths divine,
So that my Footsteps may not slide
out of these Ways of Thine.

6 I called have on Thee, O God,
because Thou wilt me hear :
That thou may'st hearken to my Speech,
to me incline Thine Ear.

7 Thy wondrous Loving kindness show,
Thou that by Thy right Hand
Sav'st them that trust in Thee, from those
that up against them stand.

8 As th'Apple of the Eye me keep ;
in Thy Wings shade me close,

9 From lewd Oppressours, compassing
me round, as deadly Foes.

10 In their own Fat they are inclos'd,
their Mouth speaks loftily.

11 Our Steps they compass ; and to ground
down bowing set their Eye.

12 He

12 He like unto a Lion is,
 that's greedy of his Prey,
 Or Lion young, which lurking doth
 in secret Places stay.
 13 Arise, and disappoint my Foe,
 and cast him down, O Lord :
 My Soul save from the wicked Man,
 the Man which is Thy Sword.
 14 From Men which are Thy Hand, O Lord,
 from worldly Men me save,
 Which only in this present Life
 their Part and Portion have :
 Whose belly with Thy Treasure hid
 Thou fill'st, they Children have
 In plenty, of their Goods the rest
 they to their Children leave.
 15 But as for me, I Thine own Face
 in Righteousness will see :
 And with Thy Likeness, when I wake,
 I satisf'd shall be.

P S A L M XVIII.

To the chief Musician, A Psalm of *David*, the Ser-
 vant of the Lord, who spake unto the Lord the
 words of this Song, in the Day that the Lord deli-
 vered him from the Hand of all his Enemies, and
 from the hand of *Saul*. And he said,

Thee will I love, O Lord, my Strength.
 2 My Fortres is the Lord, My

30 P S A L M XVIII.

My Rock, and He that doth to me
Deliverance afford :

My God, my Strength, whom I will trust,
a Buckler unto me,

The Horn of my Salvation,
and my high Tower is He.

3 Upon the Lord, who Worthy is
of Praises, will I cry :

And then shall I preserved be
safe from mine Enemy.

4 Floods of ill Men affrighted me,
Death's Pangs about me went.

5 Hell's Sorrows me environed:
Death's Snares did me prevent.

6 In my Distress I call'd on God:
cry to my God did I :

He from His Temple heard my Voice,
to His Ears came my Cry.

7 Th' Earth, as affrighted then did shake,
Trembling upon it seiz'd ;

The Hills Foundations moved were,
because He was displeas'd.

8 Up from His Nostrils came a Smoak,
and from His Mouth there came

Devouring Fire, and Coals by it
were turned into Flame.

- 9 He also bowed down the Heav'ns,
and thence He did descend :
And thickest Clouds of Darkness did
under His Feet attend.
- 10 And He upon a Cherub rode,
and thereon He did fly :
Yea, on the swift Wings of the Wind
His flight was from on hy.
- 11 He Darkness made his secret Place :
about Him for His Tent
Dark Waters were, and thickest Clouds
of th'airy Firmament.
- 12 And at the Brightness of that Light
which was before His Eye,
His thick Clouds past away, Hail-stones
and Coals of Fire did fly.
- 13 The Lord God also in the Heav'ns,
did thunder in His Ire,
And there the Highest gave His Voice,
Hail-stones and Coals of Fire.
- 14 Yea, He His Arrows sent abroad,
and them He scattered :
His Lightnings also He shot out,
and them discomfited.
- 15 The Water's Channels then were seen,
the World's Foundations vast

At Thy Rebuke discovered were,
and at Thy Nostrils blast.

16 And from above the Lord sent down,
and took me from below,
From many Waters He me drew,
which would me over-flow.

17 He me reliev'd from my strong Foes,
and such as did me hate :

Because he saw that they for me
too strong were, and too great.

18 They me prevented in the Day
of my Calamity :

But even then, the Lord Himself
a Stay was unto me.

19 He to a Place where Liberty
and Room was, hath me brought :

Because He took Delight in me,
He my Deliv'rance wrought.

20 According to my Righteousness,
He did me recompence,

He me repay'd according to
my Hands pure Innocence.

21 For I God's Ways kept, from my God
did not turn wickedlie.

22 His Judgments were before me, I
His Laws put not from me.

- 23 Sincere before Him was my Heart,
with Him upright was I;
And watchfully I keep my self
from mine Iniquity.
- 24 After my Righteousness the Lord
hath recompensed me,
After the Cleanness of my Hands
appearing in his Eye.
- 25 Thou Gracious to the Gracious art,
to upright Men Upright.
- 26 Pure to the pure, Froward thou kyth'st
unto the froward Wight.
- 27 For Thou wilt the Afflicted save,
in Grief that low doth ly:
But wilt bring down the Countenance
of them whose Looks are hy.
- 28 The Lord will light my Candle so,
that it shall shine full bright:
The Lord my God will also make
my Darknes to be Light.
- 29 By Thee through Troops of Men I break,
and them discomfit all:
And, by my God assisting me,
I over-leap a Wall.
- 30 As for God, perfect is His Way:
the Word of God is try'd:

34 P S A L M XVIII.

He is a Buckler to all those
who do in Him confide.

31 Who but the Lord is God? but He
who is a Rock and Stay?

32 It's God that girdeth me with Strength,
and perfect makes my Way.

33 He made my Feet swift as the Hindes,
set me on my high Places.

34 Mine hands to War He taught, mine arms
brake Bows of Steel in pieces.

35 The Shield of Thy Salvation
Thou didst on me bestow:

Thy right Hand held me up, and great
Thy Kindness made me grow.

36 And in my Way, my Steps Thou hast
enlarged under me,

That I go safely; and my Feet
are kept from sliding free.

37 Mine Enemies I pursued have,
and did them over-take:

Nor did I turn again, till I
an end of them did make.

38 I wounded them; they could not rise:
they at my Feet did fall.

39 Thou girdest me with Strength for War:
my Foes Thou broughtst down all.

40 And

P S A L M XVIII.

35

40 And Thou hast giv'n to me the Necks
of all mine Enemies :

That I might them destroy and slay
who did against me Rise.

41 They cryed out, but there was none
that would or could them Save :

Yea, they did cry unto the Lord,
but He no Answer gave.

42 Then did I beat them small, as Dust
before the Wind that flies :

And I did cast them out, like Dirt
upon the Street that lyes.

43 Thou mad'st me free from People's strife,
and Heathens Head to be :

A People, whom I have not known,
shall Service do to me.

44 At hearing they shall me Obey,
to me they shall Submit.

45 Strangers for Fear shall fade away,
who in close Places sit.

46 God lives, blest be my Rock : the God
of my Health praised be.

47 God doth avenge me, and subdues
the People under me.

48 He saves me from mine Enemies :
yea, Thou hast lifted me

Above

Above my Foes ; and from the Man
of Violence, set me free.

49 Therefore to Thee will I give Thanks
the Heathen Folk among ;

And to Thy Name, O Lord, I will
sing Praises in a Song.

50 He great Deliverance gives His King :
He Mercy doth extend

To David, His Anointed one,
and his Seed without End.

P S A L M XIX.

To the chief Musician, A Psalm of David.

THe Heav'ns God's Glory do declare :
the Skies His Hand-works preach.

2 Day utters Speech to Day, and Night
to Night doth Knowledge teach.

3 There is no Speech, nor Tongue, to which
their Voice doth not extend.

4 Their Line is gone thro' all the Earth,
their Words to the Worlds End.

In them he set the Sun a Tent,

5 Who Bridegroom-like forth goes
From's Chamber, as a strong Man doth
to run his Race, rejoice.

6 From Heav'ns End is his going forth,
circling to th' End again :

And

And there is nothing from his Heat
that hidden doth remain.

7 God's Law is perfect and converts
the Soul in Sin that lies :

God's Testimony is most sure,
and makes the Simple wise.

8 The Statutes of the Lord are right,
and do rejoyce the Heart :

The Lord's Command is pure, and doth
Light to the Eyes impart.

9 Unspotted is the Fear of God,
and doth endure for ever :

The Judgments of the Lord are true,
and righteous altogether.

10 They, more than Gold, yea much finer
to be desired are : [Gold]

Than Honey, from the Honey Comb
that dropeth, sweeter far.

11 Moreover, they Thy Servant warn
how he his Life should frame :

A great Reward provided is
for them that keep the same.

12 Who can his Errors understand ?

O cleanse Thou me within

13 From secret Faults, Thy Servant keep
from all presumptuous Sin. And

38

P S A L M XX.

And do not suffer them to have
Dominion over me :

Then Righteous and Innocent

I from much Sin shall be. [proceed,

14 The Words which from my Mouth
the Thoughts sent from my Heart.

Accept, O Lord, for Thou my Strength
and my Redeemer art.

P S A L M XX.

To the chief Musician. A Psalm of David.

Jehovah hear Thee in the Day
when Trouble He doth send :

And let the Name of Jacob's God
thee from all Ill defend.

3 O let Him Help send from above,
out of His Sanctuary ;

From Sion His own holy Hill,
let Him give Strength to thee.

Let Him remember all Thy Gifts,
accept thy Sacrifice :

4 Grant thee thine Heart's Wish, and fulfil
thy Thoughts and Counsel Wise.

5 In Thy Salvation we will Joy ;
in our God's Name we will

Display our Banners ; and the Lord
thy Prayers all fulfill.

6 Now

P S A L M XXI.

39

6 Now know I, God His King doth save,
He from His holy Heav'n

Will hear him, with the saving Strength
by His own right Hand giv'n.

7 In Chariots some put Confidence,
some Horses trust upon.

But we remember will the Name
of our Lord God alone.

8 We rise, and upright stand, when they
are howed down, and fall :

9 Deliver, Lord, and let the King
us hear, when we do call.

P S A L. XXI.

To the chief Musician. A Psalm of David.

THe King in Thy great strength, O Lord,
shall very joyful be :

In Thy Salvation rejoyce
how vehemently shall he ?

2 Thou hast bestowed upon him
all that his Heart would have,

And Thou from him didst not with-hold
what e're his Lips did crave.

3 For Thou with Blessings him prevent'st
of Goodness manifold ;

And Thou hast set upon his Head
a Crown of purest Gold.

4. When

40 P S A L M XXI:

4 When he desired Life of Thee,
Thou Life to him didst give :
Ev'n such a length of Days, that he
for evermore should live.

5 In that Salvation wrought by Thee,
his Glory is made great :
Honour and comely Majesty
Thou hast upon him set.

6 Because that Thou for evermore
most blessed hast him made :
And Thou hast with Thy Countenance
made him exceeding glad :

7 Because the King upon the Lord
his Confidence doth lay,
And through the Grace of the most High
shall not be mov'd away.

8 Thine Hand shall all those Men find out
that Enemies are to Thee,
Ev'n Thy right Hand shall find out those
of Thee that Haters be.

9 Like fiery Ov'n Thou shalt them make,
when kindled is Thine Ire :
God shall them swallow in His Wrath,
devour them shall the Fire.

10 Their Fruit from Earth Thou shalt destroy
their Seed Men from among.

11 For

P S A L M XXII

41

11 For they, beyond their Might 'gainst
did plot Mischief and Wrong. [Thee

12 Thou therefore shalt make them turn
when Thou thy Shafts shalt place [back
Upon Thy Strings, made ready all
to fly against their Face.

13 In Thy great Power and Strength, O
be Thou exalted hie : [Lord,
So shall we sing with joyful Hearts,
Thy Power praise shall we.

P S A L. XXII.

To the chief Musician upon *Aijeleth Shabat*,
A Psalm of *David*.

MY God, my God, why hast Thou me
forsaken ? why so far
Art Thou from helping me, and from
my Words that roaring are ?
2 All Day, my God, to Thee I cry,
yet am not heard by Thee ;
And in the Season of the Night
I cannot silent be.
3 But Thou art holy, Thou that dost
inhabite Israel's Praise.
4 Our Father's hop'd in Thee, they hop'd,
and Thou didst them release.
5 When unto Thee they sent their Cry,
to them Deliverance came : Be-

Because they put their Trust in Thee,
they were not put to shame.

6 But as for me, a Worm I am,
and as no Man am priz'd :

Reproach of Men I am, and by
the People am despis'd.

7 All that me see laugh me to scorn :
shoot out the Lip do they,
They nod and shake their Heads at me,
and mocking, thus do say,

8 This Man did trust in God, that He
would free him by His Might :

Let Him deliver him, sith he
had in Him such delight.

9 But Thou art He out of the Womb
that didst me safely take :

When I was on my Mother's Breasts,
Thou me to hope didst make.

10 And I was cast upon Thy Care,
ev'n from the Womb till now :

And from my Mother's Belly, Lord,
my God and Guide art Thou.

11 Be not far off, for Grief is near ;
and none to help is found.

12 Bulls many compass me ; strong Bulls
of Bashan me surround.

13 Their

- 13 Their Mouths they op'ned wide on me,
upon me gape did they,
Like to a Lion ravening
and roaring for his Prey.
- 14 Like Water I'm pour'd out, my Bones
all out of Joint do part :
Amidst my Bowels, as the Wax,
so melted is my Heart.
- 15 My Strength is like a Potsherd dry'd :
My Tongue it cleaveth fast
Unto my Jaws, and to the Dust
of Death Thou brought me hast.
- 16 For Dogs have compass me about :
the Wicked that did meet
In their Assembly, me inclos'd,
they pierc'd my Hands and Feet.
- 17 I all my Bones may tell : they do
upon me look and stare.
- 18 Upon my Vesture Lots they cast,
and Cloaths among them share.
- 19 But be not far, O Lord, my Strength ;
hast to give Help to me.
- 20 From Sword my Soul, from power of Dogs
my Darling set Thou free.
- 21 Out of the roaring Lion's Mouth
do Thou me shield and save :

For

44 P S A L M XXII:

For from the Horns of Unicorns
an Ear to me Thou gave.

22 I will shew forth Thy Name unto
those that my Brethren are :

Amidst the Congregation
Thy Praise I will declare.

23 Praise ye the Lord, who do Him fear:
Him glorify, all ye

The Seed of Jacob ; fear Him all
that Israel's Children be:

24 For He despis'd not, nor abhor'd
th' Afflicted's Misery :

Nor from him hid His Face, but heard
when he to Him did cry.

25 Within the Congregation great
my Praise shall be of Thee :

My Vows before them that Him fear
shall be perform'd by me.

26 The Meek shall eat, and shall be fill'd :
they also Praise shall give

Unto the Lord, that do Him seek ;
your Heart shall ever live.

27 All Ends of th' Earth remember shall,
and turn the Lord unto:

All Kindreds of the Nations
to Him shall Homage do:

P S A L M XXIII:

45

28 Because the Kingdom to the Lord
doth appertain, as His:

Likewise among the Nations
the Governour He is.

26 Earth's fat Ones eat and worship shall :
all who to Dust descend

Shall bow to Him : none of them can
his Soul from Death defend.

30 A Seed shall Service do to Him,
unto the Lord it shall

Be for a Generation
reck'ned in Ages all.

31 They shall come, and they shall declare
His Truth and Righteousness

Unto a People yet unborn,
and that he hath done this.

P S A L. XXIII.

A Psalm of David.

l'd : **T**He Lord's my Shepherd, I'll not want.

2 He makes me down to ly
In Pastures green : He leadeth me
the quiet Waters by.

hall, 3 My Soul He doth restore again,
and me to walk doth make
Within the Paths of Righteousness,
ev'n for His own Name's sake.

Be- 4 Yea

4 Yea, though I walk in Death's dark Vale
yet will I fear none Ill :

For Thou art with me, and Thy Rod
and Staff me comfort still.

5 My Table Thou hast furnished,
in presence of my Foes :

My Head Thou dost with Oyl anoint,
and my Cup overflows.

6 Goodness and Mercy all my Life
shall surely follow me :

And in God's House for evermore
my Dwelling-place shall be.

P S A L M XXIV.

A Psalm of David.

THe Earth belongs unto the Lord,
and all that it contains ;

The World that is inhabited,
and all that there remains.

2 For the Foundations thereof

He on the Seas did lay,

And He hath it established

upon the Floods to stay.

3 Who is the Man that shall ascend
into the Hill of God ?

Or who within His holy Place
shall have a firm Abode ?

4 Who

P S A L M XXIV.

47

- 4 Whose Hands are clean, whose Heart is pure,
and unto Vanity
Who hath not lifted up his Soul,
nor sworn deceitfully.
- 5 He from th^e Eternal shall receive
the Blessing him upon,
And Righteousness, ev'n from the God
of his Salvation.
- 6 This is the Generation
that after Him enquire,
O Jacob, who do seek Thy Face
with their whole Hearts desire.
- 7 Ye Gates, lift up your Heads on high,
ye Doors that last for ay,
Be lifted up, that so the King
of Glory enter may.
- 8 But who of Glory is the King?
the Mighty Lord is This,
Ev'n that same Lord, that great in Might
and strong in Battle is.
- 9 Ye Gates lift up your Heads, ye Doors,
Doors that do last for ay,
Be lifted up, that so the King
of Glory enter may.
- 10 But who is He that is the King
of Glory? who is This?

10 The

The Lord of Hosts, and none but He,
the King of Glory is.

P S A L. XXV.

A Psalm of *David*.

TO Thee I lift my Soul :

2 O Lord, I trust in Thee :
My God, let me not be ashamed,
nor Foes triumph ov'r me.

3 Let none that wait on Thee
be put to Shame at all ;
But those that without Cause transgress,
let Shame upon them fall.

4 Shew me Thy Ways, O Lord,
Thy Paths, O teach Thou me :

5 And do Thou lead me in Thy Truth
therein my Teacher be :

For Thou art God that do'st
to me Salvation send,
And I upon Thee all the Day
expecting, do attend.

6 Thy tender Mercies, Lord,
I pray Thee to remember,
And loving Kindnesses : for they
have been of old for ever.

7 My Sins and Faults of Youth
do Thou, O Lord, forget :

After

P S A L M XXV.

49

After Thy Mercy think on me,
and for Thy Goodness great.

8 God Good and Upright is :
the Way He'll Sinners shew.

9 The Meek in Judgment He will guide,
and make His Path to know.

10 The whole Paths of the Lord
are Truth and Mercy sure

To those that do His Cov'nant keep,
and Testimonies pure.

11 Now for Thine own Name's Sake,
O Lord, I Thee intreat

To Pardon mine Iniquity ;
for it is very great.

12 What Man is he that fears
the Lord, and doth Him serve ?

Him shall He teach the Way, that he
shall choose and still observe.

13 His Soul shall dwell at ease ;
and his Posteritie

shall flourish still, and of the Earth
Inheritours shall be.

14 With those that fear Him, is
the Secret of the Lord :

The Knowledge of His Covenant
He will to them afford.

C

15 Mine

50 P S A L M XXV.

15 Mine Eyes upon the Lord
continually are Set :

For He it is that shall bring forth
my Feet out of the Net.

16 Turn unto me Thy Face,
and to me Mercy show :

Because that I am Desolate,
and am brought very low.

17 My Heart's Griefs are increas'd :
me from Distress relieve.

18 See mine Affliction and my Pain,
and all my Sins forgive.

19 Consider Thou my Foes,
because they many are,

And it a cruel Hatred is,
which they against me bear.

20 O do Thou keep my Soul,
do Thou Deliver me :

And let me never be Asham'd,
because I Trust in Thee.

21 Let Uprightness and Truth
keep me, who Thee attend.

22 Redemption, Lord, to Israel
from all his Troubles send.

Another of the same.

TO Thee I lift my Soul, O Lord
 2 My God, I trust in Thee:
 Let me not be ashamed; let not
 my Foes triumph ov'r me.
 2 Yea, let Thou none ashamed be
 that do on Thee attend:
 Ashamed let them be, O Lord,
 who without Cause offend.
 4 Thy Ways, Lord, shew; teach me thy Paths
 5 Lead me in Truth, teach me:
 For of my Safety Thou art God,
 all Day I wait on Thee.
 6 Thy Mercies, that most tender are
 do Thou, O Lord, remember,
 And Loving-kindnesses: for they
 have been of old for ever.
 7 Let not the Errors of my Youth,
 nor Sins remembred be:
 In Mercy, for Thy Goodness Sake,
 O Lord, remember me,
 8 The Lord is Good and Gracious,
 He Upright is also:
 He therefore Sinners will instruct
 in Ways that they should go.

- 9 The Meek and Lowly He will guide
in Judgment just alway :
To Meek and poor afflicted Ones
He'll clearly teach His Way.
- 10 The whole Paths of the Lord our God
are Truth and Mercy sure,
To such as keep His Covenant,
and Testimonies pure.
- 11 Now for Thine own Name's Sake, O Lord,
I humbly Thee intreat
To pardon mine Iniquity :
for it is very great.
- 12 What Man fears God? him shall He teach
the Way that he shall choose.
- 13 His Soul shall dwell at Ease, his Seed
the Earth, as Heirs, shall use.
- 14 The Secret of the Lord is with
such as do fear His Name,
And He His Holy Covenant
will manifest to them.
- 15 Towards the Lord my waiting Eyes
continually are set :
For He it is that shall bring forth
my Feet out of the Net.
- 16 O turn Thee unto me, O God,
have Mercy me upon :

Because

Because I Solitary am,
and in Affliction.

17 Enlarg'd the Griefs are of mine Heart:
me from Distress relieve.

18 See mine Affliction and my Pain,
and all my Sins forgive.

19 Consider Thou mine Enemies,
because they many are ;

And it a cruel Hatred is,
which they against me bear.

20 O do Thou keep my Soul, O God,
do Thou deliver me :

Let me not be asham'd ; for I
do put my Trust in Thee.

21 O let Integrity and Truth
keep me, who Thee attend.

22 Redemption, Lord, to Israel
from all his Troubles send.

P S A L. XXVI.

A Psalm of David.

Judge, me, O Lord, for I have walk'd
in mine Integrity :

I trusted also in the Lord ;
slide therefore shall not I.

2 Examine me, and do me prove ;
try Heart and Reins, O God.

- 3 For Thy Love is before mine Eyes,
Thy Truth's Paths I have trod.
- 4 With Persons vain I have not sat,
nor with Dissemblers gone.
- 5 Th' Assembly of ill Men I hate :
to sit with such I shun.
- 6 Mine Hands in Innocence, O Lord,
I'll wash and purify :
So to Thine holy Altar go,
and compass it will I.
- 7 That I, with Voice of Thanksgivings,
may Publish and Declare,
And tell of all Thy mighty Works
that great and wondrous are.
- 8 The Habitation of Thy House,
Lord, I have loved well ;
Yea, in that Place I do delight,
where doth Thine Honour dwell.
- 9 With Sinners gather not my Soul,
and such as Blood would spill :
- 10 Whose Hands mischievous Plots, right
corrupting Bribes do fill. (Hans)
- 11 But as for me, I will walk on
in mine Integritie :
- Do Thou redeem me, and, O Lord,
be merciful to me.

12 My Foot upon an even Place
doth stand with Stedfastness :
Within the Congregations
th'Eternal I will bless.

P S A L. XXVII.

A Psalm of David.

THe Lord's my Light and saving Health,
who shall make me dismay'd ?

My Life's Strength is the Lord, of whom
then shall I be afraid ?

2 When as mine Enemies and Foes,
most wicked Persons all,

To eat my Flesh against me rose,
they stumbled and did fall.

3 Against me though an Host encamp,
my Heart yet fearless is :

Though War against me rise, I will
be confident in this.

4 One Thing I of the Lord desir'd,
and will seek to obtain,

That all Days of my Life I may
within God's House remain.

That I the Beauty of the Lord
behold may and admire,

And that I in His holy Place
may reverently enquire.

5 For He, in His Pavilion, shall
me hide in evil Days:

In Secret of His Tent me hide,
and on a Rock me raise.

6 And now, ev'n at this present Time,
mine Head shall lifted be

Above all those that are my Foes,
and round encompass me :

Therefore unto His Tabernacle
I'll Sacrifices bring

Of Joyfulness, I'll sing, yea, I
to God will Praises sing.

7 O Lord, give Ear unto my Voice,
when I do cry to Thee :

Upon me also Mercy have,
and do Thou answer me.

8 When Thou did'st say, Seek ye My Face,
then unto Thee reply

Thus did my Heart, Above all Things
Thy Face, Lord, seek will I.

9 Far from me hide not Thou Thy Face,
put not away from Thee

Thy Servant in Thy Wrath : Thou hast
an Helper been to me.

O God of my Salvation,
leave me not, nor forsake;

10 Though

10 Though me my Parents both should leave
the Lord will me up take.

11 O Lord instruct me in Thy Way,
to me a Leader be

In a plain Path, because of those
that Hatred bear to me.

12 Give me not to mine En'mies Will ;
for Witnesſes, that lie,
Against me riſen are, and ſuch
as breath out Crueltie.

13 I fainted had, unleſs that I
believed had, to ſee
The Lord's own Goodneſs in the Land
of them that living be.

14 Wait on the Lord, and be thou ſtrong
and He ſhall Strength afford

Unto thine Heart, yea, do thou wait
I ſay, upon the Lord.

P S A L. XXVIII.

A Psalm of David.

TO Thee I'll cry, O Lord, my Rock,
hold not Thy Peace to me :

Leſt, like thoſe that to Pit deſcend,
I by Thy Silence be.

2 The Voice hear of my humble Pray'rs,
when unto Thee I cry :

58 P S A L M XXVIII.

When to Thy holy Oracle
I lift mine Hands on high.

3 With ill Men draw me not away,
that work Iniquity :
That speak Peace to their Friends, while in
their Hearts doth Mischief ly.

4 Give them according to their Deeds,
and Ills endeavoured :
And as their Handie-works deserve,
to them be rendered.

5 God shall not build, but them destroy,
who would not understand
The Lord's own Works, nor did regard
the Doing of His Hand.

6 For ever blessed be the Lord,
for graciously He heard
The Voice of my Petitions,
and Prayers did regard.

7 The Lord's my Strength and Shield, my
upon Him did rely, (Hear
And I am helped, hence my Heart
doth Joy exceedingly,
And with my Song I will Him praise.

8 Their Strength is God alone
He also is the saving Strength
of His anointed One.

P S A L M XXIX.

59

9 O Thine own People do Thou save,
bless Thine Inheritance;
Them also do Thou feed, and them
for evermore advance.

P S A L. XXIX.

A Psalm of David.

GIve ye unto the Lord, ye Sons
that of the Mighty be,
All Strength and Glory to the Lord
with Chearfulness give ye.

2 Unto the Lord the Glory give,
that to His Name is due;
And in the Beauty of Holiness,
unto Jehovah bow.

3 The Lord's Voice on the Waters is:
the God of Majestie
Doth thunder, and on Multitudes
of Waters sitteth He.

4 A pow'rful Voice it is, that comes
out from the Lord most High:
The Voice of that great Lord is full
of glorious Majestie.

5 The Voice of the Eternal doth
asunder Cedars tear:
Yea, God the Lord doth Cedars break
that Lebanon doth bear.

6 He

6 He makes them like a Calf to skip :
 ev'n that great Lebanon,
 And like to a young Unicorn
 the Mountain Sirion.

7 God's Voice divides the Flames of Fire :

8 The Desert it doth shake:
 The Lord doth make the Wilderness
 of Kadesh, all to quake.

9 God's Voice doth make the Hinds to calve,
 it makes the Forrest bare:
 And in His Temple every one
 His Glcry doth declare.

10 The Lord sits on the Floods : the Lord
 sits King, and ever shall.

11 The Lord will give His People Strength
 and with Peace blefs them all.

P S A L. XXX.

A Psalm and Song at the Dedication of the House of *David*.

Lord, I will Thee extol, for Thou
 hast lifted me on hie,
 And over me Thou to rejoyce
 mad'st not mine Enemy.

2 O Thou who art the Lord my God,
 I in Distress to Thee
 With loud Cryes lifted up my Voice,
 and Thou hast healed me.

3 O Lord, my Soul Thou hast brought up,
and rescu'd from the Grave :

That I to Pit should not go down,
alive Thou did'st me save.

ire : 4 O ye that are His holy Ones,
sing Praise unto the Lord :

And give unto Him Thanks, when you
His Holiness Record.

alve, 5 For, but a Moment lasts His Wrath,
Life in His Favour lyes :

Weeping may for a Night endure :
at Morn doth Joy arise.

Lord 6 In my Prosperity, I said
that Nothing shall me move.

ngth 7 O Lord, Thou hast my Mountain made
to stand strong by Thy Love :

But when that Thou, O gracious God,
didst hide Thy Face from me,

avid, 8 Then quickly was my prosp'rous State
turn'd into Misery.

8 Wherefore unto the Lord, my Cry
I caused to ascend :

d, My humble Supplication
I to the Lord did send.

9 What Profit is there in my Blood,
when I go down to Pit ?

3 C Shall

Shall unto Thee the Dust give Praise ?
Thy Truth declare shall it ?

10 Hear, Lord, have Mercy, help me, Lord

11 Thou turned hast my Sadness
To Dancing; yea my Sackcloth loos'd,
and girded me with Gladness.

12 That sing Thy Praise my Glory may,
and never silent be :

O Lord my God, for evermore
I will give Thanks to Thee.

P S A L M XXXI.

To the chief Musician. A Psalm of *David*.

IN Thee, O Lord, I put my Trust,
sham'd let me never be :
According to Thy Righteousness,
do Thou deliver me.

2 Bow down Thine Ear to me with Speed
send me Deliverance :

To save me, my strong Rock be Thou,
and my House of Defence.

3 Because Thou art my Rock, and Thee
I for my Fortrefs take :

Therefore do Thou me lead and guide,
ev'n for Thine own Name's Sake.

4 And sith Thou art my Strength, therefore
pull me out of the Net ;

Which

Which they in Subtilltie for me
so privily have set.

5 Into Thine Hands, I do commit
my Sp'rit : for Thou art He,

O Thou Jehovah, God of Truth,
that hath redeemed me.

6 Those that do lying Vanities
regard, I have abhor'd :

But as for me, my Confidence
is fixed on the Lord.

7 I'll in Thy Mercy gladly Joy:
for Thou my Miseries

Considered hast ; Thou hast my Soul
known in Adversities ;

8 And Thou hast not inclosed me
within the En'mies Hand ;

And by Thee have my Feet been made
in a large Room to stand.

9 O Lord, upon me Mercy have,
for Trouble is on me :

Mine Eye, my Belly, and my Soul
with Grief consumed be.

10 Because my Life with Grief is spent,
my Years with Sighs and Groans :

My Strength doth fail : and for my Sin
consumed are my Bones.

11 I was a Scorn to all my Foes,
and to my Friends a Fear:
And specially reproacht of those
that were my Neighbours near:
When they me saw, they from me fled.

12 Ev'n so I am forgot,
As Men are out of Mind when dead:
I'm like a broken Pot.

13 For Slanders I of many hear'd,
Fear compast me, while they
Against me did consult and plot,
to take my Life away.

14 But as for me, O Lord, my Trust
upon Thee I did lay:
And I to Thee, Thou art my God,
did confidently say.

15 My Times are wholly in Thine Hand
do Thou deliver me
From their Hands, that mine Enemies
and Persecuters be.

16 Thy Countenance to shine do Thou
upon Thy Servant make:
Unto me give Salvation,
for Thy great Mercies Sake.

17 Let me not be asham'd, O Lord,
for on Thee call'd I have:

Let wicked Men be sham'd, let them
be silent in the Grave.

18 To silence put the lying Lips,
that grievous Things do say,
And hard Reports, in Pride and Scorn,
on Righteous Men do lay.

19 How great's the Goodness Thou for
that fear Thee keep'st in store; (them
And wrought'st for them that trust in Thee
the Sons of Men before!

20 In secret of Thy Presence, Thou
shalt hide them from Man's Pride:
From Strife of Tongues Thou closely shalt,
as in a Tent them hide.

21 All Praise and Thanks be to the Lord;
for He hath magnify'd
His wondrous Love to me, within
a City fortify'd.

22 For from Thine Eyes cut off I am,
(I in my Haste had said)
My Voice yet heard'st Thou, when to Thee
with Cryes, my Moan I made.

23 O love the Lord, all ye His Saints:
because the Lord doth guard
The Faithful, and He plenteously
proud Doers doth reward.

24 Be of good Courage; and He Strength
unto your Heart shall send,
All ye whose Hope and Confidence
doth on the Lord depend.

P S A L. XXXII.

A Psalm of *David*, *Maschil*.

O Blessed is the Man, to whom
is freely pardoned
All the Transgression he hath done,
whose Sin is covered.

2 Blest is the Man, to whom the Lord
imputeth not his Sin,
And in whose Spirit there is no Guile,
nor Fraud is found therein.

3 When as I did restrain my Speech,
and silent was my Tongue;
My Bones then waxed old, because
I roared all Day long.

4 For, upon me, both Day and Night,
Thine Hand did heavy ly;
So that my Moisture turned is
in Summer's Drought thereby.

5 I thereupon have unto Thee
my Sin acknowledged,
And likewise mine Iniquitie
I have not covered :

ength I will confess unto the Lord
my Trespases, said I;
And of my Sin Thou freely didst
forgive th' Iniquity.

d 6 For this, shall every Godly one
his Prayer make to Thee,
In such a Time he shall Thee seek,
as found Thou mayest be.
Surely, when Flouds of Waters great
do swell up to the Brim,
They shall not overwhelm his Soul,
nor once come near to him.

7 Thou art my Hiding-place, Thou shalt
from Trouble keep me free :
Thou, with Songs of Deliverance,
about shall compass me.

8 I will instruct thee, and thee teach,
the Way that thou shalt go,
And with mine Eye upon thee set,
I will Direction show.

9 Then be not like the Horse, or Mule,
which do not understand :
Whose Mouth, lest they come near to thee
a Bridle must command.

10 Unto the Man that wicked is,
his Sorrow shall abound :

But

But him that trusteth in the Lord,
Mercy shall compass round.

11 Ye Righteous, in the Lord be glad,
in Him do ye rejoyce:
All ye that upright are in Heart,
for joy lift up your Voice.

P S A L M XXXIII.

YE Righteous in the Lord rejoyce:
it comely is, and right,
That upright Men with thankful Voice,
should praise the Lord of Might.

2 Praise God with Harp: and unto Him
sing with the Psalterie,
Upon a Ten string'd Instrument
make ye sweet Melodie.

3 A new Song to Him sing, and play
with loud noise skilfully.

4 For, right is God's Word, all His Works
are done in Verity.

5 To Judgement, and to Righteousness,
a Love he beareth still:

The Loving-kindness of the Lord
the Earth throughout doth fill.

6 The Heavens, by the Word of God,
did their Beginning take;
And by the Breathing of His Mouth,
He all their Hosts did make.

- 7 The Waters of the Seas He brings
together as an Heap :
And in Store-houses, as it were,
He layeth up the Depth.
- 8 Let Earth, and all that live therein,
with Reverence fear the Lord :
Let all the World's Inhabitants
dread Him with one accord,
- 9 For He did speak the Word, and done
it was without Delay ;
Established it firmly stood
what ever He did say.
- 10 God doth the Counsel bring to nought
which Heathen folk do take :
And what the People do devise,
of none effect doth make.
- 11 O ! but the Counsel of the Lord,
doth stand for ever sure,
And of His Heart the Purposes
from Age to Age endure.
- 12 That Nation blessed is, whose God
Jehovah is : and those
A blessed People are, whom for
His Heritage He chose.
- 13 The Lord from Heav'n sees and beholds
all Sons of Men full well.

14 He views all from His Dwelling-place
that in the Earth do dwell.

15 He forms their Hearts alike ; and all
their Doings he observes.

16 Great Hosts save not a King ; much
no mighty Man preserves. (Strengt

17 An Horse for Preservation,
is a deceitful Thing ;

And by the Greatness of his Strength,
can no Deliverance bring.

18 Behold on those that do him fear,
the Lord doth set his Eye :

Ev'n those, who on His Mercy do
with Confidence rely.

19 From Death to free their Soul, in Deart
Life unto them to yield.

20 Our Soul doth wait upon the Lord,
He is our Help and Shield.

21 Sith in His holy Name we trust,
our Heart shall joyful be.

22 Lord, let Thy Mercy be on us,
as we do hope in Thee.

Psalm of David when he changed his Behaviour before
Abimelech; who drove him away, and he departed.

God will I bless all Times: His Praise
 my Mouth shall still express.

2 My Soul shall boast in God: the Meek
 shall hear with Joyfulness.

3 Extol the Lord with me, let us
 exalt His Name together.

4 I sought the Lord, He heard and did
 me from all Fears deliver.

5 They look'd to Him, and lightned were:
 not shamed were their Faces.

6 This poor Man cry'd, God heard, and
 him from all his Distresses. (say'd

7 The Angel of the Lord encamps,
 and round encompasseth

rd, All those about that do Him fear,
 and them delivereth.

8 O taste and see that God is good:
 who trusts in Him is blest.

9 Fear God His Saints: none that Him fear
 shall be with Want oppress'd.

10 The Lyons young may hungry be,
 and they may lack their Food:

PSA But they that truly seek the Lord,
 shall not lack any Good.

11 O Children, hither do ye come,
and unto me give Ear :

I shall you teach to understand
how ye the Lord should fear.

12 What Man is he that Life desires,
to see Good would live long ?

13 Thy Lips refrain from speaking Guile
and from ill Words thy Tongue.

14 Depart from Ill, do Good, seek Peace
pursue it earnestly.

15 God's Eyes are on the Just ; His Ears
are open to their Cry.

16 The Face of God is set against
those that do wickedly,
That He may quite out from the Earth
cut off their Memory.

17 The Righteous cry unto the Lord,
He unto them gives Ear ;
And they, out of their Troubles all,
by Him delivered are.

18 The Lord is ever nigh to them
that be of broken Sp'rit :
To them He Safety doth afford,
that are in Heart contrite.

19 The Troubles that afflict the Just,
in Number many be :

P S A L M XXXV.

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But yet at length, out of them all
the Lord doth set them free:

20 He carefully his Bones doth keep
whatever can befall:

That not so much as one of them
can broken be at all.

21 Ill shall the Wicked slay: laid waste
shall be, who hate the Just:

22 The Lord redeems His Servants Souls,
none perish that Him trust.

P S A L M XXXV.

A Psalm of David.

PLead, Lord, with those that plead, and
with those that fight with me.

Of Shield and Buckler take Thou hold
stand up mine Help to be.

Draw also out the Spear, and do
against them stop the Way

That me pursue: unto my Soul,
I'm thy Salvation, say.

Let them confounded be, and sham'd,
that for my Soul have fought:

Who plot my Hurt, turn'd back be they,
and to Confusion brought.

Let them be like unto the Chaff,
that flees before the Wind:

D

And

And let the Angel of the Lord
pursue them hard behind.

6 With Darkness cover Thou their Way
and let it slippery prove,

And let the Angel of the Lord
pursue them from above.

7 For without Cause have they for me
their Net hid in a Pit,

They also have without a Cause,
for my Soul digged it.

8 Let Ruin seize him unawares,
his Net he hid withal

Himself let catch; and in the same
Destruction let him fall.

9 My Soul in God shall Joy; and glad
in His Salvation be.

10 And all my Bones shall say, O Lord,
who is like unto Thee.

Which dost the Poor set free from him
that is for him too strong;

The poor and needy from the Man
that spoils and does him Wrong.

11 False Witnesses rose; to my Charge
Things I not knew they laid.

12 They, to the spoiling of my Soul,
me ill for Good repay'd.

- 13 But as for me, when they were Sick,
in Sackcloth sad I Mourn'd :
My humbled Soul did fast, my Pray'r
into my Bosom turn'd.
- 14 My self I did behave, as he
had been my Friend, or Brother;
I heavily bow'd down, as one
that mourneth for his Mother.
- 15 But in my Trouble they rejoyc'd,
gath'ring themselves together :
Yea, Abjects vile together did
themselves against me gather;
I knew it not, they did me tear,
and quiet would not be.
- 16 With mocking Hypocrites, at Feasts
they gnasht their Teeth at me.
- 17 How long, Lord, look'st Thou on? from
Destructions they intend (those
Rescue my Soul, from Lyons young
my Darling do defend.
- 18 I will give Thanks to Thee, O Lord,
within th' Assembly great :
And, where much People gathered are,
Thy Praises forth will set.
- 19 Let not my wrongful Enemies
proudly rejoyce ov'r me,

Nor, who me hate without a Cause,
let them wink with the Eye.

20 For Peace they do not speak at all;
but crafty Plots prepare,
Against all those within the Land,
that meek and quiet are.

21 With Mouths set wide, they'gainst me
Ha; ha, our Eye doth see (said,

22 Lord, Thou hast seen, hold not thy peace:
Lord, be not far from me.

23 Stir up Thy self; wake, that Thou may'st
Judgment to me afford :

Ev'n to my Cause, O Thou that art
my only God and Lord,

24 O Lord my God, do Thou me Judge
after Thy Righteousness;

And let them not their Joy 'gainst me
triumphantly express.

25 Nor let them say within their Hearts,
Ah, we would have it thus;
Nor suffer them to say, that he
is swallowed up by us.

26 Sham'd and confounded be they all
that at my Hurt are glad :

Let those, against me that do boast,
with Shame and Scorn be clad.

27 Let

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27 Let them that love my righteous Cause
be glad, shout and not cease
To say, the Lord be magnify'd,
who loves His Servants Peace.

28 Thy Righteousness shall also be
declared by my Tongue.
The Praises that belong to Thee,
speak shall it all Day long.

P S A L. XXXVI.

To the chief Musician, A Psalm of David, the Servant of the
Lord.

THe wicked Man's Transgression
within my Heart thus says,
Undoubtedly the Fear of God,
is not before his Eyes :

2 Because himself he flattereth
in his own blinded Eye,
Until the Hatefulness be found
of his Iniquity.

3 Words from his Mouth proceeding, are
Fraud and Iniquity :

He, to be Wise, and to do Good,
hath left off utterly.

4 He Mischief, lying on his Bed,
most cunningly doth plot,

He sets himself in Ways not good ;
Ill he abhorreth not.

5 Thy

- 5 Thy Mercy, Lord, is in the Heaven;
Thy Truth doth reach the Clouds.
- 6 Thy Justice is like Mountains great;
Thy Judgements deep as Flouds;
Lord, Thou preservest Man and Beast.
- 7 How precious is Thy Grace!
Therefore, in Shadow of Thy Wings,
Men's Sons their Trust shall place.
- 8 They with the Fatness of Thy House,
shall be well satisf'd:
From Rivers of Thy Pleasures Thou
wilt Drink to them provide.
- 9 Because of Life the Fountain pure
remains alone with Thee:
And in that purest Light of Thine,
we clearly Light shall see.
- 10 Thy Loving-kindness unto them
continue that Thee know;
And still on Men upright in Heart,
Thy Righteousness bestow.
- 11 Let not the Foot of cruel Pride
come and against me stand:
And let me not removed be,
Lord, by the Wicked's Hand.
- 12 There fall'n are they, and ruined,
that work Iniquities:

P S A L M XXXVII.

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Cast down they are, and never shall
be able to arise.

P S A L. XXXVII.

A Psalm of David.

FOR Evil-doers fret thou not
thy self quietly,

Nor do thou Envy bear to those
that work Iniquity.

2 For, even like unto the Grass,
soon be cut down shall they,
And, like the green and tender Herb,
they wither shall away.

3 Set thou thy Trust upon the Lord,
and be thou doing Good;
And so thou in the Land shalt dwell,
and verily have Food.

4 Delight thy self in God, He'll give
thine Heart's Desire to thee.

5 Thy way to God commit; Him trust,
it bring to pass shall He.

6 And, like unto the Light, He shall
thy Righteousness display,
And He thy Judgements shall bring forth
like Noon-tide of the Day.

7 Rest in the Lord, and patiently
wait for Him: do not fret

D 4

For

For him, who prosp'ring in his Way,
Success in Sin doth get.

8 Do thou from Anger cease; and Wrath
see thou forsake also :

Fret not thy self in any wise,
that Evil thou shouldst do.

9 For, those that Evil-doers are;
shall be cut off and fall :

But those, that wait upon the Lord,
the Earth inherit shall.

10 For, yet a little while, and then
the Wicked shall not be :

His Place thou shalt consider well,
but it thou shalt not see.

11 But, by Inheritance, the Earth
the Meek ones shall possess :

They also shall delight themselves
in an abundant Peace.

12 The Wicked Plots against the Just,
and at him whets his Teeth.

13 The Lord shall laugh at him, because
his Day He coming seeth.

14 The wicked have drawn out the Sword
and bent their Bow, to slay

The poor and needy, and to kill
Men of an upright Way.

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15 But their own Sword, which they have
shall enter their own Heart; (drawn,
Their Bows which they have bent shall
and into Pieces part. (break,

16 A little that a just Man hath
is more, and better far,
Than is the Wealth of many such
as Lewd and Wicked are.

17 For Sinners Arms shall broken be;
but God the Just sustains.

18 God knows the just Man's Days, and still
their Heritage remains.

19 They shall not be asham'd, when they
the Evil-time do see;

And when the Days of Famine are,
they satisf'd shall be.

20 But wicked Men, and Foes of God,
as Fat of Lambs decay;

They shall consume; yea into Smoke
they shall consume away.

21 The Wicked borrows, but the same
again he doth not pay;

Whereas the Righteous Mercy shows,
and gives his own away.

22 For such as blessed be of Him,
the Earth inherit shall;

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And they, that cursed are of Him,
shall be destroyed all.

23 A Good Man's Foot-steps by the Lord
are ordered aright:

And, in the Way wherein he walks,
He greatly doth delight.

24 Although he fall, yet shall he not
be cast down utterly:

Because the Lord with His own Hand
upholds him mightily.

25 I have been young, and now am old;
yet have I never seen

The Just Man left, nor that his Seed
for Bread have Beggars been.

26 He's ever merciful, and lends:
His Seed is blest therefore.

27 Depart from Evil, and do Good:
and dwell for evermore.

28 For God loves Judgment, and His Saints
leaves not in any Case,

They are kept ever: but cut off
shall be the Sinner's Race.

29 The Just inherit shall the Land,
and ever in it dwell.

30 The Just Man's Mouth doth Wisdom
his Tongue doth Judgment tell.

P S A L M XXXVII.

33

- 31 In's Heart the Law is of his God,
his Steps slide not away.
- 32 The wicked Man doth watch the Just,
and seeketh him to slay.
- 33 Yet him the Lord will not forsake,
nor leave him in his Hands,
The Righteous will He not condemn,
when he in Judgment stands.
- 34 Wait on the Lord, and keep his Way,
and thee exalt shall He,
Th' Earth to inherit : when cut off
the Wicked thou shalt see.
- 35 I saw the wicked great in Pow'r,
spread like a green Bay- tree.
- 36 He past, yea, was not : him I sought,
but found he could not be.
- 37 Mark thou the Perfect, and behold
the Man of Uprightness:
Because that surely of this Man
the latter End is Peace.
- 38 But those Men that Transgressours are,
shall be destroy'd together,
The latter End of wicked Men
shall be cut off for ever.
- 39 But the Salvation of the Just
is from the Lord above,

He

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He, in the Time of their Distress,
their Stay and Strength doth prove.

40 The Lord shall help, and them deliver:
He shall them free and save
From wicked Men: because in Him
their Confidence they have.

P S A L M XXXVIII.

A Psalm of David to bring to Remembrance.

IN Thy great Indignation,
O Lord, rebuke me not;
Nor on me lay Thy chastning Hand,
in Thy Displeasure hot.

2 For in me fast Thine Arrows stick,
Thine Hand doth press me sore.

3 And in my Flesh there is no Health
nor Soundness any more.

This Grief I have, because Thy Wrath
is forth against me gone;

And in my Bones there is no Rest,
for Sin that I have done.

4 Because gone up above mine Head
my great Transgressions be;

And, as a weighty Burden, they
too heavy are for me.

5 My Wounds do stink, and are corrupt;
my Folly makes it so.

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6 I troubled am, and much bow'd down;
all Day I mourning go.

7 For a Disease that loathsome is,
so fills my Loyns with Pain,
That in my weak and weary Flesh
no Soundness doth remain.

8 So feeble and infirm am I,
and broken am so sore;
That, through Disquiet of my Heart,
I have been made to roar.

9 O Lord, all that I do desire,
is still before Thine Eye:
And of my Heart, the secret Groans
not hidden are from Thee.

10 My Heart doth pant uncessantly,
my Strength doth quite decay:
As for mine Eyes, their wonted Light
is from me gone away.

11 My Lovers and my Friends do stand
at Distance from my Sore:
And those do stand aloof that were
Kinsmen, and kind before.

12 Yea, they that seek my Life lay Snares:
who seek to do me Wrong
Speak Things mischievous, and Deceits
imagine all Day long.

13 But

86 P S A L M XXXVIII.

13 But, as one deaf, that heareth not,
I suffered all to pass:

I as a dumb Man did become,
whose Mouth not op'ned was.

14 As one that hears not, in whose Mouth
are no Reproofs at all.

15 For, Lord, I hope in Thee; my God
Thou'lt hear me when I call.

16 For I said, hear me, lest they should
rejoyce ov'r me with Pride:

And ov'r me magnifie themselves,
when as my Foot doth slide.

17 For I am near to halt, my Grief
is still before mine Eye.

18 For, I'll declare my Sin; and grieve
for mine Iniquity.

19 But yet mine En'mies lively are,
and strong are they beside;

And they, that hate me wrongfully
are greatly multiply'd.

20 And they, for Good that render Ill,
as En'mies we withstood:

Yea, ev'n for this, because that I
do follow what is Good.

21 Forsake me not, O Lord: my God,
far from me never be.

P S A L M XXXIX.

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22 O Lord, Thou my Salvation art,
haste to give Help to me.

P S A L. XXXIX.

To the chief Musician, *even* to Jeduthun; A Psalm of *David*.

I Said, I will look to my Ways,
lest with my Tongue I sin:
In Sight of wicked Men my Mouth
with Bridle I'll keep in.

2 With Silence, I as dumb became,
I did my self restrain
From speaking Good; but then the more
increased was my Pain.

3 My Heart within me waxed hot,
and while I musing was,

The Fire did burn; and from my Tongue
these Words I did let pass.

4 Mine End, and Measure of my Days,
O Lord, unto me show

What is the same: that I, thereby,
my Frailty well may know.

5 Lo, Thou my Days an hand-bredth mad'st
mine Age is in Thine Eye
As nothing sure: each Man at best
is wholly Vanity.

6 Sure each Man walks in a vain Show,
they vex themselves in vain:

He

He heaps up Wealth, and doth not know
to whom it shall pertain.

7 And now, O Lord, what wait I for?
my Hope is fix'd on Thee.

8 Free me from all my Trespaffes,
the Fools Scorn make not me.

9 Dumb was I op'ning not my Mouth,
because this Work was Thine.

16 Thy Stroke take from me: by the Blow
of Thine Hand I do pine.

11 When with Rebukes Thou dost correct
Man for Iniquity,

Thou wasts his Beauty, like a Moth:
sure each Man's Vanity.

12 Attend my Cry, Lord, at my Tears,
and Prayers not silent be:

I sojourn as my Fathers all,
and Stranger am with Thee.

13 O spare Thine me, that I my Strength
recover may again,

Before from hence I do depart,
and here no more remain.

P S A L. XL.

To the chief Musician, A Psalm of David.

I Waited for the Lord my God;
and patiently did bear;

At length to me He did incline
my Voice and Cry to hear.

2 He took me from a fearful Pit,
and from the mirie Clay,
And on a Rock He set my Feet,
establishing my Way.

3 He put a new Song in my Mouth,
our God to magnify :

Many shall see it, and shall fear,
and on the Lord rely.

4 O blessed is the Man, whose Trust
upon the Lord relies.

Respecting not the Proud, nor such
as turn aside to Lies.

5 O Lord my God, full many are
the Wonders Thou hast done ;

Thy gracious Thoughts to us-ward far,
above all Thoughts, are gone :

In Order none can reckon them
to Thee : if them declare,

And speak of them I would, they more
than can be numbred are.

No Sacrifice nor Offering
didst Thou at all desire,

Mine Ears Thou bor'd : Sin-offering Thou
and Burnt, didst not require.

7 Then

7 Then to the Lord these were my Words,
I come, behold and see:

Within the Volume of Thy Book,
it written is of me:

8 To do Thy Will I take Delight,
O Thou my God that art:
Yea, that most holy Law of Thine,
I have within my Heart.

9 Within the Congregation great
I Righteousness did preach:

Lo, Thou dost know, O Lord, that I
refrained not my Speech.

10 I never did within my Heart
conceal Thy Righteousness:

I Thy Salvation have declar'd,
and shown Thy Faithfulness:

Thy Kindness which most loving is,
concealed have not I,

Nor from the Congregation great
have hid Thy Verity.

11 Thy tender Mercies, Lord, from me
O do Thou not restrain:

Thy Loving-kindness and Thy Truth,
let them me still maintain.

12 For ills past reck'ning compass me,
and mine Iniquities.

P S A L M XLI.

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Such hold upon me taken have,
I cannot lift mine Eyes:

They more than Hairs are on mine Head;
thence is my Heart dismay'd.

13 Be pleas'd, Lord, to rescue me;
Lord, hasten to mine Aid.

14 Sham'd and confounded be they all
that seek my Soul to kill:

Yea, let them backward driven be,
and sham'd that wish me ill.

15 For a Reward of this their Shame,
confounded let them be,

That in this manner scoffing say,
Aha, aha, to me.

16 In Thee let all be glad and Joy,
who seeking Thee abide:

Who Thy Salvation love, say still,
the Lord be magnified.

17 I'm poor and needy, yet the Lord
of me a Care doth take:

Thou art my Help and Saviour,
my God, no tarrying make.

P S A L. XLI.

To the chief Musician, A Psalm of David.

Bless'd is he that wisely doth
the poor Man's Case consider;

For

For when the Time of Trouble is,
the Lord will him deliver.

2 God will him keep ; yea, save alive,
on Earth he blest shall live ;
And to his Enemies Desire,
Thou wilt him not up give.

3 God will give Strength, when he on Bed
of Languishing doth mourn :
And in his Sicknes sore, O Lord,
Thou all his Bed wilt turn.

4 I said, O Lord, do Thou extend
Thy Mercy unto me.

O do Thou heal my Soul, for why ?
I have offended Thee.

5 Those that to me are Enemies,
of me do evil say,
When shall he die, that so his Name
may perish quite away ?

6 To see me if he comes, he speaks
vain Words : but then his Heart
Heaps Mischief to it, which he tells,
when forth he doth depart.

7 My Haters joyntly whispering,
'gainst me my Hurt devise.

8 Mischief, say they, cleaves fast to him,
he lyth, and shall not rise.

9 Yea, ev'n mine own familiar Friend,
on whom I did rely,
Who eat my Bread, ev'n he his Heel
against me lifted high.

10 But, Lord, be merciful to me,
and up again me raise;
That I may justly them requite,
according to their Ways.

11 By this I know, that certainly
I favour'd am by Thee:
Because my hateful Enemy
triumphs not over me.

12 But as for me, Thou me upholdst
in mine Integrity:

and me before Thy Countenance
Thou set'st continually.

13 The Lord the God of Israel,
be blest for ever then,
from Age to Age eternally,
Amen, yea and amen.

P S A L. XLII.

To the chief Musician, *Majstil*, for the Sons of *Korah*.

1 Like as the Hart for Water-brooks
in Thirst doth pant and bray;
pant my longing Soul, O God,
that come to Thee I may.

2 My.

2 My Soul for God, the living God,
doth thirst ; when shall I near
Unto Thy Countenance approach,
and in God's Sight appear ?

3 My Tears have unto me been Meat,
both in the Night and Day,
While unto me continually,
where is Thy God, they say ?

4 My Soul is poured out in me,
when this I think upon ;
Because that with the Multitude
I heretofore had gone ;

With them into God's House I went,
with Voice of Joy and Praise ;
Yea with the Multitude, that kept
the solemn holy Days.

5 O why art thou cast down, my Soul,
why in me so dismaid ?
Trust God, for I shall praise Him yet,
His Count'nance is mine Aid.

6 My God, my Soul's cast down in me
Thee therefore mind I will
From Jordan's Land, the Hermonites,
and ev'n from Mizar Hill.

7 At the Noise of Thy Water-spouts,
Deep into Deep doth call ;

Thy breaking Waves pass over me,
yea and Thy Billows all.

8 His Loving-kindness yet the Lord
command will in the Day,
His Song's with me by Night : to God,
by whom I live, I'll pray.

9 And I will say to God, my Rock,
why me forgets Thou so ?

Why, for my Foes Oppression,
thus Mourning do I go ?

10 It's as a Sword within my Bones,
when my Foes me upbraid :

Ev'n when by them, where is thy God,
it's daily to me said ?

11 O why art thou cast down, my Soul,
why, thus with Grief oppress,

art thou disquieted in me ?

in God still hope and rest ;

for yet I know I shall Him praise,
who graciously to me,

The Health is of my Countenance,
yea, mine own God is He.

P S A L. XLIII.

Judge me, O God, and plead my Cause
against th' ungodly Nation ;

from the unjust and crafty Man,

O be Thou my Salvation,

2 For, Thou the God art of my Strength;
why thrusts Thou me Thee fro?

For th'Enemies Oppression,
why do I mourning go?

3 O send Thy Light forth, and Thy Truth
let them be Guides to me,
And bring me to Thine holy Hill,
ev'n where Thy Dwellings be.

4 Then will I to God's Altar go,
to God my chiefest Joy;
Yea, God, my God, Thy Name to praise
my Harp I will employ.

5 Why art thou then cast down, my Soul, W
what should discourage thee?

And why with vexing Thoughts art thou 6 I
disquieted in me?

Still trust in God, for Him to praise
good Cause I yet shall have;

He of my Count'nance is the Health,
my God that doth me save.

P S A L. XLIV.

To the chief Musician, for the Sons of Korah, *Maschil*.

O God, we with our Ears have heard, and y
our Fathers have us told;
What Works Thou in their Days, had T
ev'n in the Days of old. f

2 Thy Hand did drive the Heathen out,
and plant them in their Place;
Thou didst afflict the Nations,
but them thou didst encrease.

3 For, neither got their Sword the Land,
nor did their Arm them save:
But Thy right Hand, Arm, Countenance;
for, Thou them Favour gave.

4 Thou art my King: for Jacob, Lord,
Deliverances command.

5 Through Thee, we shall push down our
that do against us stand: (Foes

Soul, We, through Thy Name, shall tread down
that risen against us have. (those

thou 6 For in my Bow I shall not trust,
nor shall my Sword me save.

7 But, from our Foes Thou hast us sav'd,
our Haters put to shame.

8 In God we all the Day do boast,
and ever praise Thy Name.

Maschil. But now we are cast off by Thee,
and us Thou put'st to shame:

heard, and when our Armies do go forth,
Thou go'st not with the same.

ys, had Thou mak'st us from the Enemy,
faint-hearted, to turn back;

And they, who hate us, for themselves
our Spoils away do take.

11 Like Sheep for Meat Thou gavest us :
'mong Heathen cast we be.

12 Thou didst for Nought Thy People sell,
their Price enrich'd not Thee.

13 Thou mak'st us a Reproach to be
unto our Neighbours near ;

Derision and a Scorn to them
that round about us are,

14 A By-word also Thou dost us
among the Heathen make :

The People, in Contempt and Spire,
at us their Heads do shake.

15 Before me my Confusion
continually abides ;

And, of my bashful Countenance,
the Shame me ever hides.

16 For Voice of him that doth reproach
and speaketh Blasphemy :

By Reason of th'avenging Foe,
and cruel Enemy.

17 All this is come on us; yet we
have not forgotten Thee,

Nor falsly in Thy Covenant
behav'd our selves have we.

P S A L M XLV.

99

- 18 Back from Thy Way our Heart not turn'd
our Steps no straying made: (place:
19 Though us Thou break'st in Dragons
and coverest with Death's shade.
20 If we God's Name forgot, or stretcht
to a strange God our Hands:
21 Shall not God search this out? for He
Hearts Secrets understands.
22 Yea, for Thy sake, we're kill'd all Day,
counted as slaughter Sheep.
23 Rise, Lord, cast us not ever off,
awake, why dost Thou sleep?
24 O wherefore hidest Thou Thy Face,
forget'st our Case distressed,
And our Oppression? For our Soul
is to the Dust down prest;
Our Belly also on the Earth,
fast cleaving hold doth take.
5 Rise for our Help, and us redeem,
ev'n for Thy Mercies Sake.

P S A L: XLV.

to the chief Musician upon *Shoshannim*, for the Sons of *Korah*.
Maschil: A Song of Loves.

MY Heart brings forth a goodly Thing,
my Works that I indite
concern the King: my Tongue's a Pen
of one that swift doth write.

- 2 Thou fairer art than Sons of Men :
into Thy Lips is store
Of Grace infus'd : God therefore thee
hath blest for evermore.
- 3 O Thou that art the mighty One,
Thy Sword gird on Thy Thigh :
Ev'n with Thy Glory excellent,
and with Thy Majesty.
- 4 For Meekness, Truth and Righteousness
in State ride prosp'rouly :
And Thy right Hand shall Thee instruct
in Things that fearful be.
- 5 Thine Arrows sharply pierce the Heart
of th' En'mies of the King ;
And under Thy Subjection
the People down do bring.
- 6 For ever and for ever is,
O God, Thy Throne of Might :
The Scepter of Thy Kingdom is
a Scepter that is right.
- 7 Thou lovest Right, and hatest Ill :
For God, thy God most High
Above thy Fellows hath, with th'Oyl
of Joy, anointed Thee.
- 8 Of Aloes, Myrrh and Cassia,
a Smell Thy Garments had;

Out of the Iv'ry Palaces,
whereby they made Thee glad.

9 Among Thy Women honourable,
Kings Daughters were at Hand :
Upon Thy right Hand did the Queen,
in gold of Ophir stand.

10 O Daughter, hearken and regard,
and do thine Ear incline ;
Likewise forget thy Father's House,
and People that are thine.

11 Then of the King desir'd shall be
thy Beauty veh'mently :
Because He is thy Lord, do thou
Him worship reverently.

12 The Daughter there of Tyre shall be
with Gifts and Off'rings great :
Those of the People that are rich
Thy favour shall intreat.

13 Behold the Daughter of the King
all glorious is within ;
and with Embroideries of Gold,
her Garments wrought have been.

14 She shall be brought unto the King,
in Robes with Needle wrought :
er Fellow-Virgins following,
shall unto Thee be brought.

15 They shall be brought with Gladness
and Mirth on every side, (great,
Into the Palace of the King,
and there they shall abide.

16 In stead of those Thy Fathers dear,
Thy Children Thou may'st take,
And in all places of the Earth,
them noble Princes make.

17 Thy Name remembered I will make,
through Ages all to be :
The People therefore evermore
shall Praises give to Thee.

Another of the same.

MY Heart inditing is
good Matter in a Song :
I speak the Things that I have made,
which to the King belong :
My Tongue shall be as quick,
his Honour to endite,
As is the Pen of any Scribe,
that useth fast to write.

2 Thou'rt fairest of all Men,
Grace in Thy Lips doth flow :
And therefore Blessings evermore
on Thee doth God bestow.

3 Thy Sword gird on Thy Thigh,
Thou that art most of Might.

Ap

Appear in dreadful Majesty,
and in Thy Glory bright.

4 For Meekness, Truth and Right,
ride prosperously in State,
And Thy right Hand shall reach to Thee
Things terrible and great.

5 Thy Shafts shall pierce their Hearts
that Foes are to the King :

Whereby into subjection
the People Thou shalt bring.

6 Thy royal Seat, O Lord,
for ever shall remain :

The Scepter of Thy Kingdom doth
all Righteousness maintain.

7 Thou lov'st Right, and hat'st Ill:
for God, Thy God most High,
Above Thy Fellows hath with th'Oyl
of Joy anointed Thee.

8 Of Myrrh and Spices sweet
a Smell Thy Garments had :

Out of the Ivory Palaces
whereby they made Thee gla

9 And, in Thy glorious Train,
Kings Daughters waiting stand :

And Thy fair Queen, in Ophir Gold,
doth stand at Thy right Hand.

- 10 O Daughter take good heed,
incline, and give good Ear ;
Thou must forget thy Kindred all,
and Father's House most dear.
- 11 Thy Beauty to the King,
shall then delightful be :
And, do thou humbly worship Him,
because thy Lord is He.
- 12 The Daughter then of Tyre
there with a Gift shall be,
And all the Wealthy of the Land
shall make their Sute to Thee.
- 13 The Daughter of the King
all glorious is within ;
And, with Embroideries of Gold,
her Garments wrought have been.
- 14 She cometh to the King
in Robes with Needle wrought ;
The Virgins that do follow her
shall unto Thee be brought.
- 15 They shall be brought with Joy,
and Mirth on every side,
Into the Palace of the King,
and there they shall abide.
- 16 And, in Thy Father's stead,
Thy Children Thou may'st take.

P S A L M XLVI.

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And, in all Places of the Earth,
them noble Princes make :

17 I will shew forth Thy Name
to Generations all :

Therefore, the People evermore
to Thee give Praises shall.

P S A L XLVI.

To the chief Musician for the Sons of Korah, A Song upon
Alamoth.

GOD is our Refuge and our Strength,
in Straits a present Aid.

2 Therefore, although the Earth remove,
we will not be afraid :

Though Hills amidst the Sea be cast.

3 Though Waters roaring make,
And troubled be; yea though the Hills,
by swelling Seas, do shake.

4 A River is, whose Streams do glad
the City of our God :

The Holy Place, wherein the Lord
most High hath His abode.

5 God in the midst of her doth dwell :
nothing shall her remove :

The Lord to her an Helper will,
and that right early, prove.

The Heathen rag'd tumultuously,
the Kingdoms moved were :

And

The

The Lord God uttered His Voice,
the Earth did melt for Fear.

7 The Lord of Hosts upon our side
doth constantly remain :

The God of Jacob's our Refuge,
us safely to maintain.

3 Come and behold what wondrous Works
have by the Lord been wrought :

Come, see what Desolations

He on the Earth hath brought.

9 Unto the Ends of all the Earth
Wars into Peace He turns :

The Bow He breaks, the Spear He cuts,
in Fire the Chariot burns.

10 Be still, and know that I am God :
among the Heathen I

Will be exalted, I on Earth
will be exalted high.

11 Our God, who is the Lord of hosts,
is still upon our side :

The God of Jacob our Refuge
for ever will abide.

P S A L. XLVII.

To the chief Musician, A Psalm for the Sons of Korah.

ALL People, clap your Hands to God,
with Voice of Triumph shout.

- 2 For dreadful is the Lord most High,
great King, the Earth throughout.
- 3 The heathen People under us
He surely shall subdue :
And He shall make the Nations
under our Feet to bow.
- 4 The lot of our Inheritance
choose out for us shall He,
Of Jacob whom He loved well,
ev'n the Excellency.
- 6 God is with Shouts gone up, the Lord
with Trumpets sounding high.
- 6 Sing Praise to God, sing praise, sing praise
Praise to our King sing ye :
- 7 For, God is King of all the Earth,
with knowledge Praise express.
- 8 God rules the Nations, God sits on
His Throne of Holiness.
- 9 The Princes of the People are
assembled willingly,
Ev'n of the God of Abraham
they who the People be.
- For why, the Shields that do defend
the Earth, are only His :
They to the Lord belong, yea He
exalted greatly is.

A Song, and Psalm for the Sons of *Korah*.

Great is the Lord, and greatly He
is to be praised still,
Within the City of our God,
upon His holy Hill.

2 Mount Sion stands most beautiful,
the Joy of all the Land ;
The City of the mighty King
on her North-side doth stand.

3 The Lord, within her Palaces,
is for a Refuge known :

4 For lo, the Kings that gathered were
together by have gone.

5 But, when they did behold the same,
they wondring, would not stay :

But, being troubled at the Sight,
they thence did haste away.

6 Great Terrour there took hold on them
they were possess'd with Fear,

Their Grief came like a Woman's pain,
when she a Child doth bear. (break't)

7 Thou Tarshish Ships with East-wind

8 As we have heard it told ;

So in the City of the Lord
our Eyes did it behold,

In our God's City, which His Hand
for ever stablish will.

9 We

- 9 We, of Thy loving Kindness thought,
Lord, in Thy Temple still.
- 10 O Lord, according to Thy Name,
through all the Earth's Thy Praise:
And Thy right Hand, O Lord, is full
of Righteousness always.
- 11 Because Thy Judgments are made
let Sion-Mount rejoyce; (known,
Of Judah let the Daughters all
send forth a chearful Voice.
- 12 Walk about Sion, and go round,
the high Tow'rs thereof tell:
- 13 Consider ye her Palaces,
and mark her Bulwarks well;
That ye may tell Posterity :
- 14 For this God doth abide
Our God for evermore, He will
ev'n unto Death us guide.

P S A L. XLIX.

To the chief Musician, A Psalm for the Sons of *Korah*.

- H**ear this, all People, and give Ear,
all in the World that dwell,
2 Both Low and High, both Rich and Poor;
3 My Mouth shall Wisdom tell.
My Heart shall Knowledge meditate,
4 I will incline mine Ear

To

To Parables, and on the Harp
my Sayings dark declare.

5 Amidst those Days that evil be,
why should I, fearing, doubt?

When of my Heels th' Iniquity
shall compass me about.

6 Who e're they be, that in their Wealth
their Confidence do pitch,
And boast themselves, because they are
become exceeding Rich.

7 Yet none of these his Brother can
redeem by any Way,

Nor can he unto God, for him
sufficient Ransom pay;

8 (Their Souls Redemption precious is,
and it can never be.)

9 That still he should for ever live,
and not Corruption see.

10 For why? He seeth that wise Men die,
and brutish Fools also

Do perish, and their Wealth, when dead,
to others they let go. (House)

11 Their inward Thought is, that their
and Dwelling-places shall

Stand through all Ages; they their Lands
by their own Names do call.

- 12 But yet in Honour shall not Man
abide continually ;
But passing hence, may be compar'd
unto the Beasts that die.
- 13 Thus, Brutish Folly plainly is
their Wisdom, and their Way ;
Yet, their Posterity approve
what they do fondly say.
- 14 Like Sheep, they in the Grave are laid,
and Death shall them devour ;
And, in the Morning upright Men
shall over them have Power :
Their Beauty, from their dwelling shall
consume within the Grave.
- 15 But, from Hell's Hand God will me free,
for He shall me receive.
- 16 Be thou not then afraid, when one ;
enriched thou dost see,
Nor when the Glory of his House
advanced is on high.
- 17 For, he shall carry nothing hence,
when Death his Days doth End ;
Nor shall his Glory after him
into the Grave descend.
- 18 Although he his own Soul did bless
whilst he on Earth did live,
- (And

(And when thou to thy self dost well,
Men will thee Praises give)

19 He to his Father's Race shall go,
they never shall see Light.

20 Man honour'd, wanting Knowledge, is
like Beasts that perish quite.

P S A L M L.

A Psalm of *Asaph*.

THe mighty God, the Lord
hath spoken, and did call
The Earth, from rising of the Sun,
to where he hath his fall.

2 From out of Sion Hill,
which of Excellency

And Beauty the Perfection is,
God shined gloriously. .

3 Our God shall surely come,
keep Silence shall not He ;

Before Him Fire shall waste, great Storms
shall round about Him be.

4 Unto the Heavens clear,

He from above shall call,

And to the Earth likewise, that He
may Judge His People all.

5 Together let my Saints
unto Me gath'ed be,

Thou

Those that by Sacrifice have made
a Covenant with Me.

6 And then the Heavens shall
His Righteousness declare,
Because the Lord himself is He,
by whom Men judged are.

7 My People Israel hear,
speak will I from on high,
Against thee I will testify,
God, ev'n thy God am I.

8 I, for thy Sacrifice,
no blame will on thee lay,
Nor for Burnt-off'rings, which to Me
thou off'redest every Day.

9 I'll take no Calf, nor Goats,
from House or Fold of thine :

10 For, Beasts of Forrests, Cattle all
on thousand Hills are Mine.

11 The Fowls on Mountains high,
are all to Me well known,
Wild Beasts, which in the Fields do ly,
ev'n they are all Mine own.

12 Then, if I hungry were,
I would not tell it thee ;
because the World, and fulness all
thereof belongs to Me.

13 Will I eat Flesh of Bulls?
or Goats Blood drink will I?

14 Thanks offer thou to God, and pay
thy Vows to the most Hy;

15 And call upon Me, when
in Trouble thou shalt be,
I will deliver thee, and thou
My Name shalt glorifie.

16 But to the wicked Man
God saith, My Laws and Truth
Should'st thou declare? how dar'st thou
My Cov'nant in thy Mouth? (take

17 Sith thou Instruction hat'st,
which should thy Ways direct;
And, sith My Words behind thy back
thou cast'st and dost reject.

18 When thou a Thief didst see,
with him thou didst consent;
And with the vile Adulterers
partaker on thou went.

19 Thou giv'st thy Mouth to ill,
thy Tongue deceit doth frame;

20 Thou sit'st and 'gainst thy Brother
thy Mother's Son do'st shame. (speak'st

21 Beacuse I Silence kept,
while thou these Things hast wrought before

Tha

That I was altogether like
thy ſelf, hath been thy thought :

Yet I will thee reprove,
and ſet before thine Eyes
In order ranked thy Miſdeeds,
and thine Iniquities.

22 Now, ye that God forget,
this carefully conſider ;
Leſt I in pieces tear you all,
and none can you deliver.

23 Who ſo doth offer Praise,
Me glorifies, and I
Will ſhew him God's Salvation,
that orders right his Way.

'Another of the ſame.

THe mighty God the Lord hath ſpoke,
and call'd the Earth upon,
Ev'n from the riſing of the Sun,
unto his going down.

From out of Sion, His own Hill,
where the Perfection high
Of Beauty is, from thence the Lord
hath ſhined gloriously.

Our God ſhall come, and ſhall no more
be ſilent, but ſpeak out :

Before Him Fire ſhall waſte, great Storms
ſhall compaſs Him about.

4 He

4 He, to the Heavens from above,
and to the Earth below
Shall call, that He His Judgment may
before His People show.

5 Let all My Saints together be
unto Me gathered,
Those that by Sacrifice, with Me
a Covenant have made.

6 And then the Heavens shall declare
His Righteousness abroad :
Because the Lord Himself doth come,
none else is Judge, but God.

7 Hear, O My People, and I'll speak,
O Israel by Name,
Against thee I will testify,
God, ev'n thy God I am.

8 I, for thy Sacrifices few,
reprove thee never will ;
Nor for Burnt-offerings to have been
before Me off' red still.

9 I'll take no Bullock, nor He-goats
from House, nor Folds of thine :

10 For, Beasts of Forrests, Cattle all
on thousand Hills are Mine.

11 The Fowls are all to Me well known And
that Mountains high do yield ;

And I do challenge as Mine Own,
the wild Beasts of the Field.

12 If I were Hungry, I would not
to thee for Need complain ;
For Earth, and all its Fulness, doth
to Me of right pertain.

13 That I, to eat the Flesh of Bulls
take Pleasure, dost thou think?
Or that I need, to quench My Thirst,
the Blood of Goats to drink ?

14 Nay, rather unto Me, thy God,
Thanksgiving offer thou ;
To the most High perform thy Word,
and fully pay thy Vow.

15 And in the Day of Trouble great,
see that thou call on Me ;
I will deliver thee, and thou
My Name shalt glorifie.

16 But, God unto the Wicked saith,
why should'st thou mention make
Of My Commands? how dar'st thou in
thy Mouth My Cov'nant take?

17 Sith it is so, that thou dost hate
all good Instruction ;

And sith thou cast'st behind thy Back,
and slight'st My Words each one.

18 When

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and to the Earth below
Shall call, that He His Judgment may
before His People show.

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Those that by Sacrifice, with Me
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all good Instruction ;

And sith thou cast'st behind thy Back,
and slight'st My Words each one.

18 When

- 18 When thou a Thief didst see, then
thou join'd'st with him in Sin; (straight
And with the vile Adulterers,
thou hast Partaker been :
- 19 Thy Mouth to Evil thou dost give,
thy Tongue Deceit doth frame.
- 20 Thou sit'st, and 'gainst thy Brother speak'st
thy Mother's Son to shame.
- 21 These Things thou wickedly hast done,
and I have Silent been ;
Thou thought that I was like thy self,
and did approve thy Sin :
But I will sharply thee reprove,
and I will order right,
Thy Sins and thy Transgressions
in presence of thy Sight.
- 22 Consider this, and be afraid,
ye that forget the Lord,
Lest I in pieces tear you all,
when none can Help afford.
- 23 Who offereth Praise, Me glorifies :
I will shew God's Salvation
To him that ordereth aright
his Life and Conversation.

To the chief Musician, A Psalm of *David*, when Nathan the Prophet came unto him, after he had gone in to *Bath-Sheba*.

After Thy loving Kindness, Lord,
have Mercy upon me:
For Thy Compassions great, blot out
all mine Iniquity.
Me cleanse from Sin, and thoroughly wash
from mine Iniquity.
For my Transgressions I confess,
my Sin I ever see.
'Gainst Thee, Thee only have I sinn'd,
in Thy Sight done this Ill,
That, when Thou speak'st Thou may'st be
and clear in Judging still. *Just*
Behold, I in Iniquity
was form'd, the Womb within,
My Mother also me conceiv'd
in guiltiness and sin.
Behold, Thou, in the Inward-parts,
with Truth delighted art;
and Wisdom Thou shalt make me know
within the Hidden-part.
Do Thou with Hyssop sprinkle me,
I shall be cleansed so;
yea, wash Thou me, and then I shall
be whiter than the Snow.

8 Of Gladness, and of Joyfulness
make me to hear the Voice;
That so, these very Bones, which Thou
hast broken may Rejoyce.

9 All mine Iniquities blot out,
Thy Face hide from my Sin.

10 Creat a clean Heart : Lord, renew
a right Sp'rit me within.

11 Cast me not from Thy Sight, nor take
Thy holy Sp'rit away :

12 Restore me Thy Salvation's joy ;
with Thy free Sp'rit me stay.

13 Then will I teach Thy Ways unto
those that Transgressors be ;
And those that Sinners are, shall then
be turned unto Thee.

14 O God, of my Salvation God,
me from Blood-guiltiness
Set free : then shall my Tongue aloud
Sing of Thy Righteousness.

15 My closed Lips, O Lord, by Thee
let them be opened ;
Then shall Thy Praises by my Mouth
abroad be published.

16 For Thou desir'st not Sacrifice,
else would I give it Thee ;

P S A L M LII.

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Nor wilt Thou with Burnt-offering
at all delighted be.

17 A broken Spirit is to God
a pleasing Sacrifice,

A broken, and a contrite Heart,
Lord, Thou wilt not despise.

18 Shew Kindness and do Good, O Lord,
to Sion, Thine own Hill;

ake The Walls of Thy Jerusalem
build up, of Thy Good will. (please

19 Then Righteous Off'rings shall Thee
and Off'rings burnt, which they,

With whole Burnt-Off'rings and with
shall on Thine Altar lay. (Calfs,

P S A L: LII.

To the chief Musician, *Maschil*, A Psalm of *David*, when
Doeg the *Edomite* came and told *Saul*, and said unto him,
David is come to the House of *Abimelech*.

WHy dost thou boast, O mighty Man,
of Mischief and of Ill?

The Goodness of Almighty God
endureth ever still.

Thy Tongue mischievous Calumnies
deviseth subtilly.

like to a Razor, sharp to cut,
working deceitfully.

F

3 11

- 3 Ill more than Good, and more than Truth
thou lovest to speak-wrong:
- 4 Thou lovest all devouring Words,
O thou deceitful Tongue.
- 5 So God shall thee destroy for ay,
remove thee, pluck thee out
Quite from thy House, out of the Land
of Life He shall thee root.
- 6 The Righteous shall it see, and fear,
and laugh at him they shall:
- 7 Lo, This the Man is, that did not
make God his Strength at all:
But he in his abundant Wealth,
his Confidence did place;
And he took Strength unto himself
from his own Wickedness.
- 8 But I am in the House of God
like to an Olive green;
My Confidence for ever hath
upon God's Mercy been.
- 9 And I for ever will Thee praise,
because Thou hast done This:
I on Thy Name will wait, for Good
before Thy Saints it is.

To the chief Musician upon *Mahalath, Maschil*, A Psalm of *David*.

THat there is not a God, the Fool
doth in his Heart conclude:
They are corrupt, their Works are vile,
not one of them doth Good.

2 The Lord upon the Sons of Men
from Heav'n did cast His Eyes,
To see if any one there was
that sought God, and was Wise.

3 They altogether filthy are,
they all are backward gone;
And there is none that doeth Good,
no not so much as one.

4 These Workers of Iniquity
do they not know at all,
That they My People eat as Bread,
and on God do not call?

5 Ev'n there they were afraid and stood
with Trembling all dismay'd,
Whereas there was no Cause at all,
why they should be afraid.

For God his Bones that thee besieg'd
hath scatt'ed all abroad,
Thou hast confounded them, for they
despised are of God.

6 Let Israel's Help from Sion come,
when back the Lord shall bring
His Captives, Jacob shall rejoyce,
and Israel shall sing.

P S A L. LIV.

To the chief Musician on *Neginoth*, *Maschil*, A Psalm of
David, when the *Ziphims* came and said to *Saul*, - Doth not
David hide himself with us ?

SAve me, O God, by Thy great Name,
and judge me by Thy Strength :

2 My Prayer hear, O God, give ear
unto my Words at length.

3 For they that Strangers are to me
do up against me rise ;

Oppressors seek my Soul, and God
set not before their Eyes.

4 The Lord my God my Helper is,
lo, therefore I am bold ;
He taketh Part with every one
that doth my Soul uphold.

5 Unto mine Enemies he shall
Mischief and Ill repay.

O for Thy Truth's Sake cut them off,
and sweep them clean away.

6 I will a Sacrifice to Thee
give with free willingness :
Thy Name, O Lord, because it's good,
with Praise I will confess.

7 For He hath me delivered
 from all Adversities:
 And his Desire mine Eye hath seen
 upon mine Enemies.

P S A L. LV.

To the chief Musician, on *Neginoth*, *Maschil*, A Psalm of
David.

Lord, hear my Pray'r, hide not Thy Self
 from my intreating Voice:

2 Attend and hear me, in my Complaint
 I mourn and make a Noise.

3 Because of th'En'mies Voice and for
 lewd Men's Oppression great,
 On me they cast Iniquity,
 and they in Wrath me hate.

4 Sore pain'd within me is my Heart,
 Death's Terrors on me fall;

5 On me comes Trembling, Fear, and
 o'erwhelmed me withal. (Dread

O that I like a Dove had Wings,
 said I, then would I flie
 Far hence, that I might find a Place
 where I in Rest might be.

7 Lo, then far off I wander would,
 and in the Desert stay:

8 From windy Storm and Tempest I
would haste to 'scape away.

9 O Lord, on them Destruction bring,
and do their Tongues divide :

For in the City Violence
and Strife I have espi'd.

10 They Day and Night upon the Walls
do go about it round :

There Mischief is, and Sorrow there
in Midst of it is found.

11 Abundant Wickedness there is
within her inward Part ;

And from her Streets Deceitfulness
and Guile do not depart.

12 He was no Foe that me reproach'd,
then that endure I could,

Nor Hater that did 'gainst me boast,
from him me hide I would ;

13 But thou Man, who mine Equal, Guide, His S
and mine Acquaintance wast :

14 We joyn'd sweet Counsels, to God's 22 C
in Company we past. (House

15 Let Death upon them seize, and down Yea,
let them go quick to Hell ;

For Wickedness doth much abound 23 B
among them, where they dwell,

16 I'll call on God, God will me save.

17 I'll pray and make a Noise
At Evening, Morning, and at Noon ;
and He shall hear Voice.

18 He hath my Soul delivered,
that it in Peace might be
From Battle that against me was ;
for many were with me.

19 The Lord shall hear and them afflict,
of old Who hath Abode.

Because they never Changes have,
therefore they fear not God.

20 'Gainst those that were at Peace with
he hath put forth his Hand : (him

The Covenant that he had made,
by breaking he prophand. (Words,

21 More smooth than Butter were his
while in his Heart was War ;

His Speeches were more soft than Oyl,
and yet drawn Swords they are.

22 Cast thou thy Burden on the Lord,
and He shall thee sustain ;

Yea, he shall cause the righteous Man
unmoved to remain.

23 But Thou, O Lord my God, those Men
in Justice shalt o'rethrow,

And in Destruction's Dungeon dar-
at last shalt lay them low.

The bloody and deceitful Men
shall not live Half their Days;
But upon Thee with Confidence
I will depend always.

P S A L. LVI.

To the chief Musician upon *Jonath-elem-rechokim*. Michtam
of David, when the Philistines took him in Gath.

S Hew Mercy, Lord, to me: for Man
would swallow me outright:
He me oppresseth, while he doth
against me daily fight.

2 They daily would me swallow up,
that hate me spitefully:
For they be many, that do Fight,
against me, O most High.

3 When I'm afraid, I'll trust in Thee:

4 In God I'll praise His Word,
I will not fear what Flesh can do,
my Trust is in the Lord.

4 Each Day they wrest my Words, their
'gainst me are all for Ill. (Thought

6 They meet, they lurk, they mark my Step
waiting my Soul to kill.

7 But shall they by Iniquity
escape Thy Judgment so?

O God, with Indignation, down
do Thou the People thro.

8 My Wand'rings all what they have been
Thou know'st, their Number took,
Into Thy Bottle put my Tears,
are they not in Thy Book?

9 My Foes shall, when I cry, turn back,
I know't God is for me.

10 In God His Word I'll praise, His Word
in God shall praised be.

11 In God I trust, I will not Fear,
what Man can do to me.

12 Thy Vows upon me are, O God:
I'll render Praise to Thee.

13 Wilt Thou not who from Death me
my Feet from Falls keep free, (say'd)
To walk before God in the Light
of those that living be.

P S A L. LVII.

To the chief Musician *Al-taschith*, Michtam of David, when
he fled from Saul in the Cave.

BE merciful to me, O God,
Thy Mercy unto me

Do Thou extend, because my Soul
doth put her Trust in Thee.

Yea, in the Shadow of Thy Wings
my Refuge I will place,

Until these sad Calamities
do wholly overpass.

2 My Cry I will cause to ascend
unto the Lord most High,

To God, who doth all Things for me
perform most perfectly. (me

3 From Heav'n He shall send down, and
from his Reproach defend,

That would devour me ; God His Truth
and Mercy forth shall send.

4 My Soul among fierce Lyons is,
1 Fire-brands live among, (Darts

Men's Sons, whose Teeth are Spears and
a sharp Sword is their Tongue. D

5 Be Thou exalted very high
above the Heav'ns, O God ; O y

Let Thou Thy Glory be advanc'd
o're all the Earth abroad. 2 Y

6 My Soul's bow'd down for they a Net
have laid my Steps to snare: And

Into the Pit, which they have dig'd
for me, they fallen are. 3 T

P S A L M LVIII.

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- 7 My Heart is fixt, my Heart is fixt,
O God, I'll Sing, and praise.
8 My Glory wake, wake Psaltry, Harp;
my self I'll early raise.
9 I'll praise Thee 'mong the People, Lord,
among Nations sing will I;
10 For great to Heav'n Thy Mercy is,
Thy Truth is to the Sky.
11 O Lord, exalted be Thy Name,
above the Heav'ns to stand:
Do Thou Thy Glory far advance
above both Sea and Land.

P S A L. LVIII.

To the chief Musician, *Al-taschish Michtam* of David.

- D**O ye, O Congregation,
indeed speak Righteousness;
O ye that are the Sons of Men,
judge ye with Uprightness;
2 Yea ev'n within your very Hearts
ye Wickedness have done,
And ye the Violence of your Hands
do weigh the Earth upon.
3 The wicked Men estranged are
ev'n from the very Womb;

They

They speaking Lies do stray, as soon
as to the World they come.

4. Unto a Serpent's Poyson like
their Poyson doth appear ;

Yea, they are like the Adder deaf,
that closely stops her Ear :

5. That so she may not hear the Voice
of one that charm her would,

No not though he most cunning were,
and charm most wisely could.

6. Their Teeth, O God, within their Mouth
break Thou in Pieces small ;

The great Teeth break Thou out, O Lord,
of these young Lyons all.

7. Let them like Water melt away,
which downward still do flow :

In pieces cut his Arrows all,
when he shall bend his Bow.

8. Like to a Snail that melts away,
let each of them be gone ;

Like Woman's Birth untimely, that
they never see the Sun.

9. He shall them take away, before
your Pots the Thorns can find ;

Both living, and in Fury great,
as with a stormy Wind.

P S A L M LIX.

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10 The Righteous when he Vengeance sees
he shall be Joyful then;
The Righteous one shall wash his Feet
in Blood of wicked Men.
11 So Men shall say, the Righteous Man
Reward shall never miss;
And verily upon the Earth
a God, to Judge, there is.

P S A L LIX.

To the chief Musician *Al-taschith*, Michtam of David
when Saul sent, and they watched the House to kill him.

MY God deliver me from those
that are mine Enemies :

And do Thou me defend from those
that up-against me rise.

2 Do Thou deliver me from them
that work Iniquity ;

And give me Safety from the Men
of bloody Cruelty.

3 For, lo, they for my Soul lay wait,
the Mighty do combine

Against me, Lord, not for my Fault,
nor any Sin of mine.

They run, and without Fault in me,
themselves do ready make :

Awake

The

Awake to meet me with Thy Help,
and do Thou Notice take.

5 Awake therefore, Lord God of Hosts,
Thou God of Israel,

To Visit Heathen all : spare none,
that wickedly rebel.

6 At Ev'ning they go to and fro ;
they make great Noise and Sound
Like to a Dog, and often walk
about the City round.

7 Behold, they belch out with their Mouths;
and in their Lips are Swords :

For they do say thus, who is He
that now doth hear our Words?

8 But Thou, O Lord, shalt laugh at them
and all the Heathen mock.

9 While he's in Power I'll wait on Thee
for God is my high Rock.

10 He of my Mercy that is God,
betimes shall me prevent :

Upon mine En'mies God shall let
me see mine Heart's content.

11 Them slay not, lest my Folk forget
but scatter them abroad

By Thy strong Pow'r, and bring them down
O Thou our Shield, and God.

12 For their Mouths Sin, and for the Words
that from their Lips do fly,

Let them be taken in their Pride;
because they curse and lye.

13 In Wrath consume them, them consume
that so they may not be:

And that in Jacob, God doth rule
to th'Earth's Ends let them see.

14 At Ev'ning let Thou them return,
making great Noise and Sound

Like to a Dog, and often walk
about the City round.

15 And let them wander up and down,
in seeking Food to eat;

And let them grudge, when they shall not
be satisfi'd with Meat.

16 But of Thy Pow'r I'll Sing aloud,
at Morn Thy Mercy praise:

For Thou to me my Refuge wast,
and Tow'r in troublous Days.

17 O God, that art my Strength, I will
sing Praises unto Thee;

For God is my Defence, a God
of Mercy unto me.

To the chief Musician upon *Shushan-Eduth*, Michtam of *David*, to teach, when he strove with *Aram-Nabaraim*, and with *Aram-Zobab*, when *Joab* returned, and smote of *Edom* in the Valley of *Salt*, Twelve Thousand.

O Lord, Thou hast rejected us,
and scatt'ed us abroad,
Thou justly hast displeased been,
return to us, O God.

2 The Earth to tremble, Thou hast made
therein didst Breaches make :
Do thou thereof the Breaches heal,
because the Land doth shake.

3 Unto Thy People, Thou hard Things
hast shew'd, and on them sent :
And Thou hast caused us to drink
Wine of Astonishment.

4 And yet a Banner Thou hast giv'n
to them who Thee do fear :
That it by them, because of Truth,
displayed may appear.

5 That Thy beloved People may
delivered be from Thrall,
Save with the Pow'r of Thy right Hand,
and hear me when I call.

6 God in His Holiness hath spoke,
herein I will take Pleasure :

Shechem I will divide, and forth
will Succoth's Valley measure.

7 Gilead I claim as Mine by Right,
Manasseh Mine shall be ;
Ephraim is of Mine Head the Strength,
Judah gives Laws for Me.

8 Moab's My washing Pot, my Shoe.
I'll over Edom throw :
And over Palestina's Land
I will in Triumph go.

9 O who is he will bring me to
the City fortifi'd ?

O who is he that to the Land
of Edom will me guide ?

10 O God, which hadest us cast off,
this Thing wilt Thou not do ?

Ev'n Thou, O God, which didest not
forth with our Armies go.

11 Help us from Trouble: for the Help
is vain which Man supplies,

12 Thro' God we'll do great Acts: He shall
tread down our Enemies.

P S A L. LXI.

To the chief Musician upon *Neginoth*, A Psalm of *David*.

O God, give Ear unto my Cry,
unto my Pray'r attend. 2 From

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2 From th'utmost Corner of the Land
my Cry to Thee I'll send,
What Time my Heart is overwhelm'd,
and in Perplexity :
Do Thou me lead unto the Rock
that higher is than I.

3 For Thou hast for my Refuge been
a Shelter by Thy Pow'r,
And for Defence against my Foes
Thou hast been a strong Tow'r.

4 Within Thy Tabernacle I
for ever will abide :
And under Covert of Thy Wings,
with Confidence me hide.

5 For Thou, the Vows that I did make,
O Lord, my God, didst hear :
Thou hast giv'n me the Heritage
of those Thy Name that fear.

6 A Life prolong'd for many Days
Thou to the King shalt give :
Like many Generations be
the Years which he shall live.

7 He in God's Presence, his Abode
for evermore shall have :
O do Thou Truth and Mercy both
prepare that may him save.

8 And so will I perpetually
sing Praise unto Thy Name ;
That, having made my Vows, I may
each Day perform the same.

P S A L. LXII.

To the chief Musician, to *Jeduthun*, A Psalm of *David*.

MY Soul with Expectation
depends on God indeed :
My Strength and my Salvation doth
from Him alone proceed.
He only my Salvation is,
and my strong Rock is He ;
He only is my sure Defence ;
much mov'd I shall not be.
8 How long will ye against a Man
plot Mischief? ye shall all
Be slain, ye as a tott'ring Fence
shall be, and bowing Wall.
They only plot to cast him down
from his Excellency ;
They joy in Lies, with Mouth they bless,
but they curse inwardly.
My Soul wait thou with Patience
upon thy God alone :
On Him dependeth all my Hope
and Expectation.

6 He only my Salvation is,
and my strong Rock is He ;
He only is my sure Defence :
I shall not moved be.

7 In God my Glory placed is,
and my Salvation sure :
In God the Rock is of my Strength,
my Refuge most secure.

8 Ye People place your Confidence
in Him continually ;
Before Him pour you out your Heart :
God is our Refuge high.

9 Surely mean Men are Vanity,
and great Men are a Lie :
In Ballance laid, they wholly are
more light than Vanity.

10 Trust ye not in Oppression,
in Robb'ry be not vain :
On Wealth set not your Hearts, when as
increased is your Gain.

11 God hath it spoken once to me,
yea, this I heard again,
That Power, to Almighty God,
alone, doth appertain.

12 Yea Mercy also unto Thee
belongs, O Lord, alone ;

P S A L M LXII.

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For Thou according to his Work
rewardest every one.

P S A L. LXIII.

A Psalm of *David*, when he was in the Wilderness of
Judah.

LOrd, Thee my God I'll early seek :
my Soul doth thirst for Thee,
My Flesh longs in a dry parcht Land,
wherein no Waters be.

2 That I Thy power may behold
and Brightness of Thy Face,
As I have seen Thee heretofore,
within thy holy Place.

3 Since better is thy Love than Life,
my Lips Thee Praise shall give.

4 I in Thy Name will lift my Hands,
and bless Thee while I live.

5 Ev'n as with Marrow and with Fat,
my Soul shall filled be;

Then shall my Mouth with joyful Lips,
sing Praises unto Thee :

6 When I do Thee upon my Bed,
remember with Delight,

And when on Thee I meditate
in watches of the Night.

- 7 In Shadow of Thy Wings I'll Joy,
for Thou mine Help hast been.
- 8 My Soul Thee follows hard ; and me
Thy right Hand doth sustain.
- 9 Who seek my Soul to spill shall sink
down to Earth's lowest Room.
- 10 They by the Sword shall be cut off,
and Foxes Prey become.
- 11 Yet shall the King in God rejoyce,
and each one glory shall
That swear by Him, but stopt shall be
the Mouth of Lyars all.

P S A L M LXIV.

To the chief Musician, A Psalm of David.

WHen I to Thee my Prayer make,
Lord, to my Voice give Ear:
My Life save from the Enemy
of whom I stand in Fear.

2 Me from their secret Counsel hide
who do live wickedly ;
From Insurrection of those Men
that work Iniquity.

3 Who do their Tongues with Malice whet
and make them cut like Swords
In whose bent Bows are Arrows set,
ev'n sharp and bitter Words.

- 4 That they may at the perfect Man
in Secret aim their Shot ;
Yea suddenly they dare at him
to Shoot, and fear it not.
- 5 In Ill encourage they themselves,
and their Snares close to lay
Together Conference they have,
who shall them see ? they say.
- 6 They have searcht out Iniquities,
a perfect Search they keep :
Of each of them the inward Thought,
and very Heart is deep.
- 7 God shall an Arrow shoot at them,
and wound them suddenly.
- 8 So their own Tongue shall them confound,
all who them see shall fly.
- 9 And on all Men a Fear shall fall ;
God's Works they shall declare :
For they shall wisely Notice take
what these His Doings are.
- 10 In God the Righteous shall rejoyce,
and trust upon His Might ;
Yea, they, shall greatly Glory all,
in Heart that are Upright.

To the chief Musician, A Psalm and Song of *David*.

PRaise waits for Thee in Sion, Lord,
to Thee Vows paid shall be.

2 O Thou that Hearer art of Pray'r,
all Flesh shall come to Thee.

3 Iniquities, I must confess,
prevail against me do:

But as for our Transgressions,
them purge away shalt Thou.

4 Blest is the Man whom Thou dost choos'
and mak'st approach to Thee:

That he within Thy Courts, O Lord,
may still a Dweller be:

We surely shall be satisfi'd
with Thy abundant Grace,

And with the Goodness of Thy House,
ev'n of Thy holy Place.

5 O God of our Salvation,
Thou in Thy Righteousness,
By fearful Works unto our Pray'rs
Thine Answer dost express:

Therefore the Ends of all the Earth
and those afar that be

Upon the Sea, their Confidence,
O Lord, will place in Thee.

- 6 Who, being girt with Pow'r, sets fast,
by His great Strength, the Hills.
- 7 Who Noise of Seas, Noise of their Waves
and People's Tumult stills.
- 8 Those in the utmost Parts that dwell
are at Thy Signs afraid:
Th'out-goings of the Morn and Even
by Thee are joyful made.
- 9 The Earth Thou visit'st watering it,
Thou mak'st it rich to grow
With God's full Flood; Thou Corn prepar'st
when Thou provid'st it so.
- 10 Her Ridg's Thou waterest plenteously,
her Furrows settlest,
With Show'rs Thou dost her mollifie,
her Spring by Thee is blest.
- 11 So Thou the Year most liberally
dost with Thy Goodness crown;
and all Thy Paths abundantly
on us drop Fatness down.
- 12 They drop upon the Pastures wide,
that do in Deserts ly:
The little Hills on every Side
rejoice right pleasantly.
- 13 With Flocks the Pastures cloathed be,
the Vales with Corn are clad;

And now they shout and sing to Thee,
for Thou hast made them glad.

P S A L. LXVI.

To the chief Musician, A Song or Psalm.

ALL Lands to God in joyful Sounds
aloft your Voices raise.

2 Sing forth the Honour of His Name,
and glorious make His Praise.

3 Say unto God, how terrible
in all Thy Works art Thou? (Thee
Through Thy great Pow'r Thy Foes to
shall be constrain'd to bow.

4 All on the Earth shall worship Thee,
they shall Thy Praise proclaim
In Songs: they shall sing cheerfully
unto Thy holy Name.

5 Come, and the Works that God hath
with Admiration see: (wrought
In's working to the Sons of Men
most Terrible is He.

6 Into dry Land the Sea He turn'd,
and they a Passage had,
Even marching through the Flood on Foot
there we in Him were glad.

7 He ruleth ever by His Power,
His Eyes the Nations see:

- O let not the Rebellious Ones
lift up themselves on high:
- 8 Ye People bless our God: aloud
the Voice speak of His Praise.
- 9 Our Soul in Life who safe preserves,
our Foot from sliding stays.
- 10 For Thou didst prove, and try us, Lord,
as Men do Silver try:
- 11 Brought'st us into the Net, and mad'st
Bands on our Loins to ly.
- 12 Thou hast caus'd Men ride o'er our Heads;
and though that we did pass
Thro' Fire and Water, yet Thou brought'st
us to a wealthy Place.
- 13 I'll bring Burnt-off'rings to Thy House,
to Thee my Vows I'll pay,
- 14 Which my Lips utter'd, my Mouth
when Trouble on me lay. (spake
- 15 Burnt-Sacrifices of fat Rams
with Incense I will bring;
Of Bullocks and of Goats I will
present an Offering.
- 16 All that fear God, come hear, I'll tell
what He did for my Soul.
- 17 I with my Mouth unto Him cry'd,
my Tongue did Him extol.

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- 18 If in my Heart I Sin regard,
the Lord me will not hear :
19 But surely God me heard, and to
my Prayers Voice gave Ear.
20 O let the Lord, our gracious God,
for ever blessed be,
Who turned not my Prayer from Him,
nor yet His Grace from me.

P S A L. LXVII.

To the chief Musician on *Neginoth*, A Psalm or Song.

- L**ord bless and pity us,
shine on us with Thy Face :
2 That th'Earth Thy Way, and Nations all
may know Thy saving Grace.
3 Let People praise Thee Lord,
let People all Thee praise.
4 O let the Nations be glad,
in Songs their Voices raise :
Thou'lt justly People judge,
on Earth rule Nations all.
5 Let People praise Thee, Lord, let them
praise Thee, both great and small.
6 The Earth her Fruit shall yield,
our God shall Blessing send.
7 God shall us bless, Men shall Him fear,
unto Earth's utmost End.

Another of the same.

Lord, unto us be merciful,
do Thou us also bless :
And graciously cause shine on us
the Brightness of His Face.

2 That so Thy Way upon the Earth
to all Men may be known,
Also among the Nations all
Thy saving Health be shown.

3 O let the People praise Thee, Lord,
let People all Thee praise.

4 O let the Nations be glad,
and sing for Joy always:
For rightly Thou shalt People judge,
and Nations rule on Earth.

5 Let People praise Thee, Lord let all
the Folk praise Thee with Mirth.

6 Then shall the Earth yield her Increase,
God, our God bless us shall.

7 God shall us bless, and of the Earth
the Ends shall fear Him all.

P S A L. LXVIII.

To the chief Musician, A Psalm or Song of David.

Let God arise, and scattered.
let all His En'mies be;

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And let all those that do Him hate
before His Presence flee.

2 As Smoak is driven, so drive Thou them:
as Fire melts Wax away,
Before God's Face let wicked Men
so perish and decay.

3 But let the Righteous be glad,
let them before God's Sight
Be very joyful; yea let them
reioyce with all their Might.

4 To God sing, to His Name sing Praise;
extol Him with your Voice,
That rides on Heav'n by His Name JAH,
before His Face reioice.

5 Because the Lord a Father is
unto the Fatherless:
God is the Widow's Judge, within
His Place of Holiness.

6 God doth the Solitary set
in Fam'lies; and from Bands
The Chain'd doth free, but Rebels do
inhabit parched Lands.

7 O God, what Time Thou did go forth
before Thy People's Face;
And when through the great Wilderness
Thy glorious Marching was;

8 The

8 Then at God's Presence shook the Earth,
then Drops from Heaven fell ;
This Sinai shook before the Lord,
the God of Israel.

9 O God, Thou to Thine Heritage
didst send a plenteous Rain ;
Whereby Thou, when it weary was,
didst it refresh again.

10 Thy Congregation then did make
their Habitation there :

Of Thine own Goodness for the Poor,
O God, Thou didst prepare.

11 The Lord Himself did give the Word,
the Word abroad did spread :

Great was the Company of them
the same who published.

12 Kings of great Armies foiled were,
and forc'd to flee away,

And Women who remain'd at Home,
did distribute the Prey.

13 Though ye have lien among the Pots,
like Doves ye shall appear ;

Whose Wings with Silver, and with Gold,
whose Feathers covered are.

14 When there th' Almighty scatt' red Kings
like Salmon's Snow was white.

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15 God's Hill is like to Bashan Hill,
like Bashan Hill for Hight.

16 Why do ye leap ye Mountains high?
this is the Hill, where God
Desires to dwell, yea God in it
for ay will make Abode.

17 God's Chariots Twenty Thousand are,
Thousands of Angels strong;
In's holy Place God is, as in
Mount Sinai them among.

18 Thou hast, O Lord, most glorious
ascended up on High,
And, in Triumph victorious, led
captive Captivity.

Thou hast received Gifts for Men,
for such as did rebel,
Yea, ev'n for them; that God the Lord
in Midst of them might dwell.

19 Blest be the Lord, who is to us,
of our Salvation God,
Who daily with His Benefits
us plenteously doth load.

20 He of Salvation is the God,
who is our God most Strong:
And, unto God the Lord; from Death
the Issues do belong.

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21 But surely, God shall wound the Head
of those that are His Foes ;

The hairy Scalp of him that still
on in his Trespas goes.

22 God said, My People I will bring
again from Bashan Hill ;

Yea, from the Seas devouring Deep
them bring again I will.

23 That in the Blood of Enemies
thy Foot imbru'd may be ;

And, of thy Dogs dipt in the same,
the Tongues thou mayest see.

24 Thy Goings they have seen, O God,
the Steps of Majesty

Of my God, and my mighty King,
within the Sanctuary.

25 Before went Singers, Players next
on Instruments took way ;

And them among the Damsels were,
that did on Timbrels play.

26 Within the Congregations
bless God with one Accord ;

From Israel's Fountain do ye bless
and praise the mighty Lord.

27 With their Prince little Benjamin,
Princes and Counsel there.

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Of Judah were, there Zabulons
and Napht'lies Princes were. (strong

28 Thy God commands thy Strength: make
what Thou wrought'st for us, Lord.

29 For Thy House at Jerusalem
Kings shall Thee Gifts afford.

30 The Spear-men's Host, the Multitude
of Bulls which fiercely look,

Those Calves, which People have forth sent

O Lord our God rebuke,

Till every one submit himself,
and Silver Pieces bring :

The People that delight in War
disperse, O God and King.

31 Those that be Princes great shall then
come out of Egypt Lands,

And Æthiopia to God

shall soon stretch out her Hands.

32 O all ye Kingdoms of the Earth,
sing Praises to This King,

For He is Lord that ruleth all,
unto Him Praises sing.

33 To Him that rides on Heav'ns of He
which He of old did found ; (v

40, He sends out a Voice, a Voice
in Might that doth abound.

34 Streng

34 Strength unto God do ye ascribe :
 for His Excellency
 Is over Israel ; His Strength
 is in the Clouds most High.

35 Thou'rt from Thy Temple dreadful
 Israel's own God is He, (Lord
 Who gives His People Strength, and Power,
 O let God blessed be.

P S A L. LXIX.

To the chief Musician upon *Sheshannim*, A Psalm of David.

SAve me, O God, because the Floods
 do so environ me,
 That ev'n unto my very Soul
 come in the Waters be.

2 I downward in deep Mire do sink,
 where standing there is none :
 I am into deep Waters come,
 where Floods have o'er me gone.

3 I weary with my Crying am,
 my Throat is also dry'd ;
 Mine Eyes do fail, while for my God
 I waiting do abide.

4 Those Men that do without a Cause
 bear Hatred unto me,
 Than are the Hairs upon my Head,
 in Number more they be.

They

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They that would me destroy, and are
mine En'mies wrongfully

Are mighty : so, what I took not,
to render forc'd was I.

5 Lord, Thou my Folly know'st, my Sins
not covered are from Thee.

6 Let none that wait on Thee be sham'd,
Lord God of Hosts, for me :

O Lord the God of Israel,
let none, who search do make
And seek Thee, be at any Time
confounded for my Sake.

7 For I have born Reproach for Thee,
my Face is hid with Shame.

8 To Brethren strange, to Mother's Son
an Alien I became.

9 Because the Zeal did eat me up,
which to Thy House I bare ;

And the Reproaches cast at Thee,
upon me fallen are.

10 My Tears and Fasts t'afflict my Soul,
were turned to my Shame.

11 When Sackcloth I did wear, to them
a Proverb I became.

12 The Men, that in the Gate do sit,
against me cyil speak,

The

They also, that vile Drunkards were,
of me their Song did make.

13 But in an acceptable Time
my Pray'r, Lord, is to Thee :

In Truth of Thy Salvation, Lord,
and Mercy great, hear me.

14 Deliver me out of the Mire,
from sinking do me keep ;
Free me from those that do me hate,
and from the Waters deep.

15 Let not the Flood on me prevail,
whose Water overflows ;
Nor Deep me swallow, nor the Pit
her Mouth upon me close.

16 Hear me, O Lord, because Thy Love
and Kindness is most good ;
Turn unto me, according to
Thy Mercies Multitude.

17 Nor from Thy Servant hide Thy Face,
I'm troubled, soon attend.

18 Draw near my Soul, and it redeem,
me from my Foes defend.

19 To Thee is my Reproach well known,
my Shame and my Disgrace :

Those, that mine Adversaries be,
are all before Thy Face.

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20 Reproach hath broke my Heart, I'm full
of Grief; I look'd for one
To pity me, but none I found;
Comforters found I none.

21 They also bitter Gall did give
unto me for my Meat:

They gave me Vinegar to drink,
when as my Thirst was great.

22 Before them let their Table prove
a Snare; and do Thou make
Their Welfare and Prosperity
a Trap themselves to take.

23 Let Thou their Eyes so dark'ned be,
that Sight may them forsake:
And let their Loins be made by Thee
continually to shake.

24 Thy Fury pour Thou out on them,
and Indignation;

And let Thy wrathful Anger, Lord,
fast hold take them upon.

25 All waste and desolate let be
their Habitation,

And in their Tabernacles all
Inhabitants be none.

26 Because him they do persecute,
whom Thou didst smite before;

The

They talk unto the Grief of those
whom Thou hast wounded fore.

27 Add Thou Iniquity unto
their former Wickedness :

And do not let them come at all
into Thy Righteousness.

28 Out of the Book of Life let them
be raz'd and blotted quite ;

Among the Just and Righteous
let not their Names be writ.

29 But now, become exceeding poor,
and sorrowful am I :

By Thy Salvation, O my God,
let me be set on High.

30 The Name of God, I with a Song
most cheerfully will praise ;

And I, in giving Thanks to Him,
His Name shall highly raise.

31 This to the Lord a Sacrifice
more gracious shall prove,
Than Bullock, Ox, or any Beast
that hath both Horn and Hoof.

32 When this the humble Men shall see,
it, Joy to them shall give :

O all ye, that do seek the Lord,
your Heart shall ever live.

33 For

- 33 For, God the Poor hears, and will not
His Prisoners contemn. (praise)
- 34 Let Heaven and Earth, and Seas Him
and all that move in them. My
- 35 For God will Judah's Cities build,
and He will Sion save;
That they may dwell therein, and it
in sure Possession have.
- 36 And they that are His Servants Seed,
inherit shall the same;
So shall they have their Dwelling there,
that love His blessed Name.

P S A L. LXX.

To the chief Musician, A Psalm of David, to bring to Remembrance.

- L**ord, haste me to deliver,
with Speed, Lord, succour me.
- 2 Let them that for my Soul do seek
sham'd and confounded be:
Turn'd back be they and sham'd,
that in my Hurt delight.
- 3 Turn'd back be they Ha, ha, that say,
their shaming to requite.
- 4 In Thee let all be glad,
and joy that seek for Thee:
Let them, who Thy Salvation love.
say still God praised be.

I poor and needy am,
 come, Lord, and make no Stay :
 My Help Thou and Deliverer art,
 O Lord, make no Delay.

Another of the same.

MAke hast; O God, me to preserve
 with Speed, Lord succour me.
 Let them that for my Soul do seek
 sham'd and confounded be :
 Let them be turned back and sham'd
 that in my Hurt delight.
 Turn'd back be they, Ha, ha, that say,
 their shaming to requite.
 O Lord, in Thee let all be glad,
 and joy that seek for Thee :
 Let them, who Thy Salvation love,
 say still, God praised be.
 But I both poor and needy am :
 come, Lord, and make no Stay :
 My Help Thou and Deliverer art,
 O Lord, make no Delay.

P S A L. LXXI.

O Lord, my Hope and Confidence
 is plac'd in Thee alone :
 Then let Thy Servant never be
 put to Confusion.

- 2 And let me in Thy Righteousness,
from Thee Deliverance have ;
Cause me escape, incline Thine Ear
unto me, and me save.
- 3 Be Thou my dwelling Rock, to which
I ever may resort :
Thou gav'st Commandment me to Save,
for Thou'rt my Rock and Fort.
- 4 Free me, my God, from wicked Hand
Hands cruel and unjust.
- 5 For Thou, O Lord God, art my Hope
and from my Youth, my Trust.
- 6 Thou from the Womb didst hold me
Thou art the Same that me
Out of my Mother's Bowels took ;
I ever will praise Thee.
- 7 To many I a Wonder am ;
but Thou'rt my Refuge strong.
- 8 Fill'd let my Mouth be with Thy Praise
and Honour all Day long.
- 9 O do not cast me off, when as
old Age doth overtake me ;
And, when my Strength decayed is,
then do not Thou forsake me.
- 10 For those that are mine Enemies,
against me speak with Hate ;

And they together Counſel take
that for my Soul lay wait.

1 They ſaid, God leaves him; him purſue
and take; none will him ſave.

2 Be Thou not far from me, my God :
Thy ſpeedy Help I crave.

3 Confound, conſume them, that unto
my Soul are Enemies :

Cloath'd be they with Reproach and Shame
that do my Hurt deviſe.

4 But I with Expectation
will hope continually ;
And yet with Praiſes more and more
I will Thee magnify.

5 Thy Juſtice and Salvation
my Mouth abroad ſhall ſhow
Ev'n all the Day ; for I thereof
the Numbers do not know.

6 And I will conſtantly go on
in Strength of God, the Lord :
And Thine own Righteouſneſs, ev'n Thine
alone, I will Record.

7 For, even from my Youth, O God,
by Thee I have been taught ;
And hitherto I have declar'd
the Wonders Thou haſt wrought.

- 18 And now, Lord, leave me not, when
old and Grey-headed grow :
Till to this Age Thy Strength, and Pow'r
to all to come I show.
- 19 And Thy most perfect Righteousness
O Lord, is very High,
Who hast so great Things done, O God
who is like unto Thee ?
- 20 Thou Lord, who great Adversities,
and sore to me didst show,
Shalt quicken and bring me again
from Depths of Earth below.
- 21 My Greatness and my Pow'r Thou wilt
increase and far extend :
On every Side, against all Grief,
Thou wilt me Comfort send.
- 22 Thee, ev'n Thy Truth I'll also praise
my God, with Psaltery :
Thou Holy One of Israel,
with Harp I'll sing to Thee.
- 23 My Lips shall much rejoyce in Thee
when I Thy Praises sound :
My Soul, which Thou redeemed hast,
in Joy shall much abound.
- 24 My Tongue Thy Justice shall proclaim
continuing all Day long :

hen they confounded are, and sham'd,
that seek to do me wrong.

P S A L. LXXII.

A Psalm for Solomon.

O Lord, Thy Judgments give the King,
his Son Thy Righteousness.
With Right He shall Thy People Judge
Thy Poor with Uprightness.
The lofty Mountains shall bring forth
unto the People Peace;
likewise the little Hills the same
shall do by Righteousness.
The People's poor ones He shall Judge;
the Needy's Children save:
and those shall He in Pieces break,
who them oppressed have.
They shall Thee fear, while Sun and
do last, through Ages all. (Moon
Like Rain on Mown Grass He shall drop,
or Showres on Earth that fall.
The Just shall flourish in His Days,
and prosper in His Reign:
we shall, while doth the Moon endure
abundant Peace maintain.
His large and great Dominion shall
from Sea to Sea extend:

It

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It from the River shall reach forth
unto Earth's utmost End.

9 They in the Wilderness that dwell,
bow down before Him must :
And they, that are His Enemies
shall lick the very Dust.

10 The Kings of Tarshish, and the Isles
to Him shall Presents bring ;
And unto Him shall offer Gifts
Sheba's and Seba's King.

11 Yea, all the mighty Kings on Earth
before Him down shall fall :
And all the Nations of the World
do Service to Him shall.

12 He For the Needy shall preserve,
when he to Him doth call ;
The Poor also, and him that hath
no Help of Man at all.

13 The poor Man, and the Indigent,
in Mercy He shall spare.
He shall preserve alive the Souls
of those that Needy are.

14 Both from Deceit and Violence,
their Soul He shall set free ;
And in His Sight right precious
and dear their Blood shall be.

5 Yea, He shall live, and giv'n to Him
 shall be of Sheba's Gold;
 or Him still shall they Pray, and He
 shall daily be extoll'd.
 6 Of Corn an handful in the Earth
 on Tops of Mountains high,
 With prosp'rous Fruit shall shake, like Trees
 on Lebanon that be.

The City shall be flourishing,
 her Citizens abound
 a Number shall, like to the Grass
 that grows upon the Ground.
 7 His Name for ever shall endure,
 last like the Sun it shall:
 then shall be blest in Him, and blest
 all Nations shall Him call.

8 Now blessed be the Lord, our God,
 the God of Israel,
 or He alone doth wondrous Works,
 in Glory that excel.
 9 And blessed be His glorious Name
 to all Eternity;
 The whole Earth let His Glory fill.
 Amen, so let it be.

10 *The Prayers of David the Son of Jesse
 are ended.*

A Psalm of *Asaph*.

YEt God is good to Israel,
to each pure hearted one.

2 But as for me, my Steps near slipt,
my Feet were almost gone.

3 For I envious was ; and grudg'd
the foolish Folk to see,

When I perceiv'd the wicked Sort
enjoy Prosperity.

4 For still their Strength continueth firm
their Death of Bands is free :

5 They are not toil'd as other Men,
nor plagu'd as others be :

6 Therefore their Pride, like to a Chain,
them compasseth about ;

And, as a Garment, Violence
doth cover them throughout.

7 Their Eyes stand out with Fat, they have
more than their Hearts could wish.

8 They are corrupt, their talk of Wrong
both lewd and lofty is.

9 They set their Mouth against the Heaven
in their blasphemous Talk ;

And their reproaching Tongue throughout
the Earth at large doth walk.

10 His People oftentimes for this
look back, and turn about ;

Sith Waters of ſo full a Cup
to theſe are poured out.

11 And thus they ſay, How can it be
that God theſe Things doth know?

Or, can there in the Higheſt be
Knowledge of Things below ?

12 Behold, theſe are the Wicked ones,
yet proſper at their will

in worldly Things, they do increaſe
in Wealth and Riches ſtill.

13 I verily have done in vain
my Heart to purify :

To no effect in Innocence
waſhed my Hands have I.

14 For daily, and all Day throughout,
great Plagues I ſuff'ed have ;

ea, every Morning I of new
did Chaiſement receive.

15 If in this Manner fooliſhly
to ſpeak I would intend,

thy Children's Generation,
behold, I ſhould offend.

16 When I this thought to know, it was
too hard a Thing for me.

Till to God's Sanctuary I went,
then I their End did ſee.

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18 Assuredly Thou didst them set
a slipp'ry Place upon :
Them suddenly Thou castedst down
into Destruction.

19 How, in a Moment, suddenly
to Ruin brought are they !
With fearful Terrors utterly
they are consum'd away.

20 Ev'n like unto a Dream, when one
from Sleeping doth arise ;
So Thou, O Lord, when Thou awak'st,
their Image shalt despise.

21 Thus grieved was my Heart in me,
and me my Reins oppress.

22 So rude was I, and Ignorant,
and in Thy Sight a Beast.

23 Nevertheless continually,
O Lord, I am with Thee :

Thou dost me hold by my right Hand,
and still upholdest me.

24 Thou, with Thy Counsel, while I live
wilt me conduct and guide ;
And to Thy Glory afterward
receive me, to abide.

25 Whom have I in the Heavens high,
but Thee, O Lord, alone ?

And in the Earth, whom I desire
besides Thee, there is none.

26 My Flesh and Heart doth faint and fail,
but God doth fail me never :

For of my Heart, God is the Strength,
and Portion for ever.

27 For lo, they that are far from Thee
for ever perish shall :

Them, that a whoring from Thee go,
Thou hast destroyed all.

28 But surely it is Good for me,
that I draw near to God:

For God I trust, that all Thy Works
I may declare abroad.

P S A L LXXIV.

Maschil of Asaph.

O God, why hast Thou cast us off?
is it for evermore ?

Against Thy Pasture Sheep, why doth
Thine Anger smoke so sore ?

O call to Thy Remembrance
Thy Congregation,

Which Thou hast purchased of Old,
still think the same upon.

Thy Rod of Thine Inheritance,
which Thou redeemed hast,

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This Sion Hill, wherein Thou hadst
Thy Dwelling in Times past.

3 To these long Desolations
Thy Feet list, do not tarry ;
For all the Ills Thy Foes have done
within Thy Sanctuary.

4 Amidst Thy Congregations
Thine Enemies do roar :
Their Ensigns they set up, for Signs
of triumph, Thee before.

5 A Man was famous, and was had
in Estimation,
According as he lifted up
his Ax thick Trees upon.

6 But all at once with Axes now
and Hammers they go to,
And down the carved Work thereof
they break, and quite undo.

7 They fired have Thy Sanctuary,
and have defil'd the same,
By casting down unto the Ground
the Place where dwelt Thy Name.

8 Thus said they in their Hearts, let us
destroy them out of Hand :
They burnt up all the Synagogues
of God, within the Land.

9 Our Signs we do not now behold ;
there is not us among

A Prophet more, nor any one
that knows the Time how long.

10 How long, Lord, shall the Enemy
thus in Reproach exclaim ?

And shall the Adversary thus
always blaspheme Thy Name ?

11 Thy Hand, ev'n Thy Right-hand of Might
why dost Thou thus draw back ?

O from Thy Bosome pluck it out,
for our Deliv'rance Sake.

12 For certainly God is my King,
ev'n from the Times of old,
Working in Midst of all the Earth,
Salvation manifold.

13 The Sea, by Thy great Pow'r to parts
asunder, Thou didst make ;

And Thou the Dragons Heads, O Lord,
within the Waters brake.

14 The Leviathans Heads Thou brak'st
in Pieces, and didst give
him to be Meat unto the Folk
in Wilderness that live.

15 Thou clav'st the Fountain and the Flood,
which did with Streams abound :

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Thou dry'st the mighty Waters up
unto the very Ground.

16 Thine only is the Day, O Lord,
Thine also is the Night ;
And Thou alone prepared hast
the Sun, and shining Light.

17 By Thee the Borders of the Earth
were settled every where :
The Summer and the Winter both
by Thee created were.

18 That th'Enemy reproached hath,
O keep it in Record ;
And that the foolish People have
blasphem'd Thy Name, O Lord.

19 Unto the Multitude do not
Thy Turtle's Soul deliver ;
The Congregation of Thy Poor
do not forget for ever.

20 Unto Thy Cov'nant have Respect :
for Earth's dark Places be
Full of the Habitations
of horrid Cruelty.

21 O let not those that be oppress'd
return again with Shame :
Let those that poor and needy are
give Praise unto Thy Name.

22 Do Thou, O God, arise and plead
the Cause, that is Thine own :
Remember how Thou art reproacht
still by the foolish one.

23 Do not forget the Voice of those
that are Thine Enemies ;
The Tumult ever grows of those
that do against Thee rise.

P S A L. LXXV.

To the chief Musician, *Al-taschith*, A Psalm or Song of
Asaph.

TO Thee, O God, do we give Thanks,
we do give Thanks to Thee :
Because Thy wondrous Works declare
Thy great Name near to be.

2 I purpose, when I shall receive
the Congregation,
That I shall Judgment uprightly
render to every one.

3 Dissolved is the Land, with all
that in the same do dwell ;

But I the Pillars thereof do
bear up and stablish well.

4 I to the foolish People said,
do not deal foolishly ;

And unto those that Wicked are,
lift not your Horn on high.

- 5 Lift not your Horn on high, nor speak
 6 With stubborn Neck. But know,
 That nor from East, nor West, nor South,
 Promotion doth flow.
 7 But God is Judge: He puts down one
 and sets another up.
 8 For in the Hand of God most High
 of red Wine is a Cup;
 It's full of Mixture, He pours forth,
 and makes the Wicked all
 Wring out the bitter Dregs thereof,
 yea, and they drink them shall.
 9 But I, for ever will declare,
 I Jacob's God will praise.
 10 All Horns of lewd Men I'll cut off;
 but just Men's Horns will raise.

P S A L. LXXVI.

To the chief Musician on *Neginoth*, A Psalm or Song.
 of *Asaph*.

- I**N Judah's Land God is well known,
 His Name's in Israel Great:
 2 In Salem is His Tabernacle,
 in Sion is His Seat.
 3 There Arrows of the Bow He brake,
 the Shield, the Sword, the War.
 4 More Glorious Thou than Hills of Prey
 more Excellent art far.

5 Those that were Stout of Heart are
they slept their Sleep outright, (spoild)
And none of those their Hands did find
that were the Men of Might.

6 When Thy Rebuke, O Jacob's God,
had forth against them past,
Their Horses and their Chariots both
were in a dead Sleep cast.

7 Thou, Lord, ev'n Thou art He that
be fear'd, and who is he (should
That may stand up before Thy Sight,
if once Thou angry be? (heard;

8 From Heav'n Thou Judgment caus'd be
the Earth was still with Fear,

9 When God to Judgment rose, to save
all Meek on Earth that were.

10 Surely the very Wrath of Man
unto Thy Praise redounds:

Thou to the Remnant of his Wrath
wilt set restraining Bounds.

11 Vow to the Lord, your God, and pay;
all ye that near Him be;

Bring Gifts and Presents unto Him,
for to be fear'd is He.

12 By Him the Sp'rits shall be cut off
of those that Princes are:

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Unto the Kings that are on Earth
He Fearful doth appear.

P S A L M LXXVII.

To the chief Musician, to *Jeduthun*, A Psalm of *Asaph*.

UNto the Lord I with my Voice,
I unto God did cry
Ev'n with my Voice, and unto me,
His Ear He did apply.

2 I in my Trouble sought the Lord,
my Sore by Night did run,
And ceased not: my grieved Soul
did Consolation shun.

3 I to Remembrance God did call,
yet Trouble did remain;
And overwhelm'd my Spirit was,
whilst I did sore complain.

4 Mine Eyes debar'd from Rest and Sleep,
Thou makest still to wake:
My Trouble is so great, that I
unable am to speak.

5 The Days of old to mind I call'd,
and oft did think upon
The Times and Ages, that are past
full many Years agoe.

6 By Night my Song I call to mind,
and commune with my Heart,

My

My Sp'rit did carefully inquire
how I might ease my Smart.

7 For ever will the Lord cast off,
and Gracious be no more?

8 For ever is His Mercy gone?
Fails His Word evermore?

9 Is't true, that to be Gracious
the Lord forgotten hath?

And that His tender Mercies He
hath shut up in His Wrath?

10 Then did I say, that surely this
is mine Infirmity:

I'll mind the Years of the right Hand
of Him that is most High.

11 Yea, I remember will the Works
performed by the Lord;

12 The Wonders done of old by Thee:
I surely will record.

13 I also will of all Thy Works
my Meditation make,

And of Thy Doings to discourse
great Pleasure I will take.

14 O God, Thy Way most Holy is
within Thy Sanctuary:

And what God is so great in Power,
as is our God most High?

14. Thou

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14 Thou art the God that Wonders dost;
by Thy Right-hand most strong;
Thy mighty Pow'r Thou hast declar'd,
the Nations among.

15 To Thine own People with Thine Arm
Thou didst Redemption bring;
To Jacob's Sons, and to the Tribes
of Joseph that do spring.

16 The Waters, Lord, perceived Thee,
the Waters saw Thee well;
And they for Fear aside did flie;
the Depths on Trembling fell.

17 The Clouds in Water forth were pour'd,
sound loudly did the Sky;
And swiftly through the World abroad
Thine Arrows fierce did fly.

18 Thy Thunders Voice alongst the Heav'n
a mighty Noise did make:

By Lightnings lightned was the World,
th'Earth tremble did and shake.

19 Thy Way is in the Sea, and in
the Waters great Thy Path;
Yet are Thy Footsteps hid, O Lord,
none Knowledge thereof hath.

20 Thy People Thou didst safely lead
like to a Flock of Sheep,

P S A L M LXXVIII. 181

By Moses Hand and Aaron's, Thou
didst them conduct and keep.

P S A L. LXXVIII.

Maschil of *Asaph*.

Attend, My People, to My Law,
thereto give thou an Ear :
The Words that from My Mouth proceed
attentively do hear.

My Mouth shall speak a Parable,
and Sayings dark of Old :
The same which we have heard, and
and us our Fathers told. (known,

We also will them not conceal
from their Posterity :
Them to the Generation
to come declare will we :
The Praises of the Lord our God,
and His Almighty Strength,
The Wondrous Works that He hath done
we will shew forth at length.

His Testimony and His Law
in Israel He did place,
and charg'd our Fathers, it to shew
to their succeeding Race.
That so the Race, which was to come,
might well them learn and know :

And

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And Sons unborn, who should arise,
might to their Sons them show :

7 That they might set their Hope in God,
and suffer not to fall

His mighty Works out of their Mind,
but keep His Precepts all.

8 And might not, like their Fathers, be
a stiff rebellious Race,

A Race not right in Heart : with God
whose Spirit not stedfast was.

9 The Sons of Ephraim, who nor Bows,
nor other Arms did lack,

When as the Day of Battle was,
they faintly turned back.

10 They brake God's Cov'nant, and refus'd
in His Commands to go.

11 His Works and Wonders they forgot,
which He to them did show.

12 Things marvellous he brought to pass
their Fathers them beheld,

Within the Land of Egypt done;
yea, ev'n in Zoan's Field.

13 By him divided was the Sea,
He caus'd them through to pass ;

And made the Waters so to stand,
as like an Heap it was.

14. With

P S A L M LXXVIII. 183

- 14 With Cloud by Day, with Light of Fire
all Night He did them guide.
- 15 In Desert Rocks He clave, and Drink
as from great Depths suppli'd.
- 16 He from the Rock brought Streams, like
made Waters to run down; (Floods
- 17 Yet sinning more, in Desert they
provok'd the Highest One.
- 18 For in their Heart they tempted God,
and speaking with Mistrust,
They greedily did Meat require
to satisfy their Lust.
- 19 Against the Lord Himself they spake,
and murmuring said thus,
Table in the Wilderness
can God prepare for us?
- 20 Behold He smote the Rock, and thence
came Streams and Waters great;
but can He give His People Bread?
and send them Flesh to eat?
- 21 The Lord did hear, and waxed wroth,
so kindled was a Flame
Against Jacob, and 'gainst Israel:
up Indignation came:
- 22 For they believ'd not God, nor Trust
in His Salvation had:
- 23 Though

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- 23 Though Floods above He did command,
and Heav'n's Doors open made ;
- 24 And Manna rain'd on them, and gave
them Corn of Heaven to eat.
- 25 Men Angels Food did eat, to them
He to the full sent Meat.
- 26 And in the Heaven He did cause
an Eastern Wind to blow ;
And by His Power He let out
the Southern Wind to go.
- 27 Then, Flesh as thick as Dust, He made
to rain down them among ;
And feathred Fowls, like as the Sand
which ly'th the Shore along.
- 28 At His Command amidst their Camp
these Show'rs of Flesh down fell,
All round about the Tabernacles,
and Tents where they did dwell.
- 29 So did they eat abundantly,
and had of Meat their fill ;
For He did give to them what was
their own Desire and Will.
- 30 They from their Lust had not estrang'd
their Heart and their Desire ;
But while the Meat was in their Mouth,
which they did so require,
- 31 God

31 God's Wrath upon them came, and slew
the Fattest of them all ;

So that the Choice of Israel,
o'erthrown by Death, did fall.

32 Yet notwithstanding of all this,
they sinned still the more :

And, though He had great Wonders
believ'd Him not therefore. (wrought

33 Wherefore their Days in Vanity
He did consume and waste.

And by His Wrath their wretched Years
away in Trouble past.

34 But when He slew them, then they did
to seek Him shew Desire :

Yea, they return'd, and after God
right early did inquire.

35 And that the Lord had been their Rock
they did remember then :

Ev'n that the High Almighty God
had their Redeemer been.

36 Yet with their Mouth they flatter'd Him
and spake but fainedly,

And they unto the God of Truth
with their false Tongues did ly.

37 For though their Words were good, their
with Him was not sincere : (Heart

Un-

Unsteadfast and perfidious
they in His Cov'nant were.

38 But full of Pity, He forgave
their Sin, them did not slay :
Nor stir'd up all His Wrath, but oft
His Anger turn'd away.

39 For that they were but fading Flesh
to mind He did recall ;
A Wind that passeth soon away,
and not returns at all.

40 How often did they Him provoke
within the Wilderness ?
And in the Desert did Him grieve
with their Rebelliousness ?

41 Yea, turning back they tempted God
and limits set upon
Him, who in Midst of Israel is
the only Holy One.

42 They did not call to mind His Pow'r
nor yet the Day when He
Delivered them out of the Hand
of their fierce Enemy.

43 Nor how great Signs in Egypt Land
he openly had wrought,
What Miracles in Zoan's Field
His Hands to pass had brought.

- 44 How Lakes and Rivers every where
He turned into Blood ;
So that nor Man, nor Beast could drink
of standing Lake or Flood. (Flies,
45 He brought among them Swarms of
which did them sore annoy ;
And diverse Kinds of filthy Frogs
He sent, them to destroy.
46 He to the Caterpillar gave
the Fruits of all their Soil :
Their Labours he deliver'd up
unto the Locusts Spoil.
47 Their Vines with Hail, their Sycamores
He with the Frost did blast.
48 Their Beasts to Hail He gave, their Flocks
hot Thunder-bolts did waft.
49 Fierce burning Wrath He on them cast,
and Indignation strong,
and Troubles sore, by sending forth
ill Angels them among.
50 He to His Wrath made way, their Soul
from Death He did not save ;
But over to the Pestilence
the Lives of them He gave.
51 In Egypt Land the First-born all
He smote down every where ;

188 P S A L M LXXVIII.

Amongst the Tents of Ham, ev'n these
Chief of their Strength that were.

52 But His own People like to Sheep
thence to go forth He made;

And He amidst the Wilderness
them, as a Flock, did lead.

53 And He them safely on did lead,
so that they did not fear :

Whereas their En'mies by the Sea
quite overwhelmed were.

54 To Borders of His Sanctuary
the Lord His People led,

Ev'n to the Mount, which His Right-hand
for them had purchased.

55 The Nations of Canaan
by His Almighty Hand

Before their Face He did expel
out of their Native Land,

Which for Inheritance to them
by Line He did divide,

And made the Tribes of Israel
within their Tents abide.

56 Yet God most High they did provoke
and tempted ever still ;

And to observe His Testimonies
did not incline their Will.

57 But like their Fathers turned back,
and dealt unfaithfully :

Aside they turned, like a Bow
that shoots deceitfully.

58 For, they to Anger did provoke,
Him with their Places High ;

And with their graven Images
mov'd Him to Jealousie.

59 When God heard this, He waxed wroth
and much loath'd Israel then :

60 So Shiloh's Tent He left, the Tent
which He had plac'd with Men :

61 And He His Strength delivered
into Captivity,

He left His Glory in the Hand
of His proud Enemy.

62 His People also He gave o'er
unto the Swords fierce Rage :

63 So His Wrath inflamed was,
against His Heritage.

64 The Fire consum'd their choice young
their Maids no Marriage had. (Men

And when their Priests fell by the Sword
their Wives no Mourning made.

65 But then the Lord arose, as one
that doth from Sleep awake ;

And

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And like a Gyant, that by Wine
refresht, a Shout doth make.

66 Upon His En'mies hinder Parts
He made His Stroke to fall ;
And so upon them He did put
a Shame perpetual.

67 Moreover, He the Tabernacle
of Joseph did refuse ;
The mighty Tribe of Ephraim
He would in noways choose.

68 But He did choose Jehudah's Tribe
to be the rest above,
And of Mount Sion He made choice
which He so much did love.

69 And He His Sanctuary built,
like to a Palace high,
Like to the Earth, which He did found
to Perpetuity.

70 Of David, that His Servant was,
He also choice did make ;
And even from the Folds of Sheep
was pleased him to take :

71 From waiting on the Ews with young
He brought him forth to feed
Israel, His Inheritance,
His People, Jacob's Seed.

72 So after the Integrity
 He of His Heart them fed ;
 And by the good Skill of his Hands
 them wisely governed.

P S A L. LXXIX.

A Psalm of *David*.

O God the Heathen entred have
 Thine Heritage ; by them
 Defiled is Thy House ; on Heaps
 they laid Jerusalem.
 The Bodies of Thy Servants they
 have cast forth to be Meat
 to rav'nous Fowls, Thy dear Saints Flesh
 they gave to Beasts, to eat.
 Their Blood about Jerusalem,
 like Water they have shed ;
 and there was none to bury them,
 when they were slain and dead.
 Unto our Neighbours a Reproach
 most base, become are we ;
 scorn and laughing Stock to them,
 that round about us be.

young How long, Lord, shall Thine Anger last ?
 wilt Thou still keep the same ?
 and shall Thy fervent Jealousie
 burn, like unto a Flame ?

6 On Heathens pour Thy Fury forth,
that have Thee never known,
And on those Kingdoms which Thy Name
have never call'd upon.

7 For these are they who Jacob have
devoured cruelly,
And they his Habitation
have caused waste to ly.

8 Against us mind not former Sins :
Thy tender Mercies shew,
Let them prevent us speedily,
for we're brought very low.

9 For Thy Name's Glory help us, Lord,
who hast our Saviour been :
Deliver us, for Thy Name's Sake,
O purge away our Sin.

10 Why say the Heathen, where's their God
let Him to them be known ;
When these, who shed Thy Servant's Blood
are in our Sight o'erthrown.

11 O let the Pris'ners Sighs ascend
before Thy Sight on High :
Preserve those in Thy mighty Pow'r,
that are design'd to dy.

12 And to our Neighbour's Bosome cause
it Seven-fold rendred be,

P S A L M LXXX. 193

Ev'n the Reproach, wherewith they have
O Lord, reproached Thee.

3 So we Thy Folk, and pasture Sheep,
shall give Thee Thanks always,
And unto Generations all
we will shew forth Thy Praise.

P S A L. LXXX.

to the chief Musician upon *Shoshannim Eduth*, A Psalm of
Asaph.

Hear, Israel's Shepherd, like a Flock
Thou that dost Joseph guide;
shine forth, O Thou that dost between
the Cherubims abide.

In Ephraim's and Benjamin's,
and in Manasseh's Sight,
O come, for our Salvation
stir up Thy Strength and Might.

God Turn us again, O Lord, our God,
and upon us vouchsafe
to make Thy Countenance to shine,
and so we shall be safe.

O Lord of Hosts, Almighty God,
how long shall kindled be
Thy Wrath, against the Prayer made
by Thine own Folk to Thee?

Thou Tears of Sorrow gives to them
instead of Bread, to eat;

Ev I Also

Yea, Tears instead of Drink, Thou giv'st
to them in Measure great.

6 Thou makest us a Strife unto
our Neighbours round about ;

Our Enemies among themselves
at us do laugh and flout.

7 Turn us again, O God of Hosts,
and upon us vouchsafe

To make Thy Countenance to shine,
and so we shall be safe.

8 A Vine from Egypt brought Thou hast
by Thine out-stretched Hand :

And Thou the Heathen out didst cast
to plant it in their Land.

9 Before it Thou a Room didst make,
where it might grow and stand ;

Thou causedst it deep Root to take,
and it did fill the Land.

10 The Mountains vail'd were with its Shade
as with a Covering :

Like goodly Cedars were the Boughs
which out from it did spring.

11 Upon the one Hand, to the Sea
her Boughs she did out send ;

On th'other Side, unto the Flood
her Branches did extend.

- 12 Why hast Thou then thus broken down
and ta'en her Hedge away?
So that all Passengers do pluck,
and make of her a Prey.
- 13 The Boar who from the Forrest comes
doth waste it at his Pleasure;
The Wild-beast of the Field also
devours it out of Measure.
- 14 O God of Hosts, we Thee beseech
return now unto Thine;
Look down from Heav'n in Love, behold
and visit this Thy Vine:
- 15 This Vineyard which Thine own Right-
hath planted us among: (Hand
And that same Branch, which for Thy Self
Thou hast made to be strong.
- 16 Burnt up it is with flaming Fire,
it also is cut down:
They utterly are perished
when as Thy Face doth frown.
- 17 O let Thy Hand be still upon
the Man of Thy Right-hand;
The Son of Man, whom for Thy Self
Thou madest strong to stand.
- 18 So henceforth we will not go back,
nor turn from Thee at all:

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O do Thou quicken us, and we
upon Thy Name will call.

19 Turn us again, Lord God of Hosts,
and upon us vouchsafe
To make Thy Countenance to shine,
and so we shall be safe.

P S A L. LXXXI.

To the chief Musician upon *Gittith*, A Psalm of *Asaph*.

Sing loud to God, our Strength; with Joy
to Jacob's God do sing.

2 Take up a Psalm, the pleasant Harp,
Timbrel and Psalt'ry bring.

3 Blow Trumpets at New-moon, what Day
our Feast appointed is:

4 For Charge to Israel, and a Law
of Jacob's God was this.

5 To Joseph this a Testimony
He made, when Ægypt Land
He travell'd through, where Speech I heard
I did not understand.

6 His Shoulder I from Burdens took,
his Hands from Pots did free.

7 Thou didst in Trouble on Me call,
and I deliver'd thee:

In secret Place of thundering
I did thee Answer make;

And at the Streams of Meribah,
of thee a Proof did take.

8 O Thou my People, give an Ear,
I'll testify to thee :

To thee, O Israel, if thou wilt
but hearken unto Me.

9 In midst of thee there shall not be
any strange God at all ;

Nor unto any God unknown,
thou bowing down shalt fall.

10 I am the Lord thy God, which did
from Egypt Land thee guide :

I'll fill thy Mouth abundantly,
do thou it open wide.

11 But yet My People to My Voice
would not attentive be ;

And ev'n My chosen Israel
he would have none of Me.

12 So to the Lust of their own Hearts
I them delivered :

And then in Counsels of their own
they vainly wandered.

13 O that My People had Me heard ;
Isra'l my Ways had chose !

14 I had their En'mies soon subdu'd,
My Hand turn'd on their Foes.

198 P S A L M LXXXII.

15 The Haters of the Lord, to Him
Submission should have fain'd ;
But as for them, their Time should have
for evermore remain'd.

16 He should have also fed them with
the finest of the Wheat :
Of Honey from the Rock, thy fill
I should have made thee eat.

P S A L. LXXXII.

▲ Psalm of *Asaph*.

IN God's Assembly God doth stand :
He judgeth gods among.

2 How long, accepting Persons vile,
will ye give Judgment wrong ?

3 Defend the Poor and Fatherless,
to poor oppress'd do Right.

4 The poor and needy ones set free,
rid them from ill Mens might.

5 They know not, nor will understand,
in Darkness they walk on :

All the Foundations of the Earth
out of their Course are gone.

6 I said that you are Gods, and are
Sons of the Highest all ;

7 But ye shall die like Men, and as
one of the Princes fall.

P S A L M LXXXIII. 199

O God, do Thou raise up Thy Self,
the Earth to Judgment call ;
For Thou, as Thine Inheritance,
shalt take the Nations all.

P S A L. LXXXIII.

A Song or Psalm of *Asaph.*

Keepe not, O God, we Thee intreat,
O keep not Silence now :
Do Thou not hold Thy Peace, O God,
and still no more be Thou.
For lo, Thine Enemies a Noise
tumultuously have made ;
And they that haters are of Thee,
have lifted up the Head.

Against Thy chosen People they
do crafty Counsel take ;
And they against Thy hidden ones
do Consultations make.
Come, let us cut them off, said they,
from being a Nation ;
That of the Name of Israel may
no more be mention.

For with joynt Heart they plot, in League
against Thee they combine.
The Tents of Edom, Ishmaelites,
Moab's, and Hagar's Linc.

200 P S A L M LXXXIII.

- 7 Gebal, and Ammon, Amaleck,
Philistines, those of Tyre ;
8 And Assur join'd with them, to help
Lot's Children they conspire.
9 Do to them as to Midian,
Jabin at Kison Strand ;
10 And Sisera, which at Endor fell,
as Dung, to fat the Land.
11 Like Oreb, and like Zeeb make
their Noble Men to fall :
Like Zeba, and Zalmunna-like,
make Thou their Princes all :
12 Who said, For our Possession
let us God's Houses take.
13 My God, them like a Wheel, as Chaff
before the Wind, them make.
14 As Fire consumes a Wood, as Flame
doth Mountains set on fire ;
15 Chase and affright them with the Storm
and Tempest of Thine Ire.
16 Their Faces fill with Shame, O Lord,
that they may seek Thy Name.
17 Let them confounded be, and vext,
and perish in their Shame :
18 That Men may know, that Thou to whom
alone doth appertain (whom
Thou

P S A L M LXXXIV. 201

The Name JEHOVAH, dost most High
o'er all the Earth remain.

P S A L. LXXXIV.

To the chief Musician upon *Gittith*, A Psalm for the Sons of
Korah.

HOW lovely is Thy Dwelling-place,
O Lord of Hosts, to me!

The Tabernacles of Thy Grace
how pleasant, Lord, they be!

2 My thirsty Soul longs veh'mently,
yea, fainst Thy Courts to see:

My very Heart and Flesh cry out,
O living God, for Thee.

3 Behold, the Sparrow findeth out
an House wherein to rest,

Chaf The Swallow also for her self
hath purchased a Nest:

me Ev'n Thine own Altars, where she safe
her young Ones forth may bring,

Storm O Thou Almighty, Lord of Hosts,
Who art my God and King.

Lord Blest are they in Thy House that dwell,
they ever give Thee Praise. (art,

e. Blest is the Man whose Strength Thou
in whose Heart are Thy Ways.

ext, Who passing thorow Baca's Vale,
therein do dig up Wells;

Thou to whom
Thy
I 5 ALE

202 P S A L M LXXXV.

Also the Rain that falleth down
the Pools with Water fills.

7 So they from Strength unwearied go
still foreward unto Strength,
Until in Zion they appear
before the Lord at length.

8 Lord God of Hosts, my Prayer hear,
O Jacob's God, give Ear.

9 See God our Shield, look on the Face
of Thine Anointed dear.

10 For in Thy Courts one Day excels
a Thousand; rather in
My God's House, will I keep a Door,
than dwell in Tents of Sin.

11 For, God the Lord's a Sun and Shield
He'll Grace and Glory give;
And will withhold no Good from them
that uprightly do live.

12 O Thou that art the Lord of Hosts,
that Man is truly blest,
Who by assured Confidence
on Thee alone doth rest.

P S A L LXXXV.

To the chief Musician, A Psalm for the Sons of Korah.

O Lord, Thou hast been favourable
to Thy beloved Land:

Jacob

Jacob's Captivity Thou hast
recall'd with mighty Hand.
2 Thou pardoned Thy People hast
all their Iniquities,
Thou all their Trespases and Sins
hast cover'd from Thine Eyes.
3 Thou took'st off all Thine Ire, and turn'dst
from Thy Wraths furiousness.
4 Turn us, God of our Health, and cease
Thy Wrath 'gainst us to cease.
5 Shall Thy Displeasure thus endure
against us without End?
Wilt Thou to Generations all
Thine Anger forth extend?
6 That in Thee may Thy People joy,
wilt Thou not us revive?
7 Shew us Thy Mercy, Lord, to us
do Thy Salvation give.
8 I'll hear what God the Lord, will speak:
to His Folk He'll speak Peace,
And to His Saints; but let them not
return to Foolishness.
9 To them that fear Him, surely near
is His Salvation;
That Glory in our Land may have
her Habitation.

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- 10 Truth met with Mercy, Righteousness,
and Peace kiss'd mutually : (ousiness
11 Truth springs from Earth, and Righte-
looks down from Heaven high.
12 Yea, what is Good the Lord shall give :
our Land shall yield Increase.
13 Justice, to set us in His Steps,
shall go before His Face.

P S A L. LXXXVI.

A Prayer of David.

- O** Lord, do Thou bow down Thine Ear,
and hear me graciously ;
Because I fore afflicted am,
and am in Poverty.
2 Because I'm Holy, let my Soul
by Thee preserved be :
O Thou my God, Thy Servant save
that puts his Trust in Thee.
3 Sith unto Thee I daily cry,
be merciful to me.
4 Rejoice Thy Servant's Soul : for, Lord,
I lift my Soul to Thee.
5 For Thou art Gracious, O Lord,
and ready to forgive,
And rich in Mercy, all that call
upon Thee, to relieve.

- 6 Hear, Lord, my Pray'r: unto the Voice
of my Request attend.
- 7 In troublous Times I'll call on Thee,
for Thou wilt Answer send.
- 8 Lord, there is none among the Gods
that may with Thee compare;
And, like the Works which Thou hast done
not any Work is there.
- 9 All Nations, whom Thou mad'st shall
and worship reverently, (come
Before Thy Face; and they, O Lord,
Thy Name shall glorify.
- 10 Because Thou art exceeding Great,
and Works by Thee are done,
Which are to be admir'd; and Thou
art God Thy Self alone.
- 11 Teach me Thy Way, and in Thy Truth,
O Lord, then walk will I;
Unite my Heart, that I Thy Name
may fear continually.
- 12 O Lord, my God, with all my Heart
to Thee I will give Praise;
And I the Glory will ascribe
unto Thy Name always.
- 13 Because Thy Mercy toward me
in Greatness doth excel;

And

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And Thou deliver'd hast my Soul
out from the lowest Hell.

14 O God, the proud against me rise,
and violent Men have met,

That for my Soul have fought; and Thee
before them have not set.

15 But Thou art full of Pity, Lord;
a God most Gracious,

Long-suffering, and in Thy Truth
and Mercy plenteous.

16 O turn to me Thy Countenance,
and Mercy on me have:

Thy Servant strengthen, and the Son
of Thine own Hand-maid save.

17 Shew me a Sign for Good, that they
which do me hate, may see,

And be asham'd; because Thou, Lord,
didst help and comfort me.

P S A L. LXXXVII.

A Psalm or Song for the Sons of Korah.

UPon the Hills of Holiness,
He His Foundation sets.

2 God more than Jacob's Dwellings all,
delights in Zion's Gates.

3 Things glorious are said of thee,
thou City of the Lord.

4 Rahab

Rahab and Babel, I, to those
that know me, will record :

Behold even Tyrus, and with it
the Land of Palestine,

And likewise Æthiopia ;

This Man was born therein.

And it of Zion shall be said,
this Man, and that Man there
Was born ; and He that is most High
Himself shall stablish her.

When God the People writes, He'll count
that this Man born was there.

There be that sing, and play ; and all
My Well-springs in thee are.

P S A L. LXXXVIII.

A Song or Psalm for the Sons of *Korab*, to the chief Musicians
upon *Mahalath Leannoth*, Maschil of *Heman the Ezrahite*.

Lord God, my Saviour, Day and Night
before Thee cry'd have I.

Before Thee let my Prayer come,
give Ear unto my Cry.

For Troubles great do fill my Soul :
my Life draws nigh the Grave.

I'm counted with those that go down
to Pit, and no Strength have.

Ev'n free among the Dead, like them
that slain in Grave do ly ;

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Cut off from Thy Hand, whom no more
Thou hast in Memory.

6 Thou hast me laid in lowest Pit,
in Deeps and darksome Caves.

7 Thy Wrath lies hard on me, Thou hast
me prest with all Thy Waves.

8 Thou hast put far from me my Friends
Thou mad'st them to abhor me ;

And I am so shut up, that I
find no Evasion for me.

9 By Reason of Affliction,
mine Eye mourns dolefully :

To Thee, Lord, do I call, and stretch
my Hands continually.

10 Wilt Thou shew Wonders to the dead
shall they rise and Thee bless ?

11 Shall in the Grave Thy Love be told ?
in Death Thy Faithfulness ?

12 Shall Thy great Wonders in the dark
or shall Thy Righteousness

Be known to any in the Land
of deep Forgetfulness ?

13 But, Lord, to Thee I cry'd, my Pray'
at Morn prevent shall Thee.

14 Why, Lord, dost Thou cast off my Soul
and hid'st Thy Face from me ?

15 Distrest am I, and from my Youth
I ready am to dye :

Thy Terrors I have born, and am
distracted fearfully.

16 The dreadful Fierceness of Thy Wrath
quite over me doth go :

Thy Terrors great have cut me off,
they did pursue me so.

17 For round about me every Day,
like Water, they did roul :

And, gathering together, they
have compassed my Soul.

18 My Friend Thou hast put far from me,
and him that did me love ;

And those that mine Acquaintance were,
to Darknes didst remove.

P S A L. LXXXIX.

Maschil of Ethan the Ezrahite.

GOD's Mercies I will ever sing,
and with my Mouth I shall
Thy Faithfulness make to be known,
to Generations all.

For Mercy shall be built, said I,
for ever to endure :

Thy Faithfulness, ev'n in the Heaven's,
Thou wilt establish sure.

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3 I with my Chosen One have made
a Cov'nant graciously ;

And to my Servant whom I lov'd,
to David sworn have I :

4 That I Thy Seed establish shall
for ever to remain ;

And will to Generations all

Thy Throne build and maintain :

5 The Praises of Thy Wonders, Lord,
the Heavens shall express ;

And in the Congregation

of Saints, Thy Faithfulness.

6 For who in Heaven with the Lord
may once himself compare ?

Who is like God among the Sons
of those that Mighty are ?

7 Great Fear in meeting of the Saints
is due unto the Lord ;

And He, of all about Him, should
with Rev'ence be ador'd.

8 O Thou that art the Lord of Hosts,
what Lord in Mightiness

Is like to Thee ? who compass round
art with Thy Faithfulness.

9 Ev'n in the Raging of the Sea

Thou over it dost reign ;

And when the Waves thereof do swell,
Thou stillest them again.

O Rahab in pieces Thou didst break,
like one that slaughter'd is :

And with Thy mighty Arm Thou hast
disperst Thine Enemies.

1 The Heav'ns are Thine, Thou for Thine
the Earth dost also take : (own

The World, and fulness of the same,
Thy pow'r did found and make.

2 The North and South from Thee alone
their first Beginning had :

both Tabor Mount and Hermon Hill
shall in Thy Name be glad.

3 Thou hast an Arm that's full of Pow'r,
Thy Hand is great in Might :

and Thy Right-hand exceedingly
exalted is in height.

4 Justice and Judgment of Thy Throne
are made the Dwelling-place :

mercy, accompani'd with Truth,
shall go before Thy Face.

5 O greatly blest the People are,
the joyful Sound that know :

Brightness of Thy Face, O Lord,
they ever on shall go.

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16 They in Thy Name shall all the Day
rejoice exceedingly,

And in Thy Righteousness shall they
exalted be on High.

17 Because the Glory of their Strength
doth only stand in Thee,

And in Thy Favour shall our Horn
and Pow'r exalted be.

18 For God is our Defence, and He
to us doth Safety bring :

The Holy One of Israel
is our Almighty King.

19 In Vision to Thy Holy One
Thou saidst, I Help upon

A Strong One laid; out of the Folk
I rais'd a Chosen One;

20 Ev'n David, I have found him out
a Servant unto Me;

And, with My holy Oyl, My King
anointed him to be.

21 With whom My Hand shall stablish be
Mine Arm shall make him strong.

22 On him the Foe shall not exact,
nor Son of Mischief wrong.

23 I will bare down before his Face
all his malicious Foes:

Day I will them greatly plague, who do
with Hatred him oppose.

24 My Mercy, and My Faithfulness
with him yet still shall be :

And in My Name his Horn and Pow'r,
Men shall exalted see.

25 His Hand and Pow'r shall reach a far,
I'll set it in the Sea ;

And his Right-hand established
shall in the Rivers be.

26 Thou art my Father, he shall cry,
Thou art my God alone ;

And he shall say, Thou art the Rock
of my Salvation.

27 I'll make him My First-born, more high
than Kings of any Land :

28 My Love I'll ever keep for him,
My Cov'nant fast shall stand.

29 His Seed I by My Pow'r will make
for ever to endure ;

And, as the Days of Heav'n, His Throne
shall stable be and sure.

30 But if his Children shall forsake
My Laws, and go astray,

And in My Judgments shall not walk,
but wander from My Way.

31 If

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- 31 If they My Laws break, and do not
keep My Commandements ;
- 32 I'll visit then their Faults with Rods,
their Sins with Chastisements.
- 33 Yet I'll not take My Love from him,
nor false My Promise make ;
- 34 My Cov'nant I'll not break, nor change
what with My Mouth I spake.
- 35 Once by My Holiness I fware,
to David I'll not lye.
- 36 His Seed and Throne shall as the Sun
before Me last for ay.
- 37 It, like the Moon, shall ever be,
establisht stedfastly ;
And, like to that, which in the Heav'n
doth witness, faithfully.
- 38 But Thou, displeased, hast cast off,
Thou didst abhor and loath ;
With Him that Thine Anointed is
Thou hast been very wroth.
- 39 Thou hast Thy Servant's Covenant
made void, and quite cast by ;
Thou hast prophan'd his Crown, while it
cast on the Ground doth ly.
- 40 Thou all his Hedges hast broke down
his Strong-holds down hast torn.

41 He to all Passers by a Spoil,
to Neighbour is a Scorn.
42 Thou hast up set his Foes Right-hand
mad'st all his En'mies glad ;
43 Turn'd his Swords Edge, and him to stand
in Battle hast not made.

44 His Glory Thou hast made to cease,
his Throne to Ground down cast ;
45 Shortned his Days of Youth, and him
with Shame Thou cov' red hast.
46 How long, Lord ? wilt Thou hide Thy
for ever in Thine Ire ? (self,
And shall Thine Indignation
burn like unto a Fire ?

47 Remember, Lord, how short a Time
I shall on Earth remain ;
48 Wherefore is it so, that Thou
hast made all Men in Vain ?
49 What Man is he that liveth here,
and Death shall never see ?
Or from the power of the Grave
what Man his Soul shall free ?

50 Thy former Loving-kindnesses,
O Lord, where be they now ?
Those which in Truth and Faithfulness
to David sworn hast Thou.

50 Mind, Lord, Thy Servant's sad Reproach
how I in Bosome bear

The Scornings of the People all,
who strong and mighty are.

51 Wherewith Thy raging Enemies
reproach'd, O Lord, think on,
Wherewith they have reproach'd the Steps
of Thine Anointed One.

52 All Blessing to the Lord, our God,
let be ascribed then :

For evermore so let it be,
Amen, yea and Amen.

P S A L M XC.

A Prayer of Moses the Man of God.

Lord, Thou hast been our Dwelling.
in Generations all. (place)

2 Before Thou ever hadst brought forth
the Mountains great or small.

'Ere ever Thou hadst form'd the Earth,
and all the World abroad,

Ev'n Thou, from Everlasting art
to Everlasting, God.

3 Thou dost unto Destruction
Man that is mortal turn :

And unto them Thou say'st, again
ye Sons of Men return.

Because a Thousand Years appear
no more before Thy Sight
Than Yesterday, when it is past,
or than a Watch by Night.

5 As with an overflowing Flood
Thou carriest them away:

Steps They like a Sleep are, like the Grass
that grows at Morn, are they ;

6 At Morn it flourishes and grows,
cut down at Ev'n doth fade :

7 For by Thine Anger we consume,
Thy Wrath makes us afraid.

8 Our Sins Thou and Iniquities
dost in Thy Presence place,

ing. And set'st our secret Faults before
(place the brightness of Thy Face.

9 For in Thine Anger all our Days
do pass on, to an End ;

And, as a Tale that hath been told,
so we our Years do spend.

10 Threescore and Ten Years do sum up
our Days and Years we see :

Or if by reason of more Strength,
in some Fourscore they be ;

Yet doth the Strength of such old Men
but Grief and Labour prove :

For it is soon cut off, and we
fly hence, and soon remove.

11 Who knows the Power of Thy Wrath
according to Thy Fear,

12 So is Thy Wrath, Lord, teach Thou us
our End in mind to bear :

And so to count our Days, that we
our Hearts may still apply

To learn Thy Wisdom and Thy Truth
that we may live thereby.

13 Turn yet again to us, O Lord ;
how long thus shall it be ?

Let it repent Thee now, for those
that Servants are to Thee.

14 O with Thy tender Mercies, Lord,
us early satisfy ;

So we rejoyce shall all our Days,
and still be glad in Thee.

15 According as the Days have been
wherein we Grief have had,

And Years wherein we Ill have seen,
so do Thou make us glad.

16 O let Thy Work and Pow'r appear
Thy Servant's Face before ;

And shew unto their Children dear
Thy Gloty evermore.

17 And let the Beauty of the Lord,
our God be us upon:
Our Handie-works establish Thou,
establish them each one.

P S A L. XCI.

HE that doth in the Secret Place
of the most High reside,
Under the shade of Him, that is
th' Almighty, shall abide.
I of the Lord, my God, will say,
He is my Refuge still,
He is my Fortrefs, and my God,
and in Him trust I will.

Assuredly He shall thee save,
and give Deliverance
from subtile Fowlers Snare, and from
the noisome Pestilence.

His Feathers shall thee hide; thy Trust
under his Wings shall be:
His Faithfulness shall be a Shield
and Buckler unto thee.

Thou shalt not need to be afraid
for Terrors of the Night,
Nor for the Arrow that doth fly
by Day, while it is Light:
Nor for the Pestilence, that walks
in Darknes secretly,

Nor for Destruction, that doth waste
at Noon-day, openly.

7 A Thousand at thy Side shall fall,
on thy Right-hand shall ly

Ten Thousand dead, yet unto thee
it shall not once come nigh.

8 Only thou with thine Eye shalt look,
and a Beholder be ;

And thou therein the just Reward
of wicked Men shalt see.

9 Because the Lord, who constantly
my Refuge is alone,

Ev'n the most High is made by thee
thy Habitation.

10 No Plague shall near thy dwelling come
no Ill shall thee befall :

11 For thee to keep in all thy Ways
His Angels charge He shall.

12 They in their Hands shall bear thee up
still waiting thee upon ;

Left thou at any Time should dash
thy Foot against a Stone.

13 Upon the Adder thou shalt tread,
and on the Lyon strong ;

Thy Feet on Dragons trample shall,
and on the Lyons young.

- 4 Because on Me he set his Love
 I'll save and set him free :
 Because My Great Name he hath known,
 I will him set on high.
 5 He'll call on Me, I'll answer him,
 I will be with him still,
 In Trouble to deliver him,
 and honour him I will.
 6 With Length of Days unto his Mind
 I will him satisfy ;
 Also My Salvation
 will cause his Eyes to see.

P S A L. XCII.

A Psalm or Song for the Sabbath-Day.

- TO render Thanks unto the Lord
 it is a comely Thing,
 And to Thy Name, O Thou most High,
 due Praise aloud to sing.
 Thy Loving-kindness to shew forth
 when shines the Morning Light ;
 And to declare Thy Faithfulness,
 with Pleasure, every Night.
 On a Ten-stringed Instrument,
 upon the Psalterie :
 And on the Harp, with solemn Sound,
 and grave Sweet Melodie.

4 For Thou, Lord, by Thy mighty Work,
hast made my Heart right glad ;
And I will triumph in the Works
which by Thine Hands were made.

5 How great, Lord, are Thy Works ! each
of Thine a Deep it is ; (Thought

6 A Brutish Man it knoweth not,
Fools understand not this.

7 When those that lewd and wicked are,
spring quickly up like Grass,
And workers of Iniquity,
do flourish all a-pace.

It is that they for ever may
destroyed be and slain :

8 But Thou, O Lord, art the most High,
for ever to remain.

9 For lo, Thine Enemies, O Lord,
Thine En'mies perish shall :

The workers of Iniquity
shall be dispersed all.

10 But Thou shalt, like unto the Horn
of th' Unicorn, exalt

My Horn on High : Thou with fresh Oyl
Anoint me also shalt.

11 Mine Eye shall also my Desire
see on mine Enemies ;

Mine

P S A L M CIII.

22³

ork, Mine Ear shall of the Wicked hear,
that do against me rise.

de. 12 But like the Palm-tree flourishing
shall be the Righteous One ;

each He shall like to the Cedar grow
night that is in Lebanon.

are, 13 Those that within the House of God
are planted by His Grace.

They shall grow up, and flourish all
in our God's holy Place.

h, 14 And in old Age, when others fade,
they Fruit still forth shall bring :

They shall be Fat, and full of Sap,
and ay be flourishing.

h, 15 To shew that upright is the Lord,
He is a Rock to me :

And He from all unrighteousness
is altogether free.

P S A L. XCIII.

n **T**He Lord doth reign, and cloath'd is He
with Majesty most bright :

Oyl His Works do shew Him cloath'd to be,
and girt about with Might.

The World is also stablished,
that it cannot depart.

line 2 Thy Throne is fix'd of old, and Thou
from everlasting art. K 4 3 The

3 The Floods, O Lord, have lifted up,
they lifted up their Voice;
The Floods have lifted up their Waves,
and make a mighty Noise.

4 But yet the Lord, that is on high
is more of Might by far,
Than Noise of many Waters is,
or great Sea Billows are.

5 Thy Testimonies every one,
in Faithfulness excel;
And Holiness for ever, Lord,
Thine House becometh well.

P S A L. XCIV.

O Lord God, unto Whom alone
all Vengeance doth belong.

O Mighty God, Who Vengeance own'st,
shine forth, avenging Wrong.

2 Lift up Thy Self, Thou of the Earth
the Sovereign Judge that art,
And unto those that are so proud
a due Reward impart.

3 How long, O Mighty God, shall they
who Lewd and wicked be,
How long shall they, who Wicked are,
thus triumph haughtily?

4 How long shall Things most hard by them
be uttered and told.

And

- And all that work Iniquity
to boast themselves be bold ?
- Thy Folk they break in pieces, Lord,
Thine Heritage opprefs.
- The Widow they, and Stranger flay,
and kill the Fatherless.
- Yet say they, God it shall not see,
nor God of Jacob know.
- Ye brutish People understand,
Fools, when wise will ye grow ?
- The Lord did plant the Ear of Man,
and hear then shall not He ?
- He only form'd the Eye, and then
shall He not clearly see ?
- He that the Nations doth correct,
shall He not chastise you ?
- He Knowledge unto Man doth teach,
and shall Himself not know ?
- Man's Thoughts to be but Vanity,
the Lord doth well discern.
- Blest is the Man Thou chastest, Lord,
and mak'st Thy Law to learn.
- That Thou may'st give him Rest from
of sad Adversity, (Days
Until the Pit be dig'd for those
that work Iniquity.

- 14 For sure the Lord will not cast off
those that His People be,
Neither His own Inheritance
quit and forsake will He.
- 15 But Judgment unto Righteousness
shall yet return again;
And all shall follow after it
that are Right-hearted Men.
- 16 Who will rise up for me, against
those that do wickedly?
Who will stand up for me, 'gainst those
that work Iniquity?
- 17 Unless the Lord hath been my Help
when I was fore oppress'd,
Almost my Soul had in the House
of Silence been at rest.
- 18 When I had uttered this Word,
(my Foot doth slip away)
Thy Mercy held me up, O Lord,
Thy Goodness did me stay.
- 19 Amidst the multitude of Thoughts
which in my Heart doth fight,
My Soul, lest it be overcharg'd,
Thy Comforts do delight.
- 20 Shall of Iniquity the Throne
have Fellowship with Thee?

Which Mischief, cunningly contriv'd,
doth by a Law decree?
1 Against the righteous Souls they join,
they guiltless Blood condemn.
2 But of my Refuge God's the Rock
and my Defence from them.
3 On them their own Iniquity
the Lord shall bring and lay,
And cut them off in their own Sin,
our Lord God shall them slay.

P S A L. XCV..

O Come, let us sing to the Lord,
come, let us every one,
A joyful Noise make to the Rock
of our Salvation.

Let us before His Presence come;
with Praise and thankful Voice:
Let us sing Psalms to Him with grace,
and make a joyful Noise.

For God a great God, and great King,
above all Gods, He is.

Depths of the Earth are in His Hand,
the Strength of Hills is His.

To Him the spacious Sea belongs,
for He the same did make.

The Dry-land also from His Hands
its Form at first did take.

6 O come, and let us worship Him,
let us bow down withal,
And on our Knees before the Lord
our Maker, let us fall.

7 For He's our God, the People we
of His own Pasture are,
And of His Hand the Sheep; to Day
if ye His Voice will hear.

8 Then harden not your Hearts, as in
the Provocation,
As in the Desert, on the Day
of the Tentation. (prov'd)

9 When Me your Fathers tempt'd, and
and did My Working see:

10 Ev'n for the Space of Forty Years
this Race hath grieved Me:

I said, This People errs in Heart,
My Ways they do not know:

11 To whom I swear in Wrath, that to
My Rest they should not go.

P S A L. XCVI.

O Sing a new Song to the Lord,
sing all the Earth, to God:

2 To God sing, bless His Name, shew forth
His saving Health abroad.

3 Among the Heathen Nations
His Glory do declare:

And unto all the People show
His Works, that wondrous are.

For great's the Lord, and greatly He
is to be magnify'd;

Yea, worthy to be fear'd is He
above all Gods beside:

For all the Gods are Idols dumb
which blinded Nations fear:

But our God is the Lord, by Whom
the Heav'ns created were.

Great Honour is before His Face,
and Majesty divine:

Strength is within His holy Place,
and there doth Beauty shine:

Do you ascribe unto the Lord,
of People every Tribe,

Glory do you unto the Lord,
and mighty Pow'r ascribe.

Give ye the Glory to the Lord
that to His Name is due:

Come ye into His Courts, and bring
an Offering with you.

In Beauty of His Holiness

O do the Lord adore:

Likewise let all the Earth throughout
tremble His Face before.

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- 10 Among the Heathen say, God reigns
the World shall stedfastly
Be fixt from moving, He shall judge
the People righteously.
- 11 Let Heav'ns be glad before the Lord
and let the Earth rejoice,
Let Seas, and all that is therein,
cry out, and make a noise :
- 12 Let Fields rejoice, and every Thing
that springeth of the Earth :
Then Woods, and every Tree shall sing
with Gladness and with Mirth
- 13 Before the Lord, because He comes,
to judge the Earth comes He :
He'll judge the World with Righteousness
the People Faithfully.

P S A L. XCVII.

GOD reigneth, let the Earth be glad
and Isles rejoice each one.

- 2 Dark Clouds Him compass, and in Right
with Judgment dwells His Throne.
- 3 Fire goes before Him, and His Foes
it burns up round about.
- 4 His Lightnings lighten did the World
Earth saw, and shook throughout.
- 5 Hills, at the presence of the Lord,
like Wax, did melt away ::

signs Ev'n at the Presence of the Lord
of all the Earth, I say.

The Heav'ns declare His Righteousness
all Men His Glory see.

Lord All who serve Graven Images
confounded let them be :

Who do of Idols boast themselves
let Shame upon them fall.

Yethat are called Gods, see that
ye do Him worship all.

Sion did hear, and joyful was,
glad Judah's Daughters were,

They much rejoyc'd, O Lord, because
Thy Judgments did appear.

For Thou, O Lord, are High above
all Things on Earth that are :

Above all other Gods Thou art
exalted very far.

Hate ill, all ye that love the Lord :

His Saints Souls keepeth He,

And from the Hands of wicked Men

He sets them safe and free.

For all those that be Righteous
sown is a joyful Light

And Gladness sown is for all those
that are in Heart Upright.

12 Ye Righteous, in the Lord rejoyce,
 expresse your Thankfulness,
 When ye into your Memory
 do call His Holiness.

P S A L. XCVIII.

A Psalm.

O Sing a new Song to the Lord,
 for Wonders He hath done :
 His Right-hand, and His holy Arm
 Him Victory hath won.

2 The Lord God His Salvation
 hath caused to be known :
 His Justice in the Heathens Sight
 He openly hath shown.

3 He mindful of His Grace and Truth
 to Israel's House hath been :
 And the Salvation of our God
 all Ends of th' Earth have seen.

4 Let all the Earth unto the Lord
 send forth a joyful Noise :
 Lift up your Voice aloud to Him
 sing Praises, and rejoyce.

5 With Harp, with Harp, and Voice of Psalm
 unto J E H O V A H sing.

6 With Trumpets, Cornets, gladly sound
 before the Lord, the King.

Let Seas, and all their Fulness roar,
the World, and Dwellers there.
Let Floods clap Hands, and let the Hills
together Joy declare.

Before the Lord, because He comes,
to judge the Earth comes He :
He'll judge the World with Righteousness,
His Folk with Equity.

P S A L. C I X X .

Th' Eternal Lord doth reign, as King,
let all the People quake :

He sits between the Cherubims,
let th' Earth be mov'd, and shake.

The Lord in Sion great, and High
above all People is.

Thy Great and Dreadful Name, (for it
is Holy) let them bless.

The King's Strength also Judgment loves :
Thou settlest Equity,

Thy Judgment Thou dost execute
in Jacob, righteously.

The Lord our God exalt on high,
and reverently do ye

before His Footstool worship Him :
the Holy-One is He.

Moses and Aaron 'mongst His Priests ;
Samuel with them that call Upon

Upon His Name; these call'd on God,
and He then answer'd all.

7 Within the Pillar of the Cloud
He unto them did speak:

The Testimonies, He them taught,
and Laws, they did not break.

8 Thou answer'dst them, O Lord our God
Thou wast a God that gave

Pardon to them, though on their Deeds
Thou wouldest Vengeance have.

9 Do ye exalt the Lord our God,
and at His holy Hill

Do ye him Worship; for the Lord
our God is Holy still.

P S A L. C.

A Psalm of praise.

ALL People that on Earth do dwell
sing to the Lord with chearful Voice

2 Him serve with Mirth, His Praise forth tell
Come ye before Him and rejoyce.

3 Know, that the Lord is God indeed,
Without our aid He did us make;
We are His Flock, He doth us feed,
And for His Sheep He doth us take.

4 O enter then His Gates with Praise,
Approach with Joy His Courts unto

Prai

Praise, laud, and bless His Name always
 For it is seemly so to do.
 For why? the Lord our God is Good,
 His Mercy is for ever sure:
 His Truth at all times firmly stood,
 And shall from Age to Age endure.

Another of the same.

All ye Lands, unto the Lord
 make ye a joyful Noise.
 Serve God with Gladness, Him before
 come with a singing Voice.
 Know ye the Lord, that He is God,
 not we, but He us made;
 He are His People, and the Sheep
 within his Pasture fed.

Enter His Gates and Courts, with Praise,
 to thank Him go ye thither:
 Him express your Thankfulness,
 and bless His Name together.
 Because the Lord, our God is Good,
 his Mercy faileth never;
 and to all Generations
 His Truth endureth ever.

P S A L. CI.

A Psalm of David.

Mercy will, and Judgment sing,
 Lord, I will sing to Thee.

2 With

2 With Wisdom, in a perfect Way
shall my Behaviour be.

O when in Kindness unto me,
wilt Thou be pleas'd to come?

I with a perfect Heart will walk
within my House, at home.

3 I will endure no wicked Thing
before mine Eyes to be:

I hate their Work that turn aside,
it shall not cleave to me.

4 A stubborn and a froward Heart
depart quite from me shall:

A Person giv'n to Wickedness
I will not know at all.

5 I'll cut him off, that slandereth
his Neighbour privily:

The haughty Heart I will not bear,
nor him that looketh high.

6 Upon the Faithful of the Land
mine Eyes shall be, that they

May dwell with me: he shall me serve
that walks in perfect Way.

7 Who of Deceit a worker is,
in my House shall not dwell:

And in my Presence shall he not
remain, that Lies doth tell.

Yea, all the Wicked of the Land
early destroy will I :

all from God's City to cut off,
that work Iniquity.

P S A L. CII.

Prayer of the Afflicted when he is overwhelm'd, and poureth
out his Complaint before the Lord.

O Lord, unto my Pray'r give Ear,
my Cry let come to Thee ;

And in the Day of my Distress
hide not Thy Face from me :

Give ear to me : what Time I call,
to answer me make haste.

For as an Hearth my Bones are burnt
my Days, like Smoke, do waste.

My Heart within me smitten is,
and it is withered,

like very Grass ; so that I do
forget to eat my Bread.

By Reason of my groaning Voice,
my Bones cleave to my Skin,

Like Pelican in Wilderness
forsaken I have been :

like an Owl in Desert am,
that nightly there doth moan :

I watch, and like a Sparrow am
on the House-top alone.

8 My bitter En'mies all the Day
Reproaches cast on me:
And being mad at me, with Rage
against me sworn they be.

9 For why, I Ashes eaten have
like Bread, in Sorrows deep:
My Drink I also mingled have
with Tears that I did weep.]

10 Thy Wrath and Indignation
did cause this Grief and Pain:
For Thou hast lift me up on high,
and cast me down again.

11 My Days are like unto a Shade
which doth declining pass:
And I am dry'd and withered,
ev'n like unto the Grass.

12 But Thou, Lord, Everlasting art,
and Thy Remembrance shall
Continually endure, and be
to Generations all.

13 Thou shalt arise, and Mercy have
upon Thy Zion yet:
The Time to favour her is come,
the Time that Thou hast.

14 For in her Rubbish, and her Stones
Thy Servants Pleasure take,

ea, they the very Dust thereof
do favour for her Sake.

5 So shall the Heathen People fear
the Lord's most holy Name :
and all the Kings on Earth shall dread
Thy Glory, and Thy Fame.

6 When Zion by the Mighty Lord
built up again shall be,
Glory then, and Majesty,
to Men appear shall He.

The Prayer of the Destitute
He surely will regard,
their Prayer will He not despise,
by Him it shall be heard.

8 For Generations yet to come
this shall be on Record :
shall the People that shall be
created, praise the Lord.

9 He from His Sanctuary's height
hath downward cast His Eye,
and from His glorious Throne in Heav'n
the Lord the Earth did spy :
That of the mournful Prisoner
the Groanings He might hear,
to set them free that unto Death
by Men appointed are :

21 That

21 That they in Sion may declare
the Lord's most holy Name,
And publish in Jerusalem
the Praises of the same:

22 When as the People gather shall
in Troops with one accord,
When Kingdoms shall assembled be
to serve the highest Lord.

23 My wonted Strength and Force He ha
abated in the Way,
And He my Days hath shortened:

24 Thus therefore did I say,
My God, in Mid-time of my Days,
take Thou me not away:
From Age to Age, eternally
Thy Years endure and stay.

25 The firm Foundation of the Earth
of old Time Thou hast laid:
The Heavens also are the Work
which Thine own Hands have made

26 Thou shalt for evermore endure,
but they shall perish all;
Yea, every one of them wax old,
like to a Garment, shall:

Thou as a Vesture shalt them change,
and they shall changed be.

7 But Thou the Same art, and Thy Years
are to Eternity.

8 The Children of Thy Servants shall
continually endure,
And in Thy Sight, O Lord, their Seed
shall be establisht fure.

Another of the same.

L Ord, hear my Pray'r, and let my Cry
Have speedy Access unto Thee.

in Day of my Calamity,
O hide not Thou Thy Face from me :
Hear when I call to Thee, that Day
An Answer speedily return :
My Days like Smoke consume away,
And, as an Hearth, my Bones do burn.

My Heart is wounded very sore,
And withered, like Grass, doth fade :
I am forgetful grown therefore
To take and eat my daily Bread.
By reason of my Smart within,
And Voice of my most grievous Groans,
My Flesh consumed is, my Skin
All parcht, doth cleave unto my Bones.

The Pelican of Wilderness,
The Owl in Deserts I do match,

- 7 And Sparrow-like companionless,
Upon the House's-top, I watch.
- 8 I all Day long am made a Scorn,
Reproach'd by my malicious Foes:
The Mad-men are against me sworn,
The Men against me that arose.
- 9 For I have Ashes eaten up
To me, as if they had been Bread;
And with my Drink I in my Cup
Of bitter Tears a Mixture made.
- 10 Because Thy Wrath was not appeas'd,
And dreadful Indignation,
Therefore it was that Thou me rais'd,
And Thou again didst cast me down.
- 11 My Days are like a Shade alway,
Which doth declining swiftly pass:
And I am withered away,
Much like unto the fading Grass.
- 12 But Thou, O Lord, shalt still endure
From Change and all Mutation free,
And, to all Generations, sure
Shall Thy Remembrance ever be.
- 13 Thou shalt arise, and Mercy yet
Thou to Mount Sion shalt extend:
Her Time for Favour which was set,
Behold is now come to an End.

4 Thy Saints take Pleasure in her Stones,
Her very Dust to them is dear.

5 All heathen Lands and kingly Thrones
On Earth, Thy glorious Name shall fear.

6 God in His Glory shall appear,
When Sion he builds and repairs.

7 He shall regard and lend His Ear
Unto the Needy's humble Pray'rs,
Th' Afflicted's Pray'r He will not scorn:

8 All Times this shall be in Record,
And Generations yet unborn
Shall praise and magnify the Lord.

9 He from His holy Place look'd down,
The Earth He view'd from Heaven on high

10 To hear the Pris'ners mourning Groan
And free them that are doom'd to die;

11 That Sion, and Jerusalem too
His Name and Praise may well record:

12 When People, and the Kingdoms do
Assemble all to praise the Lord.

13 My Strength He weakned in the Way,
My Days of Life He shortened.

14 My God, O take me not away
In Mid-time of my Days, I said:

Thy Years throughout all Ages last.
Of old Thou hast established

- The Earth's Foundation firm and fast:
 Thy mighty hands the heav'n have made
- 26 They perish shall, as Garments do,
 But Thou shalt evermore endure:
 As Vestures, Thou shalt change them
 And they shall all be changed sure.
- 27 But from all Changes Thou art free,
 Thy endless Years do last for ay.
- 28 Thy Servants, and their Seed who be,
 Establish'd shall before Thee stay.

P S A L. CIII

A Psalm of David.

- O** Thou my Soul, bless God the Lord
 and all that in me is,
 Be stirred up, His holy Name
 to magnifie and bless.
- 2 Bless O my Soul, the Lord, Thy God
 and not forgetful be
 Of all His Gracious Benefits
 He hath bestow'd on thee.
- 3 All thine Iniquities Who doth
 most graciously forgive:
 Who thy Diseases all and Pains
 doth heal, and thee relieve.
- 4 Who doth redeem thy Life, that thou
 to Death may'st not go down:

Who thee with Loving-kindness doth
and tender Mercies crown.

Who with Abundance of good Things
doth satisfie thy Mouth :

so that, ev'n as the Eagle's Age,
renewed is thy Youth.

God righteous Judgment executes
for all oppressed ones.

His Way to Moses, He His Acts
made known to Israel's Sons.

The Lord our God is Merciful
and He is Gracious,
long-suffering, and slow to Wrath,
in Mercy plenteous.

He will not chide continually,
nor keep His Anger still.

God With us He dealt not as we sinn'd,
nor did require our Ill.

For as the Heaven in its Flight
the Earth surmounteth far,
so great to those that do Him fear,
His tender Mercies are.

As far as East is distant from
the West, so far hath He
from us removed, in His Love,
all our Iniquity.

- 13 Such Pity as a Father hath
unto his Children dear,
Like Pity shews the Lord to such
as worship Him in Fear :
- 14 For He remembers, we are Dust,
and He our Frame well knows.
- 15 Frail Man, his Days are like the Grass
as Flower in Field he grows.
- 16 For over it the Wind doth pass,
and it away is gone,
And of the Place where once it was
it shall no more be known.
- 17 But unto them, that do Him fear,
God's Mercy never ends ;
And to their Childrens Children still
His Righteousness extends.
- 18 To such as keep His Covenant,
and mindful are alway
Of His most just Commandements,
that they may them obey.
- 19 The Lord prepared hath His Throne
in Heavens firm to stand :
And every Thing that Being hath
His Kingdom doth command.
- 20 O ye His Angels, that excel
in Strength, bleſs ye the Lord.

Ye who obey what He commands,
and hearken to His Word.

1 O bless, and magnify the Lord,
ye glorious Hosts of His,

Ye Ministers, that do fulfil
what e're His Pleasure is.

2 O bless the Lord, all ye His Works,
wherewith the World is stor'd

in His Dominions every where :
my Soul, bless Thou the Lord.

P S A L. CIV.

Bless God, my Soul ; O Lord my God,
Thou art exceeding Great,

With Honour and with Majesty.

Thou clothed art in State.

With Light, as with a Robe, Thy Self

Thou coverest about ;

And, like unto a Curtain, Thou
the Heavens stretchest out.

Who of His Chambers doth the Beams
within the Waters lay,

Who doth the Clouds His Chariot make,
on Wings of Wind make Way.

Who flaming Fire His Ministers
His Angels Sp'rits doth make ;

- 5 Who Earth's Foundations did lay,
that it should never shake.
- 6 Thou didst it cover with the Deep,
as with a Garment spread :
The Waters stood above the Hills,
when Thou the Word but said.
- 7 But, at the Voice of Thy Rebuke
they fled, and would not stay ;
They, at Thy Thunder's dreadful Voice,
did hast them fast away.
- 8 They by the Mountains do ascend,
and by the Valley Ground
Descend, unto that very Place
which Thou for them didst found.
- 9 Thou hast a Bound unto them set,
that they may not pass over ;
That they do not return again
the Face of Earth to cover.
- 10 He to the Valley sends the Springs,
which run among the Hills :
- 11 They to all Beasts of Field give drink
wild Asses drink their fill.
- 12 By them the Fowls of Heav'n shall have
their Habitation ;
Which do among the Branches sing
with Delectation.

- 3 He from His Chambers watereth
the Hills, when they are dry'd;
With Fruit and Increase (Thy Works
the Earth is satisfy'd.
- 4 For Cattle He makes Grass to grow,
He makes the Herb to spring
For th Use of Man, that Food to him,
He from the Earth may bring.
- 5 And Wine, that to the Heart of Man
doth Chearfulness impart;
Oyl that his Face makes shine, and Bread
that strengtheneth his Heart.
- 6 The Trees of God are full of sap,
the Cedars that do stand
in Lebanon, which planted were
by His Almighty Hand.
- 7 Birds of the Air upon their Boughs
do choose their Nests to make :
as for the Stork, the Fir-trees she
doth for her Dwelling take.
- 8 The lofty Mountains for wild Goats
a Place of Refuge be:
the Conies also to the Rocks
do for their Safety flee.
- 9 He sets the Moon in Heav'n, thereby
the Seasons to discern;
- 13 H

From Him the Sun, his certain Time
of going down, doth learn.

20 Thou Darknes mak'st, 'tis Night the
of Forrests creep abroad. (Beasts)

21 The Lyons young roar for their Prey
and seek their Meat from God.

22 The Sun doth rise, and home they flood
down in their Dens they ly.

23 Man goes to Work, his Labour he
doth to the Ev'ning ply.

24 How manifold, Lord, are Thy Works
in Wisdom wonderful

Thou every one of them hast made ;
Earth's of Thy Riches full.

25 So is this great and spacious Sea,
wherein Things creeping are,
Which numbred cannot be ; and Beasts
both great and small are there.

26 There Ships go, there Thou mak'st
that Leviathan great : (play)

27 These all wait on Thee, that Thou may
in due Time give them Meat.

28 That, which Thou givest unto them
they gather for their Food ;
Thine Hand Thou op'nest liberally,
they filled are with Good.

29 Thou hid'st Thy Face, they troubled
their Breath Thou tak'st away, (are;
Then do they die, and to their Dust
return again do they.

30 Thy quickning Sp'rit Thou sendest forth,
then they created be :

31 And then the Earth's decayed Face
renewed is by Thee.

32 The Glory of the Mighty Lord
continue shall for ever :

33 The Lord JEHOVAH shall rejoyce
in all His Works together.

34 Earth, as affrighted, trembleth all,
if He on it but look :

35 And if the Mountains He but touch,
they presently do smoke.

36 I will sing to the Lord most High,
so long as I shall live ;

37 And while I Being have, I shall
to my God Praises give.

38 Of Him my Meditation shall
sweet Thoughts to me afford ;

39 And as for me, I will rejoyce
in God, my only Lord.

40 From Earth let Sinners be consum'd,
let ill Men no more be :

O thou my Soul, bless thou the Lord :
Praise to the Lord give ye.

P S A L. CV.

Give Thanks to God, call on His Name
to Men His Deeds make known
2 Sing ye to Him, sing Psalms ; proclaim
His wondrous Works each one.

3 See that ye in His holy Name
to glory do accord :

And let the Heart of every one
rejoice, that seeks the Lord.

4 The Lord Almighty, and His Strength
with stedfast Hearts, seek ye :
His blessed and His gracious Face
seek ye continually.

5 Think on the Works that He hath done
which Admiration breed ;
His Wonders, and the Judgments all
which from His Mouth proceed.

6 O ye that are of Abraham's Race,
His Servant well approv'n :
And ye that Jacob's Children are,
whom He choos'd for His own.

7 Because He, and He only, is
the Mighty Lord, our God ;
And His most Righteous Judgments are
in all the Earth abroad.

His Cov'nant He remembered hath,
that it may ever stand :

To Thousand Generations
the Word He did command.

Which Covenant He firmly made
with faithful Abraham,
and unto Isaac, by His Oath
He did renew the same :

And unto Jacob, for a Law,
He made it firm and sure.

Covenant to Israel;
which ever should endure.

He said I'll give Canaan's Land
for Heritage to you: (few,

2. While they were Strangers there, and
in number very few.

3. While yet they went from Land to Land,
without a sure Abode;

and while, through sundry Kingdoms, they
did wander far abroad :

4. Yet notwithstanding suffered He
no Man to do them wrong:

yea, for their Sakes, He did reprove
Kings, who were great and strong.

5. Thus did He say, Touch ye not those
that Mine Anointed be,

Nor do the Prophets any Harm,
that do pertain to Me.

16 He call'd for Famine on the Land,
He brake the Staff of Bread.

17 But yet He sent a Man before,
by whom they should be fed :

Ev'n Joseph, whom unnaturally
sell for a Slave did they ;

18 Whose Feet with Fetters they did hurt
and he in Irons lay.

19 Until the Time that His Word came
to give him Liberty ;

The Word and Purpose of the Lord
did him in Prison try.

20 Then sent the King, and did command
that he enlarg'd should be,

He that the People's Ruler was,
did send to set him free.

21 A Lord, to rule his Family,
he rais'd him, as most fit ;

To him, of all that he possess,
he did the Charge commit.

22 That he might at his Pleasure bind
the Princes of the Land ;

And he might teach his Senators
Wisdom to understand.

- 3 The People then of Iſrael
down into Egypt came :
d, and Jacob alſo ſojourned
within the Land of Ham.
- 4 And He did greatly by His Pow'r
increase His People there ;
and ſtronger than their Enemies
they by His Bleſſing were.
- 5 Their Heart He turned to envy
His Folk maliciously,
came With thoſe that His own Servants were
to deal in Subtilty.
- 6 His Servant Moſes He did ſend,
Aaron His choſen One :
- 7 By theſe, His Signs and Wonders great
in Ham's Land were made known.
- 8 Darkneſs He ſent, and made it dark ;
His Word they did obey.
- 9 He turn'd their Waters into Blood,
and He their Fiſh did ſlay.
- 10 The Land in Plenty brought forth Frogs
in Chambers of their Kings.
- ind 11 His Word all Sorts of Flies and Lice
in all their Borders brings.
- 12 He Hail for Rain, and flaming Fire
into their Land He ſent :
- 3 Th

33 And He their Vines and Fig-trees smote
Trees of their Coasts He rent.

34 He spake, and Caterpillars came,
Locusts did much abound.

35 Which in their Land all Herbs consumed
and all Fruits of their Ground.

36 He smote all First-born in their Land
Chief of their Strength each one. (for)

37 With Gold and Silver brought them
weak in their Tribes were none.

38 Egypt was glad, when forth they went
their Fear on them did light.

39 He spread a Cloud for covering,
and Fire to shine by Night.

40 They ask, and He brought Quales; with
of Heav'n He filled them. (Brea

41 He op'ned Rocks, Floods gusht, and ran
in Deserts, like a Stream.

42 For on His holy Promise He,
and Servant Abraham, thought.

43 With Joy His People, His Elect
with Gladness forth He brought.

44 And unto them the pleasant Lands
He of the Heathen gave,

That of the People's Labours they
Inheritance might have;

That they His Statutes might observe
according to His Word ;
and that they might His Laws obey;
Give Praise unto the Lord.

P S A L. CVI.

Give Praise and Thanks unto the Lord,
for Bountiful is He,
His tender Mercy doth endure
unto Eternity.

God's mighty Works who can express?
or shew forth all His Praise?
Blessed are they that Judgment keep,
and justly do always.

Remember me, Lord, with that Love
which Thou to Thine dost bear ;
with Thy Salvation, O my God,
to visit me, draw near ;
That I Thy Chosens Good may see,
and in their Joy rejoice,
and may with Thine Inheritance
triumph with chearful Voice.

We with our Fathers sinned have,
and of Iniquity
so long we have the Workers been,
we have done wickedly.

The Wonders great, which Thou, O Lord
didst Work in Egypt Land, Our

Our Fathers, though they saw, yet them
they did not understand ;

And they Thy Mercies Multitude
kept not in Memory,

But at the Sea, ev'n the Red-sea,
provok'd Him grievously.

8 Nevertheless He saved them
ev'n for His own Name's Sake;

That so, He might to be well known
His mighty Power make.

9 When He the Red-sea did rebuke,
then dryed up it was ;

Through Depths, as through the Wilde
He safely made them pass.

10 From Hands of those that hated them
He did His People save.

And from the En'mies cruel Hand
to them Redemption gave.

11 The Waters overwhelm'd their Foe
not one was left alive.

12 Then they believ'd His Word, and Pra
to Him in Songs did give.

13 But soon did they His mighty Works
forget unthankfully,

And on His Counsel and His Will
did not wait patiently.

But much did lust in Wilderness,
and God in Desert tempt.
He gave them what they sought, but to
their Soul He Leanness sent.
And against Moses, in the Camp,
their Envy did appear ;
Aaron they, the Saint of God
envious also were.
Therefore the Earth did open wide,
and Dathan did devour,
and all Abiram's Company
did cover in that Hour.
Likewise among their Company
a Fire was kindled then ;
and so the hot consuming Flame
burnt up these wicked Men.
Upon the Hill of Horeb, they
an Idol-calf did frame,
molten Image they did make,
and worshipped the same.
And thus their Glory, and their God,
most vainly changed they
to the Likeness of an Ox
that eateth Grass or Hay.
They did forget the Mighty God
that had their Saviour been,

By

By whom such great Things brought to pass
they had in Egypt seen.

22 In Ham's Land He did wondrous Works
Things terrible did He,
When He His mighty Hand and Arm
stretcht out at the Red-sea.

23 Then said He, He would them destroy
had not, His Wrath to stay,
His Chosen Moses stood in Breach,
that them He should not slay.

24 Yea, they despis'd the pleasant Land
believed not His Word :

25 But in their Tents they murmured,
not hearkning to the Lord.

26 Therefore in Desert them to slay
He lifted up His Hand :

27 'Mong Nations to overthrow their Se
and scatter in each Land.

28 They unto Baal-Peor did
themselves associate :

The Sacrifices of the dead
they did profanely eat.

29 Thus, by their lewd Inventions,
they did provoke His Ire ;
And then, upon them suddenly
the Plague brake in as Fire.

Then Phineas rose, and Justice did,
and so the Plague did cease:
That to all Ages counted was
to him for Righteousness.

And at the Waters, where they strove,
they did Him angry make,
such sort, that it fared ill
with Moses for their Sake.

Because they there His Spirit meek
provoked bitterly,
that he utter'd with his Lips
Words unadvisedly.

Nor, as the Lord commanded them,
did they their Nations slay;
But with the Heathen mingled were,
and learn'd of them their Way.

And they their Idols serv'd, which did
a Snare unto them turn.

Their Sons and Daughters they to De'ils
in Sacrifice did burn.

In their own Children's guiltless Blood
their Hands they did embrew,
whom to Canaan's Idols they
for Sacrifices slew.

was the Land defil'd with Blood;

36 They stain'd with their own Way,
And

262 P S A L M CVI.

And with their own Inventions
a whoring they did stray.

40 Against His People kindled was
the Wrath of God therefore,
In so much, that He did His own
Inheritance abhorre.

41 He gave them to the Heathens Hand,
their Foes did them command :

42 Their En'mies them opprest, they were
made subject to their Hand.

43 He many times delivered them,
but with their Counsel, so
They Him provok'd, that for their Sin
they were brought very low.

44 Yet their Affliction he beheld,
when he did hear their Cry :

45 And He for them His Covenant
did call to Memory ;

After His Mercies Multitude

46 He did repent : And made
Them to be pity'd of all those
who did them captive lead.

47 O Lord, our God, us save, and gather
the Heathen from among ;

That we Thy holy Name may praise
in a triumphant Song.

P S A L M CVII.

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Blest be JEHIOVAH, Israel's God,
to all Eternity :

at all the People say, Amen.

Praise to the Lord give ye.

P S A L. CVII.

Hand
: Raise God, for He is Good, for still
y we His Mercies lasting be.

Let God's Redeem'd say so, whom He
from th' En'mies Hand did free :

And gathered them out of the Lands,
from North, South, East and West.

They stray'd in Deserts pathless Way,
no City found to rest.

For Thirst and Hunger in them fairs
6 Their Soul. When Straits them press,

they cry unto the Lord, and He
them frees from their Distress.

Them also in a Way to walk,
that right is, He did guide,

at they might to a City go,
wherein they might abide.

0 that Men to the Lord would give
gather Praise for His Goodness, then,

and for His Works of Wonder done
raise unto the Sons of Men.

for He the Soul that longing is
48 Ble doth fully satisfy,

With

And with their own Inventions
a whoring they did stray.

40 Against His People kindled was
the Wrath of God therefore,
In so much, that He did His own
Inheritance abhorre.

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their Foes did them command :

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made subject to their Hand.

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P S A L M CVII.

261

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to all Eternity :

at all the People say, Amen.

Praise to the Lord give ye.

P S A L. CVII.

Hand, Praise God, for He is Good, for still
His Mercies lasting be.

: Let God's Redeem'd say so, whom He
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And gathered them out of the Lands,
n, from North, South, East and West.

They stray'd in Deserts pathless Way,
r Sim no City found to rest.

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6 Their Soul. When Straits them press,
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Them also in a Way to walk,

that right is, He did guide,

at they might to a City go,

wherein they might abide.

0 that Men to the Lord would give

Praise for His Goodness, then,

and for His Works of Wonder done

raise unto the Sons of Men.

For He the Soul that longing is

48 Ble doth fully satisfy,

With

With Goodness He the hungry Soul
doth fill abundantly.

10 Such as shut up in Darkness deep,
and in Death's Shade abide,
Whom strongly hath Affliction bound,
and Irons fast have ty'd.

11 (Because against the Words of God
they wrought rebelliously,
And they the Counsel did contemn
of Him that is most High.)

12 Their Heart He did bring down
they fell, no Help could have. (Gri

13 In Trouble then they cry'd to God,
He them from Straits did save.

14 He out of Darkness did them bring
and from Death's Shade them take
These Bands wherewith they have been
asunder quite He brake. (boun

15 O that Men to the Lord would give
Praise for His Goodness, then,
And for His Works of Wonder done
unto the Sons of Men.

16 Because the mighty Gates of Brass
in Pieces He did tear,
By Him in sunder also cut
the Bars of Iron were.

Fools for their Sin, and their Offence,
do sore Affliction bear.

All Kind of Meat their Soul abhores,
they to Death's Gates draw near.

In Grief they cry to God, He saves
them from their Miseries : (them
He sends His Word, them Heals, and
from their Destructions frees.

O that Men to the Lord would give
Praise, for His Goodness then,
and for His Works of Wonder done
unto the Sons of Men.

And let them sacrifice to Him
Off'rings of Thankfulness,
and let them shew abroad His Works
in Songs of Joyfulness.

Who go to Sea in Ships, and in
great Waters trading be,
Within the Deep these Men God's Works
and His great Wonders see.

For He Commands, and forth in haste
the Stormy Tempest flies;

Which makes the Sea with rouling Waves
aloft to Swell and Rise. (Depths

They mount to Heav'n, then to the
they do go down again,

M

Thir

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- Their Soul doth faint and melt away,
with Trouble and with Pain.
- 27 They reel and stagger like one drunk,
at their Wits End they be :
- 28 Then they to God in Trouble cry,
who them from Straits doth free.
- 29 The Storm is chang'd into a Calm,
at His Command and Will ;
So that the Waves, which rag'd before,
now quiet are and still.
- 30 Then are they glad, because at Rest
and quiet now they be ;
So to the Haven He them brings
which they desir'd to see.
- 31 O that Men to the Lord would give
Praise, for His Goodness then,
And for His Works of Wonder, done
unto the Sons of Men.
- 32 Among the People gathered,
let them exalt His Name ;
Among assembled Elders spread
His most renowned Fame.
- 33 He to Dry-lands turns Water-spring
and Floods to Wilderness :
- 34 For Sins of those that dwell therein,
fat Land to Barrenness.

5 The burnt and parched Wilderness
to Water-pools He brings,
the Ground that was dry'd up before
He turns to Water-springs.

6 And there, for Dwelling, He a Place
doth to the Hungry give,
that they a City may prepare
commodiously to live. (plant
There sow they Fields, and Vineyards
to yield Fruits of Increase.
His Blessing makes them multiply,
lets not their Beasts decrease.

Again they are diminished,
and very low brought down,
through Sorrow and Affliction,
and great Oppression.
He upon Princes pours Contempt,
and causeth them to stray
and wander in a Wilderness,
wherein there is no Way.

Yet setteth He the Poor on high,
from all his Miseries:
He, much like unto a Flock,
doth make him Families.
They that are Righteous shall rejoice,
when they the same shall see;

35 T M 2 And

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And, as ashamed, stop her Mouth
shall all Iniquity.

43 Who so is Wise, and will these Things
observe, and them record,
Ev'n they shall understand the Love
and Kindness of the Lord.

P S A L. CVIII.

A Song or Psalm of *David*.

MY Heart is fixt, Lord: I will sing,
and with my Glory praise.

2 Awake up Psaltery and Harp,
my self I'll early raise.

3 I'll praise Thee 'mongst the People, Lord
'mong Nations sing will I.

4 For above Heav'n Thy Mercy's great,
Thy Truth doth reach the Sky.

5 Be Thou above the Heavens, Lord,
exalted gloriously:

Thy Glory all the Earth above
be lifted up on high.

6 That those who Thy Beloved are
delivered may be;

O do Thou save with Thy Right-hand
— and Answer give to me.

7 God in His Holiness hath said,
Herein I will take Pleasure,

Shechem I will divide, and forth
 will Succoth's Valley measure,
 8 Gilead I claim, as Mine by Right,
 Manasseh Mine shall be,
 Ephraim is of My Head the Strength,
 Judah gives Laws for Me.

9 Moab's My washing Pot, My Shoe
 I'll over Edom thro,
 Over the Land of Palestine
 I will in Triumph go.

10 O who is he will bring me to
 the City fortify'd !

11 O who is he that to the Land
 of Edom will me guide !

12 O God, Thou who hadst cast us off,
 this Thing wilt Thou not do ?

13 And wilt not Thou, ev'n Thou, O God,
 forth with our Armies go ?

14 Do Thou from Trouble give us Help,
 for helpless is Man's Aid.

15 Through God we shall do valiantly,
 our Foes He shall down tread.

P S A L. CIX.

To the chief Musician. A Psalm of David.

O Thou the God of all my Praise,
 do Thou not hold Thy Peace :

- 2 For Mouths of wicked Men, to speak
against me, do not cease ;
The Mouths of vile deceitful Men
against me op'ned be ;
And with a false and lying Tongue
they have accused me.
- 3 They did beset me round about
with Words of hateful Spight :
And, though to them no Cause I gave,
against me they did fight.
- 4 They for my Love became my Foes,
but I me set to pray.
- 5 Evil for Good, Hatred for Love
to me they did repay.
- 6 Set Thou the Wicked over him,
and upon his Right-hand
Give Thou his greatest Enemy,
ev'n Satan Leave to stand.
- 7 And when by Thee he shall be judg'd,
let him condemned be ;
And let his Pray'r be turn'd to Sin,
when he shall call on Thee.
- 8 Few be his Days, and in his Room
his Charge another take.
- 9 His Children let be fatherless,
his Wife a Widow make.

- 10 His Children let be Vagabonds,
 and beg continually ;
 And from their Places desolare
 seek Bread for their Supply.
- 11 Let covetous Extortioners
 catch all he hath away :
 Of all for which he labour'd hath
 let Strangers make a Prey.
- 12 Let there be none to pity him,
 let there be none at all
 That on his Children fatherless
 will let his Mercy fall.
- 13 Let his Posterity from Earth,
 cut off for ever be,
 And in the following Age their Name
 be blotted out by Thee.
- 14 Let God his Father's Wickedness
 still to Remembrance call ;
 And never let his Mother's Sin
 be blotted out at all.
- 15 But let them all before the Lord
 appear continually,
 That He may wholly from the Earth
 cut off their Memory.
- 16 Because he Mercy minded not,
 but persecuted still.

The Poor and Needy, that he might
the Broken-hearted kill.

17 As he in Cursing Pleasure took,
so let it to him fall ;

As he delighted not to bless,
so bless him not at all.

18 As Cursing he like Clothes put on,
into his Bowels so,

Like Water, and into his Bones
like Oyl down let it go.

19 Like to the Garment let it be
which doth himself aray,

And for a Girdle, wherewith he
is girt about alway.

20 From God let this be their Reward
that En'mies are to me,

And their Reward, that speak against
my Soul maliciously.

21 But do Thou, for Thine own Name
O God the Lord, for me : (Sak

Sith good and sweet Thy Mercy is,
from Trouble set me free.

22 For I am poor and indigent,
afflicted sore am I,

My Heart within me also is
wounded exceedingly.

23 I pass like a declining Shade,
am like the Locust tost.

24 My Knees through Fasting weakned are,
my Flesh hath Fattness lost.

25 I also am a vile Reproach
unto them made to be :

And they that did upon me look
did shake their Heads at me.

26 O do Thou help and succour me,
who art my God and Lord :
And, for Thy tender Mercies Sake,
Safety to me afford.

27 That thereby they may know, that this
is Thy Almighty Hand ;
and that Thou, Lord, hast done the same,
they may well understand.

28 Although they curse with Spite, yet,
bless Thou with loving Voice : (Lord,
let them asham'd be when they rise :

Thy Servant let rejoice.

29 Let Thou mine Adversaries all
with Shame be clothed over,
and let their own Confusion
them, as a Mantle, cover.

30 But as for me, I with my Mouth
will greatly praise the Lord :

And I among the Multitude
His Praises will record.

13 For He shall stand at his Right-hand
who is in Poverty,
To save him from all those that would
condemn his Soul to die.

P S A L. CX.

A Psalm of David.

THe Lord did say unto My Lord,
Sit Thou at My Right-hand,
Until I make Thy Foes a Stool
whereon Thy Feet may stand.

2 The Lord shall out of Zion send
the Rod of Thy great Pow'r :
In Midst of all Thine Enemies
be Thou the Governour.

3 A willing People, in Thy Day
of Pow'r, shall come to Thee,
In holy Beauties; from Morn's Womb
Thy Youth like Dew shall be.

4 The Lord Himself hath made an Oath
and will repent Him never,
Of th' Order of Melchisedek
Thou art a Priest for ever.

5 The Glorious and Mighty Lord,
that sits at Thy Right-hand,

Shall, in His Day of Wrath, strike through
Kings that do Him withstand.

6 He shall among the Heathen judge,
He shall with Bodies dead
The Places fill; o'er many Lands,
He wound shall every Head.

7 The Brook that runneth in the way;
with Drink shall Him supply:
And for this Cause, in Triumph He
shall lift His Head on High.

P S A L. CXI.

PRaise ye the Lord, with my whole
I will God's Praise declare, (Heart
Where the Assemblies of the Just
and Congregations are.

2 The whole Works of the Lord, our God
are great above all Measure,
Sought out they are of every one
that do therein take Pleasure.

3 His Work most honourable is,
most glorious and pure,
And His untainted Righteousness
for ever doth endure.

4 His Works most wonderful He hath
made to be thought upon:
The Lord is Gracious, and He is
full of Compassion.

5 He

- 5 He giveth Meat unto all those
that truly do Him fear ;
And evermore His Covenant
He in His Mind will bear.
- 6 He did the Power of His Works
unto His People show,
When He the Heathens Heritage
upon them did bestow.
- 7 His Handy-works are Truth and Right
all His Commands are sure ;
3 And done in Truth and Uprightness,
they evermore endure.
- 9 He sent Rêdemption to His Folk,
His Covenant for ay
He did command: Holy His Name
and Rev'rend is alway.
- 10 Wisdom's Beginning is God's Fear :
good Understanding they
Have all, that His Commands fulfill :
His Praise endures for ay.

P S A L. CXII.

- P**Raise ye the Lord. The Man is ble
that fears the Lord aright,
he who in His Commandements
doth greatly take delight.
- 2 His Seed and Off-spring powerful
shall be the Earth upon :

Of Upright Men blessed shall be
the Generation.

3 Riches and Wealth shall ever be
within his House in Store :
And his unspotted Righteousness
endures for evermore.

4 Unto the Upright Light doth rise;
though he in Darknes be :
Compassionate and Merciful,
and Righteous is he.

5 A good Man doth his Favour shew,
and doth to others lend :

He with Discretion his Affairs
will guide unto the End.

6 Surely there is not any Thing
that ever shall him move ;

The Righteous Man's Memorial
shall everlasting prove.

7 When he shall evil Tidings hear,
he shall not be afraid ;

His Heart is fixt, his Confidence
upon the Lord is staid.

8 His Heart is firmly stablished,
afraid he shall not be,

Until upon his Enemies

he his Desire shall see.

9 He

- 9 He hath disperst, giv'n to the Poor,
his Righteousness shall be
To Ages all ; with Honour shall
his Horn be raised high.
- 10 The Wicked shall it see, and fret,
his Teeth gnash, melt away :
What wicked Men do most desire
shall utterly decay.

P S A L. CXIII.

- P**raise God : ye Servants of the Lord.
O praise, the Lord's Name praise
- 2 Yea, blessed be the Name of God
from this Time forth always.
- 3 From rising Sun to where it sets,
God's Name is to be prais'd.
- 4 Above all Nations God is High,
'bove Heaven His Glory rais'd.
- 5 Unto the Lord, our God, that dwells
on High, who can compare?
- 6 Himself that humbleth Things to see
in Heav'n and Earth that are
- 7 He from the Dust doth raise the Poor
that very low did ly,
And from the Dung-hill lifts the Man
opprest with Poverry :
- 8 That He may highly him advance,
and with the Princes set,

With those that of His People are,
the Chief, ev'n Princes great.

9 The barren Woman House to keep
He makerh, and to be

Of Sons a Mother full of joy.

Praise to the Lord give ye.

P S A L CXIV.

When Israel out of Egypt went,
and did his Dwelling change,

When Jacob's House went out from those
that were of Language strange.

2 He Judah did His Sanctuary,
His Kingdom Israel make:

3 The Sea it saw, and quickly fled,
Jordan was driven back.

4 Like Rams the Mountains, and like Lambs
the Hills skipt to and fro:

5 O Sea why fledst thou? Jordan back
why wast thou driven so?

6 Ye Mountains great, wherefore was it,
that ye did skip like Rams?

And wherefore was it, little Hills,
that ye did leap like Lambs?

7 O at the Presence of the Lord
Earth tremble thou for Fear,

While as the Presence of the God
of Jacob doth appear.

8 Who

8 Who from the hard and stony Rock
did standing Water bring,
And by His Pow'r did turn the Flint
into a Water-spring.

P S A L. CXV.

NOt unto us, Lord, not to us,
but do Thou Glory take
Unto Thy Name, ev'n for Thy Truth,
and for Thy Mercies sake.

2 O wherefore should the Heathen say,
where is their God now gone?

3 But our God in the Heavens is,
what pleas'd Him, He hath done.

4 Their Idols Silver are and Gold,
Work of Mens Hands they be:

5 Mouths have they, but do not speak,
and Eyes, but do not see:

6 Ears have they, but they do not hear:
Noses, but savour not:

7 Hands, Feet, but handle not, nor walk
nor speak they through their Throat

8 Like them their Makers are, and all
on them their Trust that build.

9 O Isra'l, trust thou in the Lord,
He is their Help and Shield.

- 0 O Aaron's House, trust in the Lord,
 their Help and Shield is He.
 1 Ye that fear God, trust in the Lord,
 their Help and Shield He'll be.
 2 The Lord of us hath mindful been,
 and He will bless us still,
 He will the House of Isra'l bless,
 bless Aaron's House He will.
 3 Both small and great that fear the Lord
 He will them surely bless.
 4 The Lord will you, you and your Seed
 ay more and more increase.
 5 O blessed are ye of the Lord,
 who made the Earth and Heaven.
 6 The Heav'n, ev'n Heav'ns are Gods, but
 Earth to Men's Sons hath given. (He
 7 The Dead, nor who to Silence go,
 God's Praise do not record.
 8 But henceforth we for ever will
 bless God. Praise ye the Lord.

P S A L. CXVI.

Love the Lord, because my Voice
 and Prayers He did hear.

I, while I live, will call on Him,
 who bow'd to me His Ear.
 Of Death the Cords, and Sorrows did
 about me compass round, The

The Pains of Hell took hold on me,
I Grief and Trouble found.

4 Upon the Name of God, the Lord,
then did I call and say,
Deliver Thou my Soul, O Lord,
I do Thee humbly pray.

5 God Merciful and Righteous is,
yea, Gracious is our Lord.

6 God saves the Meek : I was brought low
He did me Help afford.

7 O thou my Soul, do thou return
unto thy quiet Rest,
For largely lo the LORD to thee
His Bounty hath exprest.

8 For my distressed Soul from Death
deliver'd was by Thee,
Thou didst my mourning Eyes from Tears
my Feet from falling, free.

9 I in the Land of those that live
will walk the LORD before.

10 I did believe, therefore I spake :
I was afflicted sore.

11 I said, when I was in my haste,
that all Men Liars be.

12 What shall I render to the LORD,
for all His Gifts to me ?

P S A L M CXVII.

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- 3 I'll of Salvation take the Cup,
on God's Name will I call.
- 4 I'll pay my Vows now to the LORD,
before His People all.
- 5 Dear in God's Sight is His Saints Death.
- 16 Thy Servant, LORD, am I,
Thy Servant sure Thine Hand-maid's Son:
my Bands Thou didst unty.
- 7 Thank-off'rings I to Thee will give,
and on God's Name will call.
- 8 I'll pay my Vows now to the Lord,
before His People all.
- 9 Within the Courts of God's own House,
within the Midst of thee,
City of Jerusalem,
Praise to the Lord give ye.

P S A L. CXVII.

O Give ye Praise unto the Lord,
all Nations that be :
likewise, ye People all, accord
His Name to magnifie.
For great to us-ward ever are
His loving Kindnesses :
His Truth endures for evermore,
The Lord O do ye blefs.

PSAL.

O Praise the Lord, for He is Good:
His Mercy lasteth ever.

2 Let those of Israel now say,
His Mercy faileth never.

3 Now let the House of Aaron say,
His Mercy lasteth ever.

4 Let those that fear the Lord now say,
His Mercy faileth never.

5 I in Distress call'd on the Lord;
the Lord did answer me,
He in a large Place did me set,
from Trouble made me free.

6 The Mighty Lord is on my Side,
I will not be afraid:

For any thing that Man can do
I shall not be dismayd.

7 The Lord doth take my Part with thee
that help to succour me:

Therefore on those that do me hate
I my Desire shall see.

8 Better it is to trust in God,
than trust in Man's Defence:

9 Better to trust in God, than make
Princes our Confidence.

10 The Nations, joyning all in one,
did compass me about:

at in the Lord's most Holy Name,
I shall them all root out.

They compass me about, I say,
they compass me about :

at in the Lord's most Holy Name
I shall them all root out.

Like Bees they compass me about,
like unto Thorns that flame
they quenched are : for them shall I
destroy in God's own Name.

Thou sore hast thrust, that I might fall,
but my Lord helped me.

God my Salvation is become,
my Strength and Song is He.

In Dwellings of the Righteous
is heard the Melody
of Joy and Health : the Lord's Right-hand
doth ever valiantly.

The Right-hand of the Mighty Lord
exalted is on high :
the Right-hand of the Mighty Lord
doth ever valiantly.

I shall not die, but live, and shall
the Works of God discover.

The Lord hath me chastised fore,
but not to Death giv'n over.

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- 19 O set ye open unto me
the Gates of Righteousness :
Then will I enter into them,
and I the Lord will bless.
- 20 This is the Gate of God, by it
the Just shall enter in.
- 21 Thee will I praise, for Thou me heard'st
and hast my Safety been.
- 22 That Stone, is made Head-corner-stone
which Builders did despise :
- 23 This is the Doing of the Lord,
and Wondrous in our Eyes.
- 24 This is the Day God made, in it
we'll joy triumphantly.
- 25 Save now I pray Thee, Lord, I pray
send now Prosperity.
- 26 Blessed is He, in God's great Name
that cometh us to save.
- We, from the House which to the Lord
pertains, you blessed have.
- 27 God is the Lord, who unto us
hath made Light to arise :
Bind ye unto the Altars Horns,
with Cords, the Sacrifice.
- 28 Thou art my God, I'll Thee exalt
my God, I will Thee praise.

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Give Thanks to God, for He is Good,
His Mercy lasts always.

P S A L. CXIX.

A L E P H.

The First Part.

Blessed are they that Undeſil'd,
and ſtraight are in the Way :
who in the Lord's moſt holy Law
do walk, and do not ſtray.

Blessed are they, who to obſerve
His Statutes are inclin'd ;
and who do ſeek the Living God
with their whole Heart and Mind.

Such in His Ways do walk, and they
do no Iniquity :

Thou haſt commanded us to keep
Thy Precepts carefully.

O that Thy Statutes to obſerve
Thou would'ſt my Ways direct :

Then ſhall I not be ſham'd, when I
Thy Precepts all reſpect.

Then with Integrity of Heart
Thee will I praiſe and bleſs,
when I the Judgments all have learn'd
of Thy pure Righteouſneſs.

That I will keep Thy Statutes all
firmly reſolv'd have I :

○

O do not then, most gracious God,
forsake me utterly.

B E T H. *The 2d Part.*

9 By what means shall a young Man learn
his Way to purifie ?

If he according to Thy Word
thereto attentive be.

10 Unfeignedly Thee have I sought
with all my Soul and Heart :

O let me not from the right Path
of Thy Commands depart.

11 Thy Word I in my Heart have hid
that I offend not Thee.

12 O Lord, Thou ever-blessed art,
Thy Statutes teach Thou me.

13 The Judgments of Thy Mouth, each
my Lips declared have : (on f

14 More Joy Thy Testimonies Way
than Riches all, me gave. Ag v

15 I will Thy holy Precepts make
my Meditation : t I, T

And carefully I'll have Respect
unto Thy Ways each one. My T

16 Upon Thy Statutes my Delight
shall constantly be set : ad th a

And by Thy Grace I never will
Thy holy Word forget. G

7 With me Thy Servant, in Thy Grace,
deal bountifully, Lord :

That by Thy Favour I may live,
and duely keep Thy Word.

8 Open mine Eyes, that of Thy Law
the Wonders I may see.

9 I am a Stranger on this Earth,
hide not Thy Laws from me.

10 My Soul within me breaks, and doth
much fainting still endure,

through longing that it hath all times,
unto Thy Judgments pure.

11 Thou hast rebuk'd the cursed Proud,
who from Thy Precepts swerve.

12 Reproach and Shame remove from me,
for I Thy Laws observe.

13 Against me Princes spake with Spite,
while they in Counfel sat :

14 I, Thy Servant, did upon
Thy Statutes meditate.

15 My Comfort, and my Heart's Delight
Thy Testimonies be,
and they in all my Doubts and Fears
are Counsellors to me.

D A L E T H.

The 4th Part.

- 25 My Soul to Dust cleaves: quicken me
according to Thy Word (heard)
- 26 My Ways I shew'd, and me Thou
teach me Thy Statutes, Lord.
- 27 The Way of Thy Commandements
make me aright to know ;
So all Thy Works, that wondrous are,
I shall to others show.
- 28 My Soul doth melt, and drop away,
for Heaviness and Grief :
To me, according to Thy Word,
give Strength, and send Relief.
- 29 From me the wicked Way of Lies
let far removed be,
And graciously Thy holy Law
do Thou grant unto me.
- 30 I chosen have the perfect Way
of Truth and Verity :
Thy Judgments that most righteous are
before me, laid have I.
- 31 I to Thy Testimonies cleave :
Shame do not on me cast.
- 32 I'll run Thy Precept's Way, when Thou
my Heart enlarged hast.
- H E. *The 5th Part.*
- 33 Teach me, O Lord, the perfect Way
of Thy Precepts Divine,

And to observe it to the End

I shall my Heart incline.

34 Give Understanding unto me,
so keep Thy Law shall I ;

Yea, ev'n with my whole Heart, I shall
observe it carefully.

35 In Thy Law's Path make me to go,
for I delight therein.

36 My Heart unto Thy Testimonies,
and not to Greed incline.

37 Turn Thou away my Sight and Eyes
from viewing Vanity,
and in Thy good and holy Way
be pleas'd to quicken me.

38 Confirm to me Thy gracious Word,
which I did gladly hear,

ev'n to Thy Servant, Lord, who is
devoted to Thy Fear.

Turn Thou away my fear'd Reproach:
for good Thy Judgments be.

Lo, for Thy Preepts I have long'd :
in Thy Truth quicken me.

V A U.

The 6th Part.

Let Thy sweet Mercies alio come,
and Visit me, O Lord,

in Thy benign Salvation,
according to Thy Word.

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42 So shall I have wherewith I may
give him an Answer just,
Who spitefully reproacheth me :
for in Thy Word I trust.

43 The Word of Truth out of my Mouth
take Thou not utterly :
For on Thy Judgments righteous
my Hope doth still rely.

44 So shall I keep for evermore
Thy Law continually :

45 And sith that I Thy Precepts seek,
I'll walk at Liberty.

46 I'll speak Thy Word to Kings, and
with Shame shall not be mov'd :

47 And will delight my self always
in Thy Laws, which I lov'd.

48 To Thy Commandments which I love
my Hands lift up I will :

And I will also meditate
upon Thy Statutes still.

Z A I N.

The 17th part.

49 Remember, Lord, Thy gracious
Thou to Thy Servant spake,
Which, for a Ground of my sure Hope,
Thou caused'st me to take.

50 This Word of Thine my Comfort
in my Affliction:

For in my Straits I am reviv'd
by this Thy Word alone.

1 The Men whose Hearts with Pride are
did greatly me deride : (stuffed

Mouth Yet from Thy straight Commandements
I have not turn'd aside.

2 Thy Judgments righteous, O Lord,
which Thou of old forth gave,
did remember, and my self
by them comforted have.

ck, 3 Horreur took hold on me, because
ill Men Thy Law forsake.

and 4 I in my House of Pilgrimage
d : Thy Laws my Songs do make.

s 5 Thy Name by Night, Lord, I did mind,
and I have kept Thy Law.

I lov 6 And this I had, because Thy Word
I kept, and stood in aw.

C H E T H.

The 8th part.

7 Thou my sure Portion art alone,
which I did choose, O Lord :

s We have resolv'd and said, that I
would keep Thy holy Word.

Hope 8 With my whole Heart I did intreat
Thy Face, and Favour free :

inform according to Thy Gracious Word
be Merciful to me.

59 I thought upon my former Ways,
and did my Life well try :

And to Thy Testimonies pure
my Feet then turned I.

60 I did not stay, nor linger long,
as those that slothful are,

But hastily Thy Laws to keep
my self I did prepare.

61 Bands of ill Men me robb'd ; yet I
Thy Precepts did not flight.

62 I'll rise at Midnight, Thee to praise,
ev'n for Thy Judgments right.

63 I am Companion to all those,
who fear, and Thee obey.

64 O Lord, Thy Mercy fills the Earth :
teach me Thy Laws, I pray.

T E T H.

The 9th Part.

65 Well hast Thou with Thy Servant dealt
as Thou didst Promise give.

66 Good Judgment me, and Knowledge
for I Thy Word believe. (teach

67 E're I afflicted was, I stray'd,
but now I keep Thy Word. (dost

68 Both Good Thou art, and Good Thou
teach me Thy Statutes Lord.

69 The Men that are puffed up with Pride
against me forg'd a Ly :

Yet Thy Commandements observe
with my whole Heart will I.

70 Their Hearts through worldly Ease and
as fat as Grease they be : (Wealth

But in Thy holy Law I take
Delight continually.

71 It hath been very good for me,
that I afflicted was,

That I might well instructed be,
and learn Thy holy Laws.

72 The Word that cometh from Thy
is better unto me, (Mouth

Than many Thousands, and great Sums
of Gold and Silver be.

J O D.

The 10th Part.

73 Thou mad'st and fashion'dst me; Thy
to know, give Wisdom, Lord. (Laws

74 So who Thee fear, shall joy to see
me trusting in Thy Word.

75 That very right Thy Judgments are
I know and do confess,

And that Thou hast afflicted me,
in Truth and Faithfulness.

76 O let Thy Kindness merciful,
I pray Thee, comfort me,

As to Thy Servant faithfully
was promised by Thee.

296 P S A L M CXIX.

77 And let Thy tender Mercies come
to me, that I may live :
Because Thy holy Laws to me
sweet Delectation give.

78 Lord, let the Proud ashamed be :
for they, without a Cause,
With me perversly deal ; but I
will muse upon Thy Laws.

79 Let such as fear Thee, and have known
Thy Statutes, turn to me.

80 My Heart let in Thy Laws be sound
that sham'd I never be.

C A P H.

The 11th part.

81 My Soul for Thy Salvation faints :
yet I Thy Word believe.

82 Mine Eyes fail for Thy Word : I say
when wilt Thou Comfort give ?

83 For like a Bottle I'm become,
that in the Smoke is set :

I'm black and parcht with Grief, yet I
Thy Statutes not forget.

84 How many are Thy Servant's Days ?
when wilt Thou execute

Just Judgment on these wicked Men
that do me persecute ?

85 The Proud have digged Pits for me,
which is against Thy Laws.

86 Thy Words all faithful are : help me
pursu'd without a Cause.

87 They so consum'd me, that on Earth
my Life they scarce did leave :

Thy Precepts yet forsook I not,
but close to them I clave.

88 After Thy Loving-kindness, Lord,
me quicken and preserve :

The Testimony of Thy Mouth
so shall I still observe.

L A M E D. *The 12th part.*

89 Thy Word for ever is, O Lord,
in Heaven settled fast :

90 Unto all Generations
Thy Faithfulness doth last.

The Earth Thou hast established,
and it abides by Thee :

91 This Day they stand, as Thou ordain'd
for all Thy Servants be.

92 Unless in Thy most perfect Law
my Soul Delights had found,
should have perished, when as
my Troubles did abound.

93 Thy Precepts I will nev'r forget :
they Quickning to me brought.

94 Lord, I am Thine : O save Thou me,
Thy Precepts I have sought.

298 P S A L M CXIX.

95 For me the Wicked have laid wait,
me seeking to destroy :

But I Thy Testimonies true
consider will with Joy.

96 An End of all Perfection
here have I seen, O God ::

But, as for Thy Commandement,
it is exceeding broad.

M E M.

The 13th Part.

97 O how love I Thy Law ! it is
my Study all the Day.

98 It makes me wiser than my Foes :
for it doth with me stay.

99 Than all my Teachers, now I have
more Understanding far ::

Because my Meditation
Thy Testimonies are.

100 In Understanding I excel :
those that are Ancients ;

For I endeavoured to keep
all Thy Commandements.

101 My Feet from each ill Way I stay
that I may keep Thy Word.

102 I from Thy Judgments have not swerved
for Thou hast taught me, Lord.

103 How sweet unto my Taste, O Lord
are all Thy Words of Truth !

Yea, I do find them sweeter far,
than Honey to my Mouth.
104 I, through Thy Precepts that are pure,
do Understanding get :

I therefore every Way that's false
with all my Heart do hate.

N U N.

The 14th Part.

105 Thy Word is to my Feet a Lamp,
and to my Path a Light.

106 I sworn have, and I will perform,
to keep Thy Judgments right.

107 I am with sore Affliction
ev'n overwhelm'd, O Lord :

In Mercy raise, and quicken me,
according to Thy Word.

108 The Free-will Off'rings of my Mouth
accept, I Thee beseech :

And unto me Thy Servant, LORD,
Thy Judgments clearly teach.

109 Though still my Soul be in my Hand,
Thy Laws I'll not forget.

110 I err'd not from them, though for me
the wicked Snares did set.

111 I of Thy Testimonies have
above all Things made Choice,

To be my Heritage for ay,
for they my Heart rejoice,

300 P S A L M CXIX.

112 I carefully inclined have
my Heart, still to attend,
That I Thy Statutes may perform
alway unto the End.

S A M E C H. *The 15th Part.*

113 I hate the Thoughts of Vanity,
but love Thy Law do I.

114 My Shield and Hiding-place
I on Thy Word rely.

115 All ye that Evil-doers are,
from me depart away ;

For the Commandments of my God
I purpose to obey.

116 According to Thy faithful Word
uphold and stablish me,
That I may live, and of my Hope
ashamed never be.

117 Hold Thou me up, so shall I be
in Peace and Safety still ;

And to Thy Statutes have Respect
continually I will.

118 Thou treadest down all that love
false their Deceit doth prove. (stra

119 Lewd Men, like Dross, away Thou put
therefore Thy Law I love.

120 For Fear of Thee my very Flesh
doth tremble, all dismay'd ;

And of Thy Righteous Judgments, Lord,
my Soul is much afraid.

A I N.

The 16th Part.

121 To all Men I have Judgment done,
performing Justice right:

Then let me not be left unto
my fierce Oppressor's Might.

122 For good unto Thy Servant, Lord,
Thy Servant's Surety be:

From the Oppression of the Proud
do Thou deliver me.

123 Mine Eyes do fail with looking long
for Thy Salvation,

The Word of Thy pure Righteousness
while I do wait upon.

124 In Mercy with Thy Servant deal,
Thy Laws me teach and show:

125 I am Thy Servant, Wisdom give,
that I Thy Laws may know.

126 It's time Thou work, Lord: for they
made void Thy Law divine: (have

127 Therefore Thy Precepts more I love
than Gold, yea Gold most fine.

128 Concerning all things, Thy Commands
all right I judge therefore:

And every false and wicked Way
I perfectly abhor.

P E.

129 Thy Statutes, Lord, are wonderful
my Soul them keeps with Care.

130 The Entrance of Thy Words give
makes wise who simple are. (Light)

131 My Mouth I have wide opened,
and panted earnestly,

While after Thy Commandements
I long'd exceedingly.

132 Look on me, Lord, and merciful
do Thou unto me prove,

As Thou art wont to do to those,
Thy Name who truly love.

133 O let my Foot-steps in Thy Word
aright still ord'red be :

Let no Iniquity obtain
Dominion over me.

134 From Man's Oppression save Thou me
so keep Thy Laws I will.

135 Thy Face make on Thy Servant shine
Teach me Thy Statutes still.

136 Rivers of Waters from mine Eyes
did run down, when I saw

How wicked Men run on in Sin
and do not keep Thy Law.

T S A D D I.

The 18th Part.

- 37 O Lord, Thou art most Righteous,
Thy Judgments are upright.
- 38 Thy Testimonies Thou command'st
most faithful are and right.
- 39 My Zeal hath ev'n consumed me,
because mine Enemies
Thy holy Words forgotten have,
and do Thy Laws despise.
- 40 Thy Word's most pure, therefore on it
Thy Servant's Love is set.
- 41 Small, and despis'd I am, yet I
Thy Precepts not forget.
- 42 Thy Righteousness is Righteousness,
which ever doth endure :
Thy holy Law, Lord, also is
the very Truth most pure.
- 43 Trouble and Anguish have we found
and taken hold on me :
Yet in my Trouble my Delight
Thy just Commandments be.
- 44 Eternal Righteousness is in
Thy Testimonies all :
Lord, to me Understanding give,
and ever live I shall.

K O P H.

The 19th Part.

145 With my whole Heart I cry'd, Lord
I will Thy Word obey. (hear

146 I cry'd to Thee, save me, and I
will keep Thy Laws alway.

147 I of the Morning did prevent
the Dawning, and did cry :

For all my Expectation
did on Thy Word rely.

148 Mine Eyes did timously prevent
the Watches of the Night,
That in Thy Word, with careful Mind
then meditate I might.

149 After Thy Loving-kindness hear
my Voice, that calls on Thee :
According to Thy Judgment, Lord,
revive and quicken me.

150 Who follow Mischief, they draw nigh
they from Thy Law are far :

151 But Thou art near, Lord: most firm
all Thy Commandments are. (True

152 As for Thy Testimonies all,
of old this have I try'd,
That Thou hast surely founded them,
for ever to abide.

R E S H.

The 20th part.

153 Consider mine Affliction,
in Safety do me set :

- Deliver me, O Lord, for I
 Thy Law do not forget.
 54 After Thy Word revive Thou me;
 save me and plead my Cause.
 55 Salvation is from Sinners far,
 for they seek not Thy Laws.
 56 O Lord both great and manifold
 Thy tender Mercies be :
 according to Thy Judgments just
 revive and quicken me.
 57 My Persecuters many are,
 and Foes, that do combine :
 yet from Thy Testimonies pure
 my Heart doth not decline.
 58 I saw Transgressors, and was griev'd:
 for they keep not Thy Word.
 59 See how I love Thy Law! as Thou
 art Kind, me quicken, Lord.
 60 From the Beginning all Thy Word
 hath been most True and Sure ;
 Thy Righteous Judgments every one
 for evermore endure.
 S H I N. *The 21st part.*
 61 Princes have persecuted me,
 although no Cause they saw :
 yet still of Thy most holy Word
 my Heart doth stand in Aw,

306 P S A L M CXIX.

162 I at Thy Word rejoyce, as one
of Spoil that finds great Store.

163 Thy Law I love, but Lying all
I hate and do abhorre.

164 Seven Times a Day it is my Care
to give due Praise to Thee :

Because of all Thy Judgments, Lord,
which Righteous ever be. (Law

165 Great Peace have they who love Thy
Offence they shall have none.

166 I hop'd, for Thy Salvation, Lord,
and Thy Commands have done.

167 My Soul, Thy Testimonies pure
observed carefully :

On them my Heart is set, and them
I love exceedingly.

168 Thy Testimonies and Thy Laws
I kept, with special Care :

For all my Works, and Ways each one
before Thee open are.

T A U.

The 22d Part.

169 O let my earnest Pray'r and Cry
come near before Thee, Lord :

Give Understanding unto me
according to Thy Word.

170 Let my Request before Thee come
after Thy Word me free.

P S A L M CXX. 307

71 My Lips shall utter Praise, when Thou
hast taught Thy Laws to me.

72 My Tongue of Thy most blessed Word
shall speak, and it confess :

Because all Thy Commandements
are perfect Righteousness. (me

73 Let Thy strong Hand make Help to
Thy Precepts are my Choice.

74 I long'd for Thy Salvation, Lord,
and in Thy Law rejoice.

75 O let my Soul live, and it shall
give Praises unto Thee :

And let Thy Judgments gracious
be helpful unto me.

76 I like a lost Sheep went astray,
Thy Servant seek and find :

For Thy Commands, I suff' red not
to slip out of my Mind.

P S A L CXX.

A Song of Degrees.

77 IN my Distress to God I cry'd,
and He gave Ear to me.

From lying Lips, and guileful Tongue
O Lord, my Soul set free.

What shall be giv'n thee? or what shall
be done to thee, false Tongue?

4 Ev'n

308 P S A L M CXXI.

- 4 Ev'n burning Coals of Juniper,
sharp Arrows of the Strong.
- 5 Wo's me, that I in Mesech am
a Sojourner so long ;
That I in Tabernacles dwell
to Kedar that belong.
- 6 My Soul with him that hateth Peace
hath long a Dweller been.
- 7 I am for Peace : but when I speak,
for Battle they are keen.

P S A L. CXXI.

A Song of Degrees.

- I** To the Hills will lift mine Eyes,
from whence doth come mine Aid
- 2 My Safety cometh from the Lord,
who Heav'n and Earth hath made.
- 3 Thy Foot He'll not let slide, nor will
He slumber that thee keeps :
- 4 Behold, He that keeps Israel,
He slumbers not, nor sleeps.
- 5 The Lord thee keeps, the Lord thy Shade
on Thy Right-hand doth stay :
- 6 The Moon by Night thee shall not smite
nor yet the Sun by Day.
- 7 The Lord shall keep Thy Soul, He shall
preserve thee from all ill :

8 Hence

Henceforth thy Going out and in
God keep for ever will.

P S A L. CXXII.

A song of Degrees of David.

Joy'd, when to the House of God
go up, they said to me.

Jerusalem, within Thy Gates
our Feet shall standing be.

Jerusalem, as a City is
compactly built together :

Unto that Place the Tribes go up,
the Tribes of God go thither.

To Israel's Testimony, there
to God's Name Thanks to pay.

For Thrones of Judgment, ev'n the
of David's House there stay. (Thrones

Pray that Jerusalem may have
Peace and Felicity :

Let them that love Thee and Thy Peace,
have still Prosperity.

Therefore I wish that Peace may still
within Thy Walls remain,

and ever may Thy Palaces
Prosperity retain.

(fake

Now, for my Friends and Brethren's
Peace be in Thee, I'll say :

9 And

9 And for the House of God our Lord,
I'll seek thy Good alway.

P S A L. CXXIII.

A song of Degrees.

O Thou that dwellest in the Heav'ns,
I lift mine Eyes to Thee.

2 Behold, as Servant's Eyes do look
their Master's Hand to see.

As Hand-Maids Eyes her Mistres's Hand,
so do our Eyes attend

Upon the Lord our God, until
to us He Mercy send.

3 O Lord, be Gracious to us,
unto us Gracious be ;

Because replenish'd with Contempt
exceedingly are we.

4 Our Soul is fill'd with Scorn of those,
that at their Ease abide,

And with the insolent Contempt
of those that swell in Pride.

P S A L. CXXIV.

A Song of Degrees of David.

Had not the Lord been on our Side,
may Israel now say :

2 Had not the Lord been on our Side,
when Men rose us to slay :

P S A L M CXXIV. 211

They had us swallow'd quick, when as
their Wrath 'gainst us did flame :
Waters had cov' red us, our Soul
had sunk beneath the Stream.

Then had the Waters, swelling high,
over our Soul made Way.
Blest be the Lord, who to their Teeth
us gave not for a Prey.

Our Soul's escaped, as a Bird
out of the Fowler's Snare :

the Snare atunder broken is,
and we escaped are.

Our sure, and all-sufficient Help
is in JEHOVAH's Name;
his Name, who did the Heav'n create,
and who the Earth did frame.

Another of the same.

Now Israel
may say, and that truly,
that the Lord
had not our Cause maintain'd :

If that the Lord
had not our Right sustain'd ;

Then cruel Men
against us furiously

rose up in Wrath,
to make of us their Prey.

13 Then

312 P S A L M CXXIV.

3 Then certainly
they had devour'd us all,
And swallowed quick,
for ought that we could deem ;
Such was their Rage,
as we might well esteem :

4 And as fierce Floods
before them all Things drown,
So had they brought
our Soul to Death quite down.

5 The raging Streams,
with their proud swelling Waves,
Had then our Soul
o'erwhelmed in the Deep :

6 But blest be God,
who doth us safely keep,
And hath not given
us for a living Prey
Unto their Teeth
and bloody Cruelty.

7 Ev'n as a Bird
out of the Fowler's Snare
Escapes away,
so is our Soul set free ;
Broke are their Nets,
and thus escaped we.

Therefore our Help
 is in the Lord's great Name,
 Who Heav'n and Earth
 by His great Pow'r did frame.

P S A L. CXXV.

A Song of Degrees.

They in the Lord that firmly trust,
 shall be like Zion Hill,
 which at no Time can be remov'd,
 but standeth ever still.

As round about Jerusalem
 the Mountains stand alway,
 the Lord His Folk doth compass so
 from henceforth and for ay.

For ill Men's Rod upon the Lot
 of Just Men shall not ly,
 lest righteous Men stretch forth their
 unto Iniquity. (Hands

Do Thou to all those that be good
 Thy Goodness, Lord, impart;
 and do Thou Good to those that are
 Upright within their Heart.

But as for such as turn aside
 after their crooked Way,
 God shall lead forth with wicked Men:
 on Isra'l Peace shall stay.

O

PSAL.

A Song of Degrees.

- W**hen Zion's Bondage God turn'd back
 as Men that dream'd were waken'd
 2 Then fill'd with Laughter was our Mouth
 our Tongue with Melody ;
 They 'mong the Heathen said, the Lord
 great Things for them hath wrought
 3 The Lord hath done great Things for us
 whence Joy to us is brought.
 4 As Streams of Water in the South,
 our Bondage, Lord, recall.
 5 Who sow in Tears, a reaping Time
 of Joy enjoy they shall.
 6 That Man, who bearing precious Seed
 in going forth doth mourn,
 He doubtless, bringing back his Sheaves
 rejoicing shall return.

P S A L. CXXVII.

A Song of Degrees for Solomon.

- E**Xcept the Lord do build the House
 the Builders lose their Pain ;
 Except the Lord the City keep,
 the Watchmen watch in vain.
 2 It's vain for you to rise betimes,
 or late from Rest to keep,

P S A L M CXXVIII. 315

to feed on Sorrow's Bread ; so gives
He His beloved Sleep.

Lo, Children are God's Heritage,
the Womb's Fruit His Reward.
The Sons of Youth as Arrows are,
for strong Men's Hands prepar'd.
O happy is the Man that hath
his Quiver fill'd with those ;
They, unshamed, in the Gate
shall speak unto their Foes:

P S A L. CXXVIII.

A Song of Degrees.

Blest is each one that fears the Lord,
and walketh in His Ways.

For of thy Labour thou shalt eat,
and happy be always:

Thy Wife shall, as a fruitful Vine
by thy House Sides, be found,
thy Children like to Olive-plants
about thy Table round.

Behold, the Man that fears the Lord,
thus blessed shall he be.

The Lord shall out of Zion give
His Blessing unto thee:

Thou shalt Jerus'lem's Good behold,
whilst thou on Earth dost dwell.

316 PSALM CXXIX.

6 Thou shalt thy Children's Children see
and Peace on Israel.

PSAL. CXXIX.

A Song of Degrees.

Oft did they vex me from my Youth,
may Isra'l now declare :

2 Oft did they vex me from my Youth,
yet not Victorious were.

3 The Plowers plow'd upon my Back,
they long their Furrows drew.

4 The righteous Lord did cut the Cords
of the ungodly Crew.

5 Let Zion's Haters all be turn'd
back with Confusion.

6 As Grass on Houses Tops be they,
which fades e're it be grown :

7 Whereof enough to fill his Hand
the Mower cannot find :

Nor can the Man his Bosom fill,
whose Work is, Sheaves to bind.

8 Neither say they who do go by,
God's Blessing on you rest ;

We, in the Name of God, the Lord,
do wish you to be blest.

A Song of Degrees.

Lord, from the Depths to Thee I cry'd:
 2 My Voice, Lord, do Thou hear:
 Unto my Supplication's Voice,
 give an attentive Ear.
 Lord, who shall stand, if Thou, O Lord,
 should'st mark Iniquity?
 But yet with Thee Forgiveness is,
 that fear'd Thou mayest be.
 I wait for God, my Soul doth wait,
 my Hope is in His Word.
 More than they, that for Morning watch,
 my Soul waits for the Lord:
 say, more than they that do watch
 the Morning Light to see.
 Let Israel hope in the Lord,
 for with Him Mercies be,
 And plenteous Redemption
 is ever found with Him.
 And from all his Iniquities
 He Isra'l shall redeem.

P S A L. CXXXI.

A Song of Degrees of David.

MY Heart not haughty is, O Lord,
 mine Eyes not lofty be:
 Nor do I deal in Matters great,
 or Things too high for me: 21

318 P S A L M CXXXII.

2 I surely have my self behav'd
with quiet Sp'rit and mild,
As Child of Mother wean'd : my Soul
is like a weaned Child.

3 Upon the Lord let all the Hope
of Israel rely,
Ev'n from the Time that present is
unto Eternity.

P S A L. CXXXII.

A Song of Degrees.

DAVID and his Afflictions all,
Lord, do Thou think upon :
2 How unto God he sware, and vow'd
to Jacob's Mighty One.
3 I will not come within my House,
nor rest in Bed at all ;
4 Nor shall mine Eyes take any Sleep,
nor Eye-lids slumber shall,
5 Till for the Lord a Place I find,
where He may make Abode :
A Place of Habitation
for Jacob's Mighty God.
6 Lo, at the Place of Ephratah
of it we understood :
And we did find it in the Fields,
and City of the Wood.

We'll go into His Tabernacles,
and at His Foot-stool bow.

Arise, O Lord, into Thy Rest,
th' Ark of Thy Strength, and Thon

O let Thy Priests be cloathed Lord,
with Truth and Righteousness:

and let all those that are Thy Saints
shout loud for joyfulness.

For Thine own Servant David's Sake,
do not deny Thy Grace,

Nor of Thine own Anointed one
turn Thou away the Face.

The Lord in Truth to David sware,
He will not turn from it,

of thy Body's Fruit will make
upon thy Throne to sit.

My Cov'nant if thy Sons will keep,
and Laws to them made known,

Their Children then shall also sit
for ever on Thy Throne.

For God of Zion hath made choicc,
there He desires to dwell.

This is my Rest, here still I'll stay,
for I do like it well.

Her Food I'll greatly blefs, her Poor
with Bread will satisfy.

320 P S A L M CXXXIII.

16 Her Priests I'll cloath with Health, he
shall shout forth joyfully. (Saint

17 And there will I make David's Hor
to bud forth pleasantly :

For him that mine Anointed is,
a Lamp ordain'd have I.

18 As with a Garment, I will cloath
with Shame his En'mies all :

But yet the Crown that he doth wear,
upon him flourish shall.

P S A L CXXXIII.

BEhold how good a Thing it is,
and how becoming well,
Together such as Brethren are
in Unity to dwell.

2 Like precious Ointment on the Head,
that down the Beard did flow,
Ev'n Aaron's Beard, and to the Skirts
did of his Garments go.

3 As Hermon's Dew, the Dew that doth
on Zion Hills descend :

For there the Blessing God commands,
Life that shall never end.

A Song of Degrees.

BEhold, bless ye the Lord, all ye
 that His Attendants are,
 Ev'n you that in God's Temple be,
 and praise Him nightly there.
 Your Hands within God's Holy Place
 lift up, and praise His Name.
 From Zion Hill the Lord thee bless,
 that Heaven and Earth did frame.

P S A L. CXXXV.

PRaise ye the Lord: the Lord's Name
 His Servants praise ye God: (praise,
 Who stand in God's House, in the Courts
 of our God make abode.

Praise ye the Lord, for He is good,
 unto Him Praises sing.

sing Praises to His Name, because
 it is a pleasant Thing.

For Jacob to Himself the Lord
 did choose, of His good Pleasure,

and He hath chosen Israel
 for His peculiar Treasure.

Because I know assuredly
 the Lord is very great.

And that our Lord, above all gods,
 in Glory hath His Seat.

322 P S A L M CXXXV.

6 What Thing soever pleas'd the Lord,
That in the Heav'n did He,
And in the Earth, the Seas and all
the Places deep that be.

7 He from the Ends of Earth doth make
the Vapours to ascend : (Wind

With Rain He Lightnings makes, and
doth from His Treasures send.

8 Egypt's First-Born from Man to Beast

9 Who smote. Strange Tokens He
On Pharoah, and his Servants sent,
Egypt in midst of thee.

10 He smote great Nations, slew great

11 Sihon of Heshbon King, (Kings
And Og of Bashan, and to nought
did Canaan's Kingdoms bring:

12 And for a wealthy Heritage
their pleasant Land He gave,

An Heritage which Israel
His chosen Folk should have.

13 Thy Name, O Lord, shall still endure
and Thy Memorial

With Honour shall continued be
to Generations all.

14 For why, the Righteous God will judge
His People righteously,

ord, Concerning those that do Him serve
Himself repent will He.

15 The Idols of the Nations
of Silver are and Gold,

And by the Hands of Men is made
their Fashion and Mold.

16 Mouths have they, but they do not
Eyes, but they do not see: (speak;

17 Ears have they, but hear not, and in
their Mouths no Breathing be.

18 Their Makers are like them, so are
all that on them rely.

19 O Isra'ls House, bless God; bless God;
O Aaron's Family.

20 O bless the Lord of Levie's House
ye who His Servants are;

And bless the holy Name of God
all ye the Lord that fear.

21 And blessed be the Lord our God,
from Zion's holy Hill,

Who dwelleth at Jerusalem.

The Lord O praise ye still.

P S A L. CXXXVI.

Give Thanks to God, for Good is He:
for Mercy hath He ever.

324 P S A L M CXXXVI:

- 2 Thanks to the God of gods give ye :
for His Grace faileth never.
- 3 Thanks give the Lord of Lords unto :
for Mercy He hath ever.
- 4 Who only Wonders great can do :
for His Grace faileth never.
- 5 Who by His Wisdom made Heav'n
for Mercy He hath ever. (high
- 6 Who stretcht the Earth above the Sea
for His Grace faileth never.
- 7 To Him that made the great Light shine
for Mercy hath He ever.
- 8 The Sun to Rule till Day decline :
for His Grace faileth never.
- 9 The Moon and Stars to rule by Night,
for Mercy hath He ever.
- 10 Who Egypt's First-born kill'd outright
for His Grace faileth never.
- 11 And Isra'l brought from Egypt Lands
for Mercy hath He ever.
- 12 With stretcht-out Arm, and with strong
for His Grace faileth never. (hand
- 13 By whom the Red-Sea parted was :
for Mercy hath He ever.
- 14 And through its midst made Isra'l pass
for His Grace faileth never.

- 5 But Pharaoh, and his Host did drown:
for Mercy hath He ever.
- 6 Who through the Desert led His own;
for His Grace faileth never.
- 7 To Him great Kings who overthrew;
for He hath Mercy ever.
- 8 Yea famous Kings in Battle slew:
for His Grace faileth never.
- 9 Ev'n Sihon King of Amorites:
for He hath Mercy ever.
- 9 And Og the King of Bashanites:
for His Grace faileth never.
- 10 Their Land in Heritage to have,
(for Mercy He hath ever.)
- 10 His Servant Isra'l Right He gave:
for His Grace faileth never.
- 11 In our low State Who on us thought:
for He hath Mercy ever.
- 12 And from our Foes our Freedom
for His Grace faileth never. (wrought.
- 13 Whodoth all Flesh with Food relieve:
for He hath Mercy ever.
- 14 Thanks to the God of Heaven give:
for His Grace faileth never.

Another of the same.

PRAISE God, for He is kind,
His Mercy lasts for ay. (2 Give

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- 2 Give Thanks with Heart and Mind
To God of Gods alway ;
For certainly
His Mercies dure
Most firm and sure
Eternally.
- 3 The Lord of Lords praise ye,
Whose Mercies still endure.
- 4 Great Wonders only He
Doth work by His great Pow'r ;
For certainly, &c.
- 5 Which God Omnipotent,
By Might and Wisdom high,
The Heav'n and Firmament
Did frame, as we may see :
For certainly, &c.
- 6 To Him who did out-stretch
This Earth so great and wide,
Above the Water's Reach
Making it to abide :
For certainly, &c.
- 7 Great Lights He made to be,
For His Grace lasteth ay :
- 8 Such as the Sun we see
To rule the lightsome Day :
For certainly, &c.

Also the Moon so clear,
Which shineth in our Sight,
The Stars that do appear,
To guide the darksome Night :
For certainly, &c.

o To Him that Egypt smote,
Who did His Message scorn ;
And in His Anger hot
Did kill all their First-born ;
For certainly, &c.

1 Thence Isra'l out He brought :
For His Grace lasteth ever.

2 With a strong Hand He wrought,
And stretcht out Arm deliver :
For certainly, &c.

3 The Sea He cut in two ;
For His Grace lasteth still :

4 And through its Midst to go
Made His own Israel :
For certainly, &c.

5 But overwhelm'd and lost
Was proud King Pharaoh,
With all his mighty Host,
And Chariots there also,
For certainly, &c.

6 To Him who pow'rfully
His chosen People led.

Ev'n

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Ev'n through the Desert dry,
And in that Place them fed :
For certainly, &c.

17 To Him great Kings who smote :
for His Grace hath no Bound.

18 Who slew and spared not
Kings famous and renown'd :
For certainly, &c.

19 Sihon th' Amorites King :
for His Grace lasteth ever.

20 Og also who did reign
The Land of Bashan over :
For certainly, &c.

21 Their Land by Lot He gave,
For His Grace faileth never,

22 That Isra'l might it have,
In Heritage for ever :
For certainly, &c.

23 Who hath remembered
Us, in our low Estate ;

24 And us delivered
From Foes which did us hate :
For certainly, &c.

25 Who to all Flesh gives Food :
For His Grace faileth never.

26 Give Thanks to God most good,

Th

P S A L M CXXXVIII. 329

The God of Heav'n for ever :
For certainly, &c.

P S A L. CXXXVII.

BY Babel's Streams we sat, and wept,
when Zion we thought on ;
In midst thereof we hang'd our Harps
the Willow-Trees upon.
For there a Song required they
who did us captive bring ;
Our Spoilers call'd for Mirth, and said,
A Song of Zion sing.

O how the Lord's Song shall we sing
wit hin a foreign Land ?
If thee Jerus'lem I forget,
Skill part from my Right-hand.
My Tongue to my Mouth's Roof let cleave
if I do thee forget
Jerusalem, and thee above
my chief Joy do not set.

Remember Edom's Children, Lord,
who in Jerus'lem's Day,
ev'n unto its Foundation
raze, raze it quite, did say.

O Daughter thou of Babylon,
near to Destruction,

Blest shall he be that thee rewards,
as thou to us hast done. 9 Yea,

330 P S A L M CXXXVIII.

9 Yea, happy surely shall he be,
thy tender little ones
Who shall lay hold upon, and them
shall dash against the Stones.

P S A L. CXXXVIII.

A Psalm of David.

Thee will I praise with all my Heart
I will sing Praise to Thee

2 Before the Gods, and worship will
toward Thy Sanctuary.

I'll praise Thy Name, ev'n for Thy Truth
and Kindness of Thy Love :

For Thou Thy Word hast magnifi'd
all Thy great Name above.

3 Thou didst me answer in the Day
when I to Thee did cry :

And Thou my fainting Soul with Strength
didst strengthen inwardly.

4 All Kings upon the Earth that are,
shall give Thee Praise, O Lord :

When as they from Thy Mouth shall hear
Thy true and faithful Word.

5 Yea, in the righteous Ways of God
with Gladness they shall sing :

For great's the Glory of the Lord,
who doth for ever reign.

6 Though

P S A L M CXXXIX. 331

Though God be High, yet He respects
all those that lowly be;
Whereas the proud and lofty ones
afar off knoweth He.;

Though I in Midst of Trouble walk,
I Life from Thee shall have : (Hand,
Gainst my foe's wrath thou'lt stretch Thine
Thy Right-hand shall me save.
Surely that which concerneth me,
the Lord will perfect make ;
Lord, still Thy Mercy lasts, do not
Thine own Hand's Works forsake.

P S A L. CXXXIX.

To the chief Musician, A Psalm of David.

O Lord Thou hast me search'd & known.
2 Thou know'st my Sitting down
and Rising up ; yea all my Thoughts
afar to Thee are known.
My Foot-steps, and my Lying down,
Thou compassed always ;
Thou also most intirely art
acquaint with all my Ways.
For in my Tongue, before I speak,
not any Word can be ;
but altogether, lo, O Lord,
it is well known to Thee.

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- 5 Behind, before, Thou hast beset,
and laid on me Thy Hand.
- 6 Such Knowledge is too strange for me,
too high to understand.
- 7 From Thy Sp'rit whether shall I go?
or from Thy Presence fly?
- 8 Ascend I Heav'n, lo, Thou art there;
there, if in Hell I ly.
- 9 Take I the Morning's Wings, and dwe
in outmost Parts of Sea: (lead
- 10 Ev'n there, Lord, shall Thy Hand m
Thy Right-hand hold shall me.
- 11 If I do say that Darknes shall
me cover from Thy Sight,
Then surely shall the very Night
about me be as Light.
- 12 Yea, Darknes hideth not from Thee
but Night doth shine as Day:
To Thee the Darknes and the Light
are both alike alway.
- 13 For Thou possessed hast my Reins,
and Thou hast cov'red me,
When I within my Mother's Womb
inclosed was by Thee.
- 14 Thee will I praise, for fearfully
and strangely made I am;

Thy Works are marv'lous, and right well
my Soul doth know the fame.

5 My Substance was not hid from Thee,
when as in secret I

Was made, and in Earth's lowest Parts
was wrought most curiously.

6 Thine Eyes my Substance did behold,
yet being unperfit.

And in the Volume of Thy Book
my Members all were writ,

Which after in continuance
were fashion'd every one,

When as they yet all shapeless were,
and of them there was none.

7 How precious also are Thy Thoughts
O gracious God, to me?

And in their Sum how passing great
and numberless they be?

8 If I should count them, than the Sand
they more in Number be;

What time soever I awake
I ever am with Thee.

9 Thou, Lord, wilt sure the Wicked slay:
hence from me bloody Men.

10 Thy Foes against Thee lewdly speak,
and take Thy Name in vain.

- 21 Do not I hate all those, O Lord,
that Hatred bear to Thee?
With those that up against Thee rise
can I but grieved be?
- 22 With perfect Hatred them I hate,
my Foes I them do hold. (Hear)
- 23 Search me, O God, and know my
try me, my Thoughts unfold:
- 24 And see if any wicked Way
there be at all in me;
And in Thine everlasting Way
to me a Leader be.

P S A L. CXL.

To the chief Musician, A Psalm of *David*.

- L**ord, from the ill and froward Man
give me Deliverance,
And do Thou safe preserve me from
the Man of Violence.
- 2 Who in their Heart mischievous Things
are meditating ever;
And they for War assembled are
continually together.
- 3 Much like unto a Serpent's Tongue
their Tongues they sharp do make
And underneath their Lips there lyes
the Poyson of a Snake.

Lord, keep me from the wicked's Hands,
from vi'lent Men me save;
Who, utterly to overthrow
my Goings, purpos'd have.

The proud for me a Snare have hid,
and Cords, yea they a Net
have by the Way Side for me spread,
they Grins for me have set.

I said unto the Lord, Thou art
my God: unto the Cry
Of all my Supplications,
Lord, do Thine Ear apply.

O God the Lord who art the Strength
of my Salvation.

Cov'ring in the Day of War
my Head Thou hast put on.
Unto the wicked Man O, Lord,
his Wishes do not grant;

Nor further Thou his ill Device,
lest they themselves should vaunt.

As for the Head and Chief of those
about that compass me,

Ev'n by the Mischief of their Lips
let Thou them cov'red be.

Let burning Coals upon them fall,
them throw in fiery Flame,

And

336 P S A L M CXLI.

And in deep Pits, that they no more
may rise out of the same.

- 11 Let not an Evil-speaker be
on Earth established ;
Mischief shall hunt the Vilest Man
till he be ruined.
- 12 I know God will th' Afflicted's Cause
maintain, and poor Men's Right.
- 13 Surely the Just shall praise Thy Name
th' Upright dwell in Thy Sight.

P S A L M CXLI.

A Psalm of David.

O Lord, I unto Thee do cry,
do Thou make haste to me,
And give an Ear unto my Voice,
when I cry unto Thee.

2 As Incense let my Prayer be
directed in Thine Eyes ;
And the Uplifting of my Hands
as th' Ev'ning Sacrifice.

3 Set, Lord, a Watch before my Mouth,
keep of my Lips the Door.

4 My Heart incline Thou not unto
the Ills I should abhor,
To practise wicked Works with Men
that work Iniquity :

And with their Delicates my Taste
let me not satisfy.

Let him that Righteous is me smite,
it shall a Kindness be ;

Let him reprove, I shall it count
a precious Oyl to me :

Such smiting shall not break my Head ;
for yet the Time shall fall,

When I in their Calamities
to God pray for them shall.

When as their Judges down shall be
in Stony-places cast ;

Then shall they hear my Words, for they
shall sweet be to their Taste.

About the Graves devouring Mouth
our Bones are scatt'ed round,
As Wood, which Men do cut and cleave
lyes scatt'ed on the Ground.

But unto Thee, O God the Lord,
mine Eyes uplifted be :

My Soul do not leave destitute,
my Trust is set on Thee.

Lord, keep me safely from the Snare,
which they for me prepare,
and from the subtil Grins of them,
that wicked Workers are.

10 Let Workers of Iniquity
 into their own Nets fall,
 Whilst I do by Thine Help escape
 the Danger of them all.

P S A L. CXLII.

Maschil of *David*; a Prayer when he was in the
 Cave.

I With my Voice cry'd to the Lord,
 with it made my Request:

2 Pour'd out to Him my Complaint, to Him
 my Trouble I exprest.

3 When in me was o'rewhelm'd, my Spirit
 then well Thou knew'st my Way:

Where I did walk, a Snare for me
 they privily did lay.

4 I look'd on my Right-hand, and view'd
 but none to know me were;

All Refuge failed me, no Man
 did for my Soul take Care.

5 I cry'd to Thee, I said, Thou art
 my Refuge, Lord, alone,

And in the Land of those that live
 Thou art my Portion.

6 Because I am brought very low,
 attend unto my Cry;

Me from my Persecuters save,
 who stronger are than I.

From Prison bring my Soul, that I
 Thy Name may glorify:
 The Just shall compass me, when Thou
 with me deal'st bounteously.

P S A L. CXLIII.

A Psalm of David.

Lord, hear my Pray'r, attend my Suits:
 and in Thy Faithfulness
 Give Thou an Answer unto me,
 and in Thy Righteousness.
 Thy Servant also bring Thou not
 in Judgment to be try'd;
 Because no living Man can be
 in Thy Sight justify'd.
 For th'Enemy hath pursu'd my Soul
 my Life to Ground down tread:
 In Darkness he hath made me dwell,
 as who have long been dead.
 My Sp'rit is therefore overwhelm'd
 in me, perplexedly;
 Within me is my very Heart
 amazed wondrously.
 I call to mind the Days of old;
 to meditate I use
 On all Thy Works; upon the Deeds
 I, of Thy Hands, do muse.

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6 My Hands to Thee I stretch : my Soul
thirsts as Dry-Land, for Thee.

7 Haste, Lord, to hear, my Spirit fails,
hide not Thy Face from me :

Lest like to them I do become,
that go down to the Dust.

8 At Morn let me Thy Kindness hear ;
for in Thee do I trust.

Teach me the Way that I should walk,
I lift my Soul to Thee.

9 Lord, free me from my Foes, I fly
to Thee to cover me.

10 Because Thou art my God, to do
Thy will do me instruct :

Thy Spirit is Good, me to the Land
of Uprightness conduct.

11 Revive and quicken me, O Lord,
ev'n for Thine own Name's Sake ;
And do Thou, for Thy Righteousness,
my Soul from Trouble take.

12 And of Thy Mercy, slay my Foes ;
let all destroyed be

That do afflict my Soul, for I
a Servant am to Thee.

Another of the same.

OH hear my Prayer, Lord,
And unto my Desire

To

To bow Thine Ear accord,
I humbly Thee require ;
And in Thy Faithfulness
Unto me Answer make,
And in Thy Righteousness
Upon me Pity take.

2 In Judgement enter not
With me Thy Servant poor ;
For why, this well I wot,
No Sinner can endure
The Sight of Thee, O God,
If Thou his Deeds shalt try,
He dare make none abode
Himself to justify.

3 Behold the cruel Foe
Me persecutes with Spight,
My Soul to overthrow :
Yea, he my Life down quite
Unto the Ground hath smote,
And made me dwell full low
In Darkness, as forgot,
Or Men dead long ago.

4 Therefore, my Sp'rit much vext
O'rewhelm'd is me within :
My Heart right sore perplext,
And desolate hath been.

342 P S A L M CXLIII.

- 5 Yet do I call to mind
What ancient Days record,
Thy Works of every Kind
I think upon, O Lord.
- 6 Lo, I do stretch my Hands
To Thee my Help alone,
For Thou well understands
All my Complaint and Moan :
My thirsting Soul desires,
And longeth after Thee,
As thirstie Ground requires
With Rain refresh't to be.
- 7 Lord, let my Pray'r prevail,
To answer it make Speed,
For lo, my Sp'rit doth fail :
Hide not Thy Face in need,
Lest I be like to those,
That do in Darkness sit,
Or him that downward goes
Into the dreadful Pit.
- 8 Because I trust in Thee,
O Lord, cause me to hear
Thy Loving-kindness free,
When Morning doth appear :
Cause me to know the Way
Wherein my Path should be,

P S A M CXLIV.

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For why my Soul on high
I do lift up to Thee.

From my fierce Enemy
In Safety do me guide,
Because I fly to Thee,
Lord, that Thou mayest me hide:

10 My God alone art Thou,
Teach me Thy Righteousness:
Thy Spirit's good, lead me to
The Land of Uprightness.

11 O Lord, for Thy Name's Sake,
Be pleas'd to quicken me:

And for Thy Truth forth take
My Soul from Misery.

12 And of Thy Grace destroy
My Foes, and put to Shame
All who my Soul annoy:
For I thy Servant am.

P S A L CXLIV.

A Psalm of David.

O Blessed ever be the Lord,
who is my Strength and Might,
Who doth instruct my Hands to War,
my Fingers teach to fight.

2 My Goodness, Fortress, my high Tower,
Deliverer, and Shield,

In whom I trust; who under me
my People makes to yield.

3 Lord what is Man, that Thou of him
doest so much Knowledge take?

Or Son of Man, that Thou of him
so great Account dost make?

4 Man is like Vanity: his Days,
as Shadows, pass away. (touch Thou

5 Lord, bow Thy Heav'ns, come down,
the Hills, and smoke shall they.

6 Cast forth Thy Lightning, scatter them
Thine Arrows shoot, them rout.

7 Thine Hand send from above, me save
from great Depths draw me out:

And from the Hand of Children strange,

8 Whose Mouth speaks Vanity:

And their Right-hand is a Right-hand
that works deceitfully.

9 A new Song I to Thee will sing,
Lord, on a Psaltery;

I on a Ten-string'd Instrument,
will Praises sing to Thee.

10 Ev'n He it is, that unto Kings
Salvation doth send:

Who His own Servant David doth
from hurtful Sword defend.

P S A L M CXLV. 345

1. Of free me from strange Children's hands,
whose Mouth speaks Vanity,
And their Right-hand a Right-hand is,
that works deceitfully.

2 That as the Plants our Sons may be
in Youth grown up that are;
Our Daughters like to Corner-stones,
carv'd like a Palace fair.

3 That to afford all kind of Store
our Garners may be fill'd,
That our Sheep Thousands, in our Streets
Ten Thousands they may yield.

4 That strong our Oxen be for Work
that no In-breaking be.

5 Nor going out, and that our Streets
may from Complaints be free.

6 Those People blessed are who be
in such a Case as this;

7 Yea, blessed all those People are,
whose God JEHOVAH is.

P S A L M CXLV.

David's Psalm of Praise.

1. I'll Thee extol, my God, O King,

2 I'll bless Thy Name always.

3 Thee will I bless each Day, and will
Thy Name for ever praise.

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- 3 Great is the Lord, much to be prais'd,
His Greatness Search exceeds,
4 Race unto Race shall praise Thy Works
and show Thy mighty Deeds.
5 I of Thy glorious Majesty
the Honour will record,
I'll speak of all Thy mighty Works,
which wondrous are, O Lord.
6 Men of Thine Acts the Might shall show
Thine Acts, that dreadful are :
'And I, Thy Glory to advance,
Thy Greatness will declare.
7 The Mem'ry of Thy Goodness great
they largely shall express :
With Songs of Praise they shall extol
Thy perfect Righteousness.
8 The Lord is very Gracious,
in Him Compassions flow,
In Mercy He is very great,
and is to Anger slow.
9 The Lord JEHOVAH unto a
His Goodness doth declare :
And over all His other Works
His tender Mercies are.
10 The all Thy Works shall praise, O Lord
and Thee Thy Saints shall bless.

- 1 They shall Thy Kingdom's Glory show
Thy Pow'r by Speech exprefs.
- 2 To make the Sons of Men to know
His Acts done mightily,
And of His Kingdom th' excellent
and glorious Majesty.
- 3 Thy Kingdom shall for ever stand,
Thy Reign through Ages all.
- 4 God raiseth all that are bow'd down,
upholderth all that fall.
- 5 The Eyes of all Things wait on Thee,
the Giver of all Good,
And Thou in Time convenient
bestows on them their Food.
- 6 Thy Hand Thou op'nest liberally,
and of Thy Bounty gives
Enough to satisfy the Need
of ev'ry Thing that lives.
- 7 The Lord is Just in all His Ways,
Holy, in His Works all.
- 8 God's near to all that call on Him,
in Truth that on Him call.
- 9 He will accomplish the Desire
of those that do Him fear :
He also will deliver them :
and He their Cry will hear.

20 The Lord preserves all who Him love,
that nought can them annoy :

But He all those that Wicked are
will utterly destroy.

21 My Mouth the Praises of the Lord
to publish cease shall never :

Let all Flesh bless His Holy Name
for ever and for ever.

Another of the same.

O Lord that art my God and King,
Thee will I magnify and praeise :

I will Thee bless, and gladly sing
Unto Thy holy Name always.

2 Each Day I rise I will Thee bless,
And praise Thy Name Time without End.

3 Much to be prais'd, and great God is,
His Greatness none can comprehend.

4 Race shall Thy Works praise unto Race,
The mighty Acts show, done by Thee.

5 I will speak of the glorious Grace,
And Honour of Thy Majestie :

Thy wondrous Works I will record.

6 By Men the Might shall be extol'd
Of all Thy dreadful Acts; O Lord,
And I Thy Greatness will unfold.

7 They utter shall abundantly
The Memory of Thy Goodness great.

And

And shall sing Praises cheerfully,
Whilst they Thy Righteousness relate.
The Lord our God is Gracious,
Compassionate is He also,
In Mercy He is plenteous,
But unto Wrath and Anger slow.

Good unto all Men is the Lord;
Ore all His Works His Mercy is.

Thy Works all Praise to Thee afford;
Thy Saints, O Lord, Thy Nameshall bleis.

The Glory of Thy Kingdom show
Shall they, and of Thy Power tell.

That so Men's Sons His Deeds may know,
His Kingdom's Grace that doth excel.

Thy Kingdom hath none End at all,
It doth through Ages all remain.

The Lord upholdeth all that fall,
The Cast-down raiseth up again.

The Eyes of all Things, Lord, attend;
And on Thee wait, that here do live;
And Thou in Season due dost send
Sufficient Food them to relieve.

Yea, Thou Thine Hand dost open wide,
And ev'ry Thing doth satisfy,
That lives, and doth on Earth abide,
Of Thy great Liberalitie.

350 P S A L M CXLVI.

- 17 The Lord is Just in His Ways all,
And Holy in His Works each one.
- 18 He's near to all that on Him call,
Who call in Truth on Him alone.
- 19 God will the Just Desire fulfill
Of such as do Him fear and dread :
Their Cry regard, and hear He will,
And save them in the Time of Need.
- 20 The Lord preserves all, more and less,
That bear to Him a loving Heart :
But Workers all of Wickedness
Destroy will He, and clean subvert.
- 21 Therefore my Mouth and Lips I'll frame
To speak the Praises of the Lord :
To magnify His Holy Name
For ever let all Flesh accord.

P S A L . CXLVI.

- P**Raise God: the Lord praise, O my Soul
2 I'll praise God while I live :
While I have Being, to my God
in Songs I'll Praises give.
- 3 Trust not in Princes, nor Man's Son,
in whom there is no Stay :
- 4 His Breath departs, to's Earth he turns
that Day his Thoughts decay.

P S A L M CXLVII.

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O happy is that Man, and blest,
whom Jacob's God doth aid,
Whose Hope upon the Lord doth rest,
and on His God is staid :
Who made the Earth and Heavens high,
Who made the swelling Deep,
and all that is within the same :
Who Truth doth ever keep :
Who righteous Judgment executes]
for those Opprest that be ;
Who to the Hungry giveth Food,
God sets the Pris'ners free.
The Lord doth give the Blind their Sight,
the Bowed-down doth raise :
The Lord doth dearly love all those
that walk in upright Ways.
The Stranger's Shield, the Widow's Stay,
the Orphan's Help is He :
but yet by Him the Wicked's Way
turn'd upside down shall be.
The Lord shall reign for evermore,
Thy God, O Zion, He
Reigns to all Generations.
Praise to the Lord give ye.

P S A L M CXLVII.

Raise ye the Lord : for it is Good
Praise to our God to sing : . 177

352 P S A L M CXLVII.

For it is Pleasant, and to praise
it is a comely Thing.

2 God doth build up Jerusalem:
and He it is alone

That the Disperst of Israel
doth gather into one.

3 Those that are broken in their Hearts
and grieved in their Minds,
He healeth, and their painful Wounds
He tenderly up-binds.

4 He counts the Number of the Stars,
He Names them ev'ry one.

5 Great is our Lord, and of great Pow'r
His Wisdom search can none.

6 The Lord lifts up the Meek, and casts
the Wicked to the Ground.

7 Sing to the Lord, and give Him Thanks
on Harp His Praises sound :

8 Who covereth the Heav'n with Clouds
Who for the Farth below
Prepareth Rain, Who maketh Grass
upon the Mountains grow.

9 He gives the Beast his Food, He feeds
the Ravens Young, that cry.

10 His Pleasure, nor in Horses Strength,
nor in Man's Legs, doth ly :

1. But in all those that do Him fear,
the Lord doth Pleasure take,
2. those that to His Mercy do,
by Hope themselves betake.

3. The Lord praise, O Jerusalem,
Zion, thy God confess :

4. For thy Gates Bars He maketh strong,
thy Sons in thee doth bless.

5. He in thy Borders maketh Peace :
with fine Wheat filleth thee.

6. He sends forth His Command on Earth
His Word runs speedilie.

7. Hoar Frost, like Ashes, scatt'reth He ;
like Wool He Snow doth give :

8. Like Morsels casteth forth His Ice :
who in its Cold can live ?

9. He sendeth forth His mighty Word,
and melteth them again :

10. His Winds He makes to Blow, and then
the Waters flow amain.

11. The Doctrine of His hely Word,
to Jacob He doth show ;

12. His Statutes and His Judgments He
gives Israel to know.

13. To any Nation never He
such Favour did afford :

354 P S A L M CXLVIII.

For they His Judgments have not known.
O do ye praise the Lord.

P S A L. CXLVIII.

Praise God. From Heavens praise
in Heights praise to Him be. (Lords)

2 All ye His Angels praise ye Him,
His Hosts all praise Him ye.

3 O praise ye Him both Sun and Moon
praise Him all Stars of Light.

4 Ye Heav'ns of Heav'ns Him praise, and
above the Heaven's height. (Flood)

5 Let all the Creatures praise the Name
of our Almighty Lord :

For He commanded, and they were
created by His Word.

6 He also for all Times to come,
hath them establisht sure :

He hath appointed them a Law,
which ever shall endure.

7 Praise ye JEHOVAH from the Earth
Dragons and every Deep :

8 Fire, Hail, Snow, Vapour, stormy Wind
His Word that fully keep.

9 All Hills and Mountains, fruitful Trees
and all ye Cedars high.

10 Beasts and all Cattel, creeping Things
and all ye Birds that fly.

Kings of the Earth, all Nations,
Princes, Earth's Judges all.

Both Young Men, yea, and Maids too,
Old Men, and Children small.

Let them God's Name praise: for His
alone is excellent: (Name

Glory reacheth far above
the Earth, and Firmament.

His People's Horn, the Praise of all:

His Saints exalteth He;
In Isra'ls Seed, a People near
to Him. The Lord Praise ye.

Another of the same:

The Lord of Heav'n confess,
On high His Glories raise.

Him let all Angels bless,

Him all His Armies praise.

3 Him glorifie

Sun, Moon, and Stars:

4 Ye higher Spheres,

And cloudy Sky.

From God your Beings are,

Him therefore Famous make.

You all created were,

When He the Word but spake.

6 And from that Place,

Where fixt you be

BY

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By His Decree,
You cannot pass.

7 Praise God from Earth below,
Ye Dragons, and ye Deeps :

8 Fire, Hail, Clouds, Wind and Snow,
Whom in Command He keeps,

9 Praise ye His Name
Hills great and small :
Trees low and tall :

10 Beasts, wild and tame.

All Things that creep or fly :

11 Ye Kings, ye Vulgar Throng,
All Princes mean or high.

11 Both Men and Virgins Young,
Ev'n Young and Old,

13 Exalt His Name,
For much His Fame
Should be extol'd.

O let God's Name be prais'd
Above both Earth and Sky :

14 For He His Saints hath rais'd,
And set their Horn on high ;
Ev'n those that be
Of Isra'ls Race
Near to His Grace :
The Lord praise ye.

O Raise ye the Lord : unto Him sing
a new Song, and His Praise
the Assembly of His Saints
in sweet Psalms do ye raise.
Let Isra'l in his Maker joy,
and to Him Praises sing :
all, that Zion's Children are,
be joyful in their King.

O let them unto His great Name
give Praises in the Dance :
with them with Timbrels and with Harp
in Songs His Praise advance.
For God doth Pleasure take in those
that His own People be :
and He with His Salvation
the Meek will beautifie.

And in His Glory excellent
let all His Saints rejoyce :
and them to Him upon their Beds
aloud lift up their Voice.
Let in their Mouth aloft be rais'd
the high Praise of the Lord,
and let them have in their Right-hand
a sharp Two-edged Sword :

To execute the Vengeance due
upon the Heathen all,

And

And make deserved Punishment
upon the People fall.

8 And ev'n with Chains, as Pris'ners, bind
their Kings that them command,

Yea, and with iron Fetters strong
the Nobles of their Land.

9 On them the Judgment to perform
found written in His Word :

This Honour is to all His Saints.

O do ye praise the Lord.

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PRaise ye the Lord: God's praise, with
His Sanctuary, raise :

And to Him in the Firmament
of His Pow'r give ye Praise.

2 Because of all His mighty Acts,
with Praise Him magnify :

O praise Him, as He doth excel
in Glorious Majesty. 3 DE 64

3 Praise Him with Trumper's Sound,
with Psaltery advance : (Pr

4 With Timbrel, Harp, string'd Instr
and Organs, in the Dance. (me

5 Praise Him on Cymbals loud, Him pr
on Cymbals sounding high.

6 Let each Thing breathing praise the L
Praise to the Lord give ye.

F I N I S.

*TABLE of Kindred and Affinity,
wherein whosoever are related, are for-
bidden in Scripture, and our Laws to
Marry together.*

A Man may not Marry his

Grandmother.

Grandfathers Wife.

Wifes Grandmother.

Fathers Sister.

Mothers Sister.

Fathers Brothers Wife.

Mothers Brothers Wife.

Wifes Fathers Sister.

Wifes Mothers Sister.

Mother.

Stepmother.

Wifes Mother.

Daughter.

Wifes Daughter.

Sons Wife.

Sister.

Wifes Sister.

Brothers Wife.

Sons Daughter.

Daughters Daughter.

Sons Sons Wife.

Daughters sons Wife.

Wifes Sons Daughter.

A Table of Kindred and Affinity, &c.

- 24 Wifes Daughters Daughter.
- 25 Brothers Daughter.
- 26 Sisters Daughter.
- 27 Brothers Sons Wife.
- 28 Sisters Sons Wife.
- 29 Wifes Brothers Daughter.
- 30 Wife's Sisters Daughter.

A Woman may not Marry her

- 1 Grandfather.
- 2 Grandmothers Husband
- 3 Husbands Grandfather
- 4 Fathers Brother
- 5 Mothers Brother
- 6 Fathers Sisters Husband
- 7 Mothers Sisters Husband
- 8 Husbands Fathers Brother
- 9 Husbands Mothers Brother
- 10 Father
- 11 Step Father
- 12 Husbands Father
- 13 Son
- 14 Husbands Son
- 15 Daughters Husband
- 16 Brother
- 17 Husbands Brother
- 18 Sisters Husband
- 19 Sons Son
- 20 Daughters Son
- 21 Sons Daughters Husband
- 22 Daughters Daughters Husband
- 23 Husbands Sons Son
- 24 Husbands Daughters Son
- 25 Brothers Son
- 26 Sisters Son
- 27 Brothers Daughters Husband
- 28 Sisters Daughters Husband
- 29 Husbands Brothers Son
- 30 Husbands Sisters Son.